



## WELCOME

## OPENING SENTENCE

*Psalm-Prayer: Psalm 119*

**Priest** Lord, you are just and your commandments are eternal. Teach us to love you with all our heart and to love our neighbour as ourselves, for the sake of Jesus our Lord. **Amen.**

## HYMN *Christ whose glory fills the skies*

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
 sun of right-eous-ness, a - rise, tri-umph o'er the shades of night.  
 Day-spring from on high, be near; day-star, in my heart ap-pear.

2 Dark and cheerless is the morn  
 unaccompanied by thee;  
 joyless is the day's return,  
 till thy mercy's beams I see,  
 till they inward light impart,  
 glad my eyes and warm my heart.

3 Visit then this soul of mine,  
 pierce the gloom of sin and grief;  
 fill me, radiance divine,  
 scatter all my unbelief;  
 more and more thyself display,  
 shining to the perfect day.

## GREETING

**Priest** ✠The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
**People** And with thy spirit.

## COLLECT FOR PURITY

**Priest** Almighty God,  
**People** unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

## SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

## GLORIA IN EXCELSIS

MERBECKE

**All** *Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY *Twenty-first Sunday after Pentecost (Proper 31)*

**Priest** Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST LESSON *Habakkuk 1.1-4, 2.1-4*

**Lector** A Reading from the Book of Habakkuk.

**T**he oracle that the prophet Habakkuk saw. <sup>2</sup>O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? <sup>3</sup>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgement comes forth perverted. <sup>1</sup>I will stand at my watchpost, and station myself on the rampart; I

will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup>Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

**Lector** Hear what the Spirit is saying to the Church.

**People** Thanks be to God.

## PSALM 119.137-144 *Justus es, Domine*

*Chant: EDWARD JOHN HOPKINS (1818-1901)*

**R**ighteous art thou, O Lord :

and true is thy judgement.

138 The testimonies that thou hast commanded :  
are exceeding righteous and true.

139 My zeal hath even consumed me :  
because mine enemies have forgotten thy words.  
140 Thy word is tried to the uttermost :  
and thy servant loveth it.  
141 I am small, and of no reputation :  
yet do I not forget thy commandments.  
142 Thy righteousness is an everlasting righteousness :  
and thy law is the truth.  
143 Trouble and heaviness have taken hold upon me :  
yet is my delight in thy commandments.  
144 The righteousness of thy testimonies is everlasting :  
O grant me understanding, and I shall live.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning is now and ever shall be,  
world without end. Amen.

## SECOND LESSON *2 Thessalonians 1.1–4, 11–12*

**Lector** A Reading from the Second Letter of Paul to the Thessalonians.

**P**aul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>3</sup>We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. <sup>4</sup>Therefore we ourselves boast of you among

the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. <sup>11</sup>To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, <sup>12</sup>so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

**Lector** Hear what the Spirit is saying to the Church.

**People** Thanks be to God.

## GRADUAL *from the Psalms*

*Chant:* HERBERT HOWELLS (1892–1983)

**O** Lord deal not with us after our sins :  
nor reward us according to our wickednesses.  
Lord remember not our old sins, but have mercy upon us and that soon :  
for we are come to great misery.  
Help us O God of our salvation :  
for the glory of thy name O Lord :  
O deliver us and be merciful unto our sins :  
for thy Name's sake.

## GOSPEL *St. Luke 19.1–10*

**Gospeler** The Lord be with you.

**People** And with thy spirit.

**Gospeler** ✠✠✠The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**People** Glory be to thee, O Lord.

**J**esus entered Jericho and was passing through it. <sup>2</sup>A man was there named Zacchæus; he was a chief tax collector and was rich. <sup>3</sup>He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature.

<sup>4</sup>So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. <sup>5</sup>When Jesus came to the place, he looked up and said to him, “Zacchæus, hurry and come down; for I must stay at your house today.” <sup>6</sup>So

he hurried down and was happy to welcome him. <sup>7</sup>All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." <sup>8</sup>Zacchæus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone

*Gospeler*      The Gospel of Christ.  
*People*        Praise be to thee, O Christ.

of anything, I will pay back four times as much." <sup>9</sup>Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. <sup>10</sup>For the Son of Man came to seek out and to save the lost."

