



✠ GATHERING OF THE COMMUNITY ✠

OPENING SENTENCE

PSALM-PRAYER: **PSALM 149**

Priest Accept our praise, God of justice, defender of the oppressed. Give us grace to join in this your holy work, that all the world may see your glory, through Jesus Christ our Lord. *Amen.*

HYMN 324 *Lord, enthroned in heavenly splendour*

ST. OSMUND

1 Lord, en-throned in heaven-ly splen-dour, first be-got-ten from the dead,
thou a-lone, our strong de-fend-er, lift-est up thy peo-ple's head.
Al-le-lu-ia, Je-sus, true and liv-ing bread!

- | | |
|---|--|
| <p>2 Here our humblest homage pay we;
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia,
thou art here, we ask not how.</p> | <p>4 Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain—
alleluia—
cleansing souls from every stain.</p> |
| <p>3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia,
we in worship join with them.</p> | <p>5 Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died—
alleluia—
risen, ascended, glorified!</p> |

Priest †The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And with thy Spirit.

COLLECT FOR PURITY

Priest Almighty God

People unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of
thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy
holy name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

MERBECKE

MODE IV

Glo-ry be to God on high, and in earth peace, good-will to-wards men. We praise thee,

we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,

O Lord God, hea-ven-ly King, God the Fa-ther Al-migh-ty. O Lord, the on-ly be-got-ten Son Je-su Christ;

O Lord God, Lamb of God, Son of the Fa-ther, That tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly;

thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,

art most high in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY *Proper 23*

378

Priest

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

FIRST LESSON *Exodus 12.1-14*

Lector **A Reading from the Book of Exodus.**

The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a yearold male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw

or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector **Here what the Spirit is saying to the Church.**
People Thanks be to God.

Sir Charles Villiers Stanford (1852–1924)



- f* 1 O sing unto the | Lord a • new | *song* :
let the congre|gation • of | säints | praise him.
- 2 Let Israel re|joice in • him that | *made him* :
and let the children of | Sion • be | joyful • in their | King.
- mf* 3 Let them praise his | Name • in the | *dance* :
let them sing praises | unto him • with | tabret • and | harp.
- 4 For the Lord hath | pleasure • in his | *people* :
and | helpeth • the | mEEK-|hearted.
- f* 5 Let the saints be | joyful • with | *glory* :
let them re|jöice | in their | beds.
- 6 Let the praises of | God be • in their | *mouth* :
and a | two-edged | sword • in their | hands;
- mf* 7 To be a|venged • of the | *heathen* :
and | to re|buke the | people;
- 8 To bind their | kings in | *chains* :
and *their* | nobles • with | links of | iron.
- 9 2nd
part That they may be avenged of them | as it • is | *written* :
Such | honour • have | all his | saints.
- f* †Glory be to the Father | and to • the | *Son* :
and | to the | Ho-ly | Ghost.
As it was in the beginning is | now and • ever | *shall be* :
world without | end. A | • • | men.

STANFORD, Sir Charles Villiers (1852–1924)
MA, MusD (Cantab), HonDMus (Oxon); Organist of
Trinity College, Cambridge, 1874–92; Professor of
Music, Cambridge University, 1887–1924; Professor
of Composition, Royal College of Music, 1883–1923;
Conductor of the London Bach Choir, 1885–1902.
Buried in Westminster Abbey.

SECOND LESSON *Romans 13.8–14*

Lector **A Reading from the Letter of Paul to the Romans.**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbour as yourself.” ¹⁰Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. ¹¹Besides this, you know what time it is, how it is now the moment

for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector **Here what the Spirit is saying to the Church.**

People Thanks be to God.

ALLELUIA

Plainsong, arr. HEALEY WILLAN

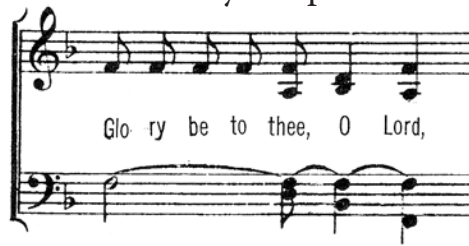
Unison

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL *St. Matthew 18.15–20*

Gospeler The Lord be with you.
People And also with you.

Gospeler † † † The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People

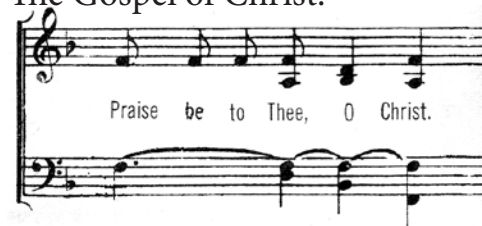


Jesus said, ¹⁵“If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If the member refuses to listen to them, tell it to the church; and if the offender

refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

RESPONSE AFTER THE GOSPEL

Gospeler The Gospel of Christ.
People



HOMILY

NICENE CREED

Priest I believe in one God,
All the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,

and the third day he rose again according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the †resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

239

Priest Let us humbly confess our sins to almighty God.
All Almighty God,
 Father of our Lord Jesus Christ,
 Maker of all things and judge of all people:
 We acknowledge and confess our manifold sins and wickedness,
 Which we from time to time most grievously have committed,
 By thought, word and deed, Against thy divine majesty.
 We do earnestly repent, and are heartily sorry for these our misdoings.
 Have mercy upon us, most merciful Father;
 For thy Son our Lord Jesus Christ's sake,
 Forgive us all that is past;
 And grant that we may ever hereafter
 Serve and please thee In newness of life,
 To the honour and glory of thy name;
 Through Jesus Christ our Lord. Amen.

240

Priest Almighty God, our heavenly Father,
 who of his great mercy hath promised forgiveness of sins
 to all them that with hearty repentance and true faith turn unto him:
 †have mercy upon you;
 pardon and deliver you from all your sins;
 confirm and strengthen you in all goodness;
 and bring you to everlasting life;
 through Jesus Christ our Lord.
People Amen.

THE PEACE

Priest
People

The peace of the Lord be always with you.
And with thy Spirit.

✠ CELEBRATION OF THE EUCHARIST ✠

OFFERTORY HYMN 275 *O day of God, draw nigh*

FRANCONIA

1. O day of God, draw nigh in beau - ty and in power;
come with thy time-less judge-ment now to match our pre - sent hour.

2. Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith.
calm of a call obeyed.

3. Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure

4. Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.