## HOMILY

### NICENE CREED

*Priest*      I believe in one God,  
*All*            *the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.*

### PRAYERS OF THE PEOPLE

#### CONFESSION AND ABSOLUTION

*Priest*      Let us humbly confess our sins to almighty God.  
*All*            *Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.*

*Priest*      Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn



unto him: ✠have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

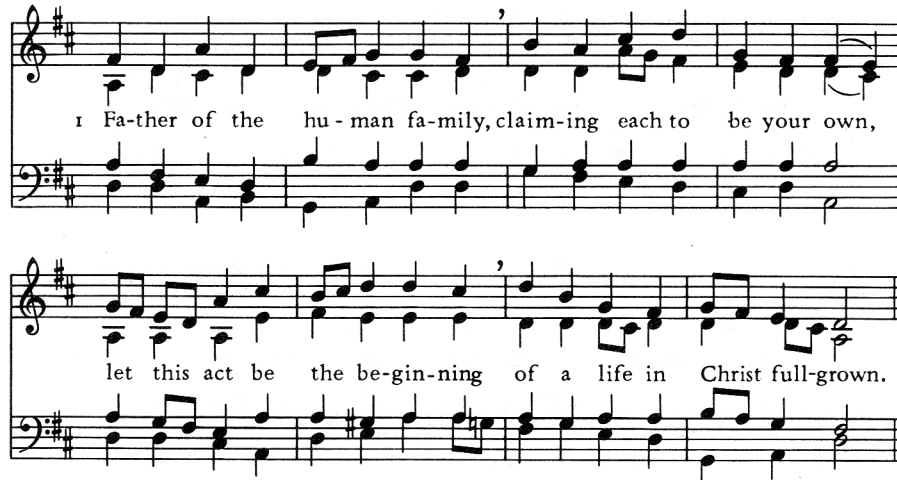
## THE PEACE

*Priest*  
*People*

The peace of the Lord be always with you.  
**And with thy Spirit.**

## HYMN *Father of the human family*

SHARON



- 2 Grace and strength grant these young parents;  
of their call keep them aware;  
with your love surround these children,  
they your life of joy to share.
- 3 As the church we live your praises,  
marked for service in your name;  
with your Spirit born within us,  
we our worlds for Christ reclaim.
- 4 And from us, your gathered people,  
prayer and praise is offered new;  
by your grace we have been strengthened,  
greater works in faith to do.

## PRAYER OVER THE GIFTS *Twenty-first Sunday after Pentecost (Proper 31)*

*Priest*

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. *Amen.*

## THE GREAT THANKSGIVING

Eucharistic Prayer B (*Preface of The Lord's Day (1)*)

*Priest*  
*People*

The Lord be with you;  
**And with thy Spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting

God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## SANCTUS AND BENEDICTUS

MERBECKE

**People** Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

**Priest** All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**People** We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

**Priest** And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; ✠by whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

## LORD'S PRAYER

*Priest* And now, as our Saviour Christ hath taught us, we are bold to say:  
*All* ***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.***

## BREAKING OF THE BREAD

*All* ***We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.***

## FRACTION ANTHEM *Agnus Dei (Collegium Regale)*

HERBERT HOWELLS

## INVITATION

*Priest* The gifts of God for the People of God. ***Thanks be to God.***

## ADMINISTRATION OF HOLY COMMUNION

### ANTHEM *Thee will I love*

C. ARMSTRONG GIBBS (1889–1960)

## PRAYER AFTER COMMUNION *Twenty-first Sunday after Pentecost (Proper 31)*

*Priest* Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. ***Amen.***

## DOXOLOGY

*Priest* Glory to God,  
*All* ***whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.***

## BLESSING

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ✠And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. ***Amen.***

## DISMISSAL HYMN *To the name of our salvation*

ORIEL

1 To the name of our sal - va - tion laud and hon - our let us pay,  
 which for many a gen - er - a - tion hid in God's fore-know-ledge lay,  
 but with ho - ly ex - ul - ta - tion we may sing a - loud to - day.

2 Jesus is the name exalted  
 over every other name;  
 in this name, whene'er assaulted,  
 we can put our foes to shame;  
 strength to them who else had halted,  
 eyes to blind, and feet to lame.

3 'Tis the name that whoso preaches  
 finds its music in his ear;  
 who in prayer that name beseeches  
 finds its comfort ever near;  
 who its perfect wisdom reaches  
 heavenly joy possesses here.

4 Praise and honour to the Father,  
 praise and honour to the Son,  
 praise and honour to the Spirit,  
 ever three and ever one;  
 one in might and one in glory,  
 while unending ages run.

## DISMISSAL

*Leader*  
*All*

Go in peace to love and serve the Lord  
*Thanks be to God.*