5. O day of God, draw nigh,
as at creation's birth;
let there be light again, and set
thy judgements in the earth.

Priest Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

People Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer B

Priest *People*

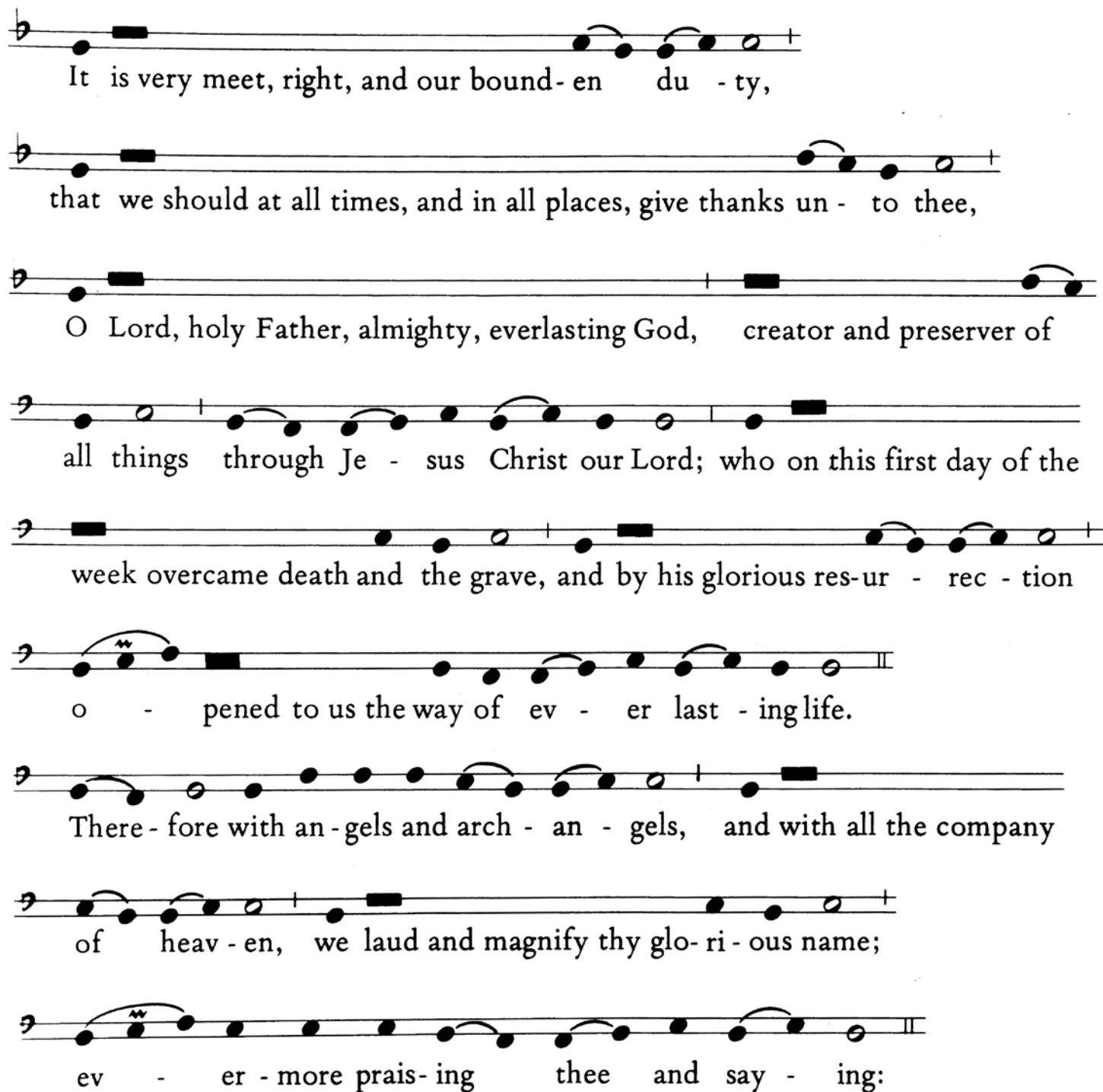
Organ The Lord be___ with you; And with thy___ Spi - rit. Lift___ up your hearts ;

We lift___ them up un-to___ the Lord.___ Let us give___ thanks un - to___ our Lord God;

It is meet and right so___ to do.---

The musical score is written for three parts: Priest, People, and Organ. It is in G major (one sharp) and 4/4 time. The Priest part is a single melodic line. The People part is a single melodic line. The Organ part consists of two staves, treble and bass, providing harmonic support. The lyrics are written below the corresponding vocal parts. The score is divided into three systems, each with a vocal line and an organ line. The first system covers the opening prayer, the second system covers the lifting of hearts and giving thanks, and the third system covers the concluding phrase.

Preface of the Lord's Day



It is very meet, right, and our bound- en du - ty,

that we should at all times, and in all places, give thanks un - to thee,

O Lord, holy Father, almighty, everlasting God, creator and preserver of

all things through Je - sus Christ our Lord; who on this first day of the

week overcame death and the grave, and by his glorious res-ur - rec - tion

o - pened to us the way of ev - er last - ing life.

There - fore with an - gels and arch - an - gels, and with all the company

of heav - en, we laud and magnify thy glo - ri - ous name;

ev - er - more prais- ing thee and say - ing:

The musical notation is written on ten staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots on the lines. Bar lines are used to divide the music into measures. Some notes are beamed together, and there are occasional trills indicated by a 'w' symbol. The text is aligned with the notes, with hyphens indicating syllables that span across measures.

SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Org.

This system contains the first two staves of music. The top staff is a vocal line in G major (one sharp) and 4/4 time, with lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The bottom staff is a piano accompaniment in the same key and time, with the label 'Org.' above the first measure. The piano part features a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand.

Hea-ven and earth are full of thy glo - ry, Glo-ry be to thee, O Lord Most High.

This system contains the next two staves of music. The vocal line continues with the lyrics 'Hea-ven and earth are full of thy glo - ry, Glo-ry be to thee, O Lord Most High.' The piano accompaniment continues with the same eighth-note pattern in the right hand and a supporting bass line in the left hand.

Bless-ed is he that com-eth in the Name of the Lord, Ho - san - na in the high-est.

This system contains the final two staves of music. The vocal line concludes with the lyrics 'Bless-ed is he that com-eth in the Name of the Lord, Ho - san - na in the high-est.' The piano accompaniment continues with the same eighth-note pattern in the right hand and a supporting bass line in the left hand, ending with a final chord.

Priest All glory be to thee, O Lord our God,
who didst make us in thine own image;
and, of thy tender mercy,
didst give thine only Son Jesus Christ
to take our nature upon him,
and to suffer death upon the cross for our redemption. He made
there a full and perfect sacrifice
for the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memory
of that his precious death and sacrifice,
until his coming again;

who, in the same night that he was betrayed,
took bread;
and when he had given thanks to thee,
he broke it,
and gave it to his disciples, saying,
“Take, eat, this is my body, which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup;
and when he had given thanks,
he gave it to them, saying,
“Drink this, all of you;
for this is my blood of the new covenant,
which is shed for you, and for many,
for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father,
we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion
and precious death,

his mighty resurrection and glorious ascension;
and looking for his coming again
with power and great glory.

And we most humbly beseech thee,
O merciful Father,
to hear us,
and, with thy Word and Holy Spirit,
to bless and sanctify these gifts of bread and wine,
that they may be unto us
the body and blood
of thy dearly-beloved Son Jesus Christ.

*All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.*

Priest And we earnestly desire thy fatherly goodness
to accept this our sacrifice of praise and thanksgiving,
whereby we offer and present unto thee, O Lord,
ourselves, our souls and bodies.
Grant, we beseech thee,
that all who partake of this holy communion
may worthily receive the most precious body and blood
of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church
may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

† by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end.

All Amen.

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us,
we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

§Silence

BREAKING OF THE BREAD

246

All We do not presume to come to this thy table,
O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
That we may evermore dwell in him,
And he in us.
Amen.

$\text{♩} = 66$

O Lamb of God that

O Lamb of God that tak - est a -

O Lamb of God that tak -

O Lamb of God that tak - est a -

The first system of the musical score is in 4/4 time with a tempo marking of quarter note = 66. It features four vocal staves (Soprano, Alto, Tenor, Bass) and a piano accompaniment. The lyrics are: 'O Lamb of God that', 'O Lamb of God that tak - est a -', 'O Lamb of God that tak -', and 'O Lamb of God that tak - est a -'. The piano part provides harmonic support with chords and moving lines in both hands.

tak - est a-way the sins of the world,

way the sins of the world, have

est a - way the sins of the world, have

way the sins of the world, have

The second system continues the musical score. The lyrics are: 'tak - est a-way the sins of the world,', 'way the sins of the world, have', 'est a - way the sins of the world, have', and 'way the sins of the world, have'. The vocal parts and piano accompaniment continue with the same melodic and harmonic themes as the first system, leading towards the end of the page.

have mer - cy up - on us. O

mer - cy up - on us. O

mer - cy O Lamb of

mer - cy, mer - cy up - on us.

The first system of the musical score consists of four staves. The top three staves are vocal parts (Soprano, Alto, and Tenor/Bass), and the bottom staff is the piano accompaniment. The lyrics are: "have mer - cy up - on us. O", "mer - cy up - on us. O", "mer - cy O Lamb of", and "mer - cy, mer - cy up - on us." The music is in a key with one sharp (F#) and a 4/4 time signature.

Lamb of God that tak - est a - way the sins of the

Lamb of God that tak - est a - way the sins of the

God, that tak - est a - way the sins of the

The second system of the musical score continues the hymn with four staves. The top three staves are vocal parts, and the bottom staff is the piano accompaniment. The lyrics are: "Lamb of God that tak - est a - way the sins of the", "Lamb of God that tak - est a - way the sins of the", and "God, that tak - est a - way the sins of the". The music continues in the same key and time signature.

world, have mer - cy up - on us. O world, have mer - cy up - on us. have mer - cy up - on us.

us. O Lamb of God, that tak - est a - way the Lamb of God, that tak - est a - way the O Lamb of God, that tak - est a - way the O Lamb of God, that tak - est a - way the

— a-way the sins — of the world,

sins — of — the world, grant —

way the sins — of the — world, grant —

sins — of the world, grant —

us — thy peace.

grant — us thy — peace.

us — thy peace, grant — us thy — peace.

us, grant — us — thy — peace.

us — thy peace, — grant — us — thy — peace.

INVITATION

Priest The gifts of God for the People of God.
People Thanks be to God.

ADMINISTRATION OF HOLY COMMUNION

ANTHEM *Lead me, Lord*

SAMUEL SEBASTIAN WESLEY (1810–1876)

Lento ♩ = 69 (SOPRANO or ALTO) *p*

Slowly, without dragging *pp*

Lead me, Lord,

lead me in Thy right-eous-ness, make Thy way plain be - fore my face.

CHORUS

SOP. *p*

ALTO

Lead me,— Lord, Lord, lead me in Thy right - eous - ness,—

TEN. *p*

BASS

Lead me, Lord,—

pp

make Thy way plain be - fore my face.

(SOPRANO)

For it is Thou, Lord, Thou, Lord, on - ly, that

cresc. mak - est me dwell *dim.* in safe - - - ty,

cresc. *p*

CHORUS

cresc.

For it is Thou, Lord, Thou,— Lord,— on - ly, that

cresc.

pp *cresc.*

dim. *p* *rit.*

mak - est me dwell in safe - - - ty.

dim. *p* *rit.*

dim. *p* *rit.*

Priest Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

People Amen.

DOXOLOGY

247

Priest Glory to God,
All whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

BLESSING

248

Priest The peace of God, which passeth all understanding,
 keep your hearts and minds in the knowledge and
 love of God, and of his Son Jesus Christ our Lord:

✠ And the blessing of God almighty, the Father,
 the Son, and the Holy Spirit be amongst you and
 remain with you always.

People Amen.

DISMISSAL HYMN 171 *Soldiers of Christ! arise*

FROM STRENGTH TO STRENGTH

Unison

1 Sol-diers of Christ! a - rise, and put your ar - mour on,
strong in the strength which God sup-plies through his e - ter - nal Son;
strong in the Lord of hosts, and in his migh - ty power;
who in the strength of Je - sus trusts is more than con - quer - or.

2 Stand, then, in his great might,
with all his strength endued;
and take, to arm you for the fight,
the panoply of God.
To keep your armour bright
attend with constant care,
still walking in your Captain's sight
and watching unto prayer.

3 From strength to strength go on;
wrestle, and fight, and pray;
tread all the powers of darkness down,
and win the well-fought day,
that, having all things done,
and all your conflicts passed,
ye may o'ercome through Christ alone,
and stand complete at last.

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.