



✠ GATHERING OF THE COMMUNITY ✠

OPENING SENTENCE

PSALM-PRAYER: **PSALM 105**

Priest God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer.
Amen.

HYMN 39 *At the name of Jesus every knee shall bow*

KING'S WESTON

Unison

1 At the name of Je - sus ev-ery knee shall bow,

ev-ery tongue con - fess him King of glo - ry now;

'tis the Fa - ther's plea - sure we should call him Lord,

who from the be - gin - ning was the migh - ty Word.

3 Name him, bro - thers, name him, with

e - ver to be wor - shipped, trust-ed, and a - dored.

2 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.

3 Name him, brothers, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

4 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Captain in temptation's hour;
let his will enfold you in its light and power.

5 Brothers, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Priest †The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And also with you.

COLLECT FOR PURITY

Priest Almighty God,

People to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. *Amen.*

GLORY TO GOD

How

Allegro ♩ = 148

CHOIR
mf

Glo - ry to God in the high - est, and

mf

Allegro ♩ = 148
mf con anima

Ped.

FULL
f

peace to his peo-ple on earth. Glo - ry to God in the high - est, and

This system contains the first vocal and piano parts. The vocal line is in treble clef with a key signature of two sharps (D major). The piano accompaniment is in bass clef. The music is in 4/4 time. The vocal line begins with the lyrics 'peace to his peo-ple on earth.' followed by a rest, then 'Glo - ry to God in the high - est, and'. The piano accompaniment provides harmonic support, with a dynamic marking of *f* (forte) appearing in the second measure.

CHOIR
mf

peace to his peo-ple on earth. Lord God, heav'n-ly King, al - migh - ty God and

This system contains the choir and piano parts. The choir line is in treble clef with a key signature of two sharps. The piano accompaniment is in bass clef. The music is in 4/4 time. The choir line begins with the lyrics 'peace to his peo-ple on earth. Lord God, heav'n-ly King, al - migh - ty God and'. The piano accompaniment provides harmonic support, with a dynamic marking of *mf* (mezzo-forte) appearing in the second measure.

FULL
f

Opt. Fa - ther, Glo - ry to God in the high - est, and peace to his peo-ple on

This system contains the final vocal and piano parts. The vocal line is in treble clef with a key signature of two sharps. The piano accompaniment is in bass clef. The music is in 4/4 time. The vocal line begins with the lyrics 'Opt. Fa - ther, Glo - ry to God in the high - est, and peace to his peo-ple on'. The piano accompaniment provides harmonic support, with a dynamic marking of *f* (forte) appearing in the second measure.

CHOIR
mf

earth we wor - ship you, we give you thanks we praise you for your glo - ry.

mf

FULL
f

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

f

CHOIR
mf

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

mp

mf

Senza Ped.

*Small notes for use with Melody Version only (Division).

mp **FULL**
mf

Lamb of God, You take a - way the sin of the world: have mer - cy on us, have

p *mp*

Ped.

CHOIR
mf *mp*

mer - cy on us; You are sea - ted at the right hand of the Fa - ther: Re -

mf *mp*

FULL **CHOIR**
mf *mf*

- ceive our prayer, re - ceive our prayer, For you a - lone are the Ho - ly one,

mf *Sw. mp legato*

Man.

FULL
f

You a - lone are the Lord, Glo - ry to God in the high-est, and peace to his peo-ple on

mf Gt. *f* *mf*

Ped.

CHOIR
mf

earth. You a - lone are the Most High, Je - sus Christ, with-

mf *f* *mf*

[FULL]

— the Ho - ly Spi - rit, in the Glo - ry of God the Fa-ther.

mf *f*

FULL
f

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

CHOIR TREBLES
f
CONG.
A - - men A - - men, A - - men.

CHOIR TENORS
CONG.
A - - men.

mf rit. f

COLLECT OF THE DAY *Proper 19*

373

Priest Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

FIRST LESSON **Genesis 37.1–4, 12–28**

Lector **A Reading from the Book of Genesis.**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. ¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this

dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." ²¹But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." ²²Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it. ²⁵Then they sat down to eat; and looking up ⁸⁸ YEAR Athey saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector **Hear what the Spirit
is saying to the Church.**
People Thanks be to God.

PSALM 105.1–6, 16–22, 44 *Confitemini Domino*

Chants: THE REV. F.A.G. OUSELEY (1825–1889)
HENRY GEORGE LEY (1887–1962)

(Coverdale) Psalm 105.1–6, 16–22, 44 *Confitemini Domino*

The Rev. Sir Frederick Arthur Gore Ouseley, Bart (1825–1889)



- f* 1 O give thanks unto the Lord and | call up•on his | Name :
tell the | people • what | things • he hath | done.
- 2 O let your | songs be of • him and | praise him :
and let your | talking • be of | all his • wondrous | works.
- 3 Rejoice in his | ho-ly | Name :
let the | heart of • them re|joice that • seek the | Lord.
- 4‡ Seek the | Lord • and his | strength :
seek his | – – | face • ever|more.
- 5 Remember the marvellous | works that • he hath | done :
his | wonders • and the | judgements • of his | mouth;
- 6 O ye seed of | Abraham • his | servant :
ye | children • of | Jacob • his | chosen. *change chant...*

Henry George Ley (1887–1962)



- mp* 16 Moreover he called for a | dearth up•on the | land :
and de|stroyed • all the pro|vision • of | bread.
- 17 But he had sent a | man be|fore them :
even | Joseph • who was | sold to • be a | bond-servant;
- 18 Whose feet they | hurt • in the | stocks :
the | iron • entered | into • his | soul;
- 19 Until the time | came that his • cause was | known :
the | word • of the | Lörd | tried him. *please turn over...*

Psalm 105.1–6, 16–22, 44 *continued*

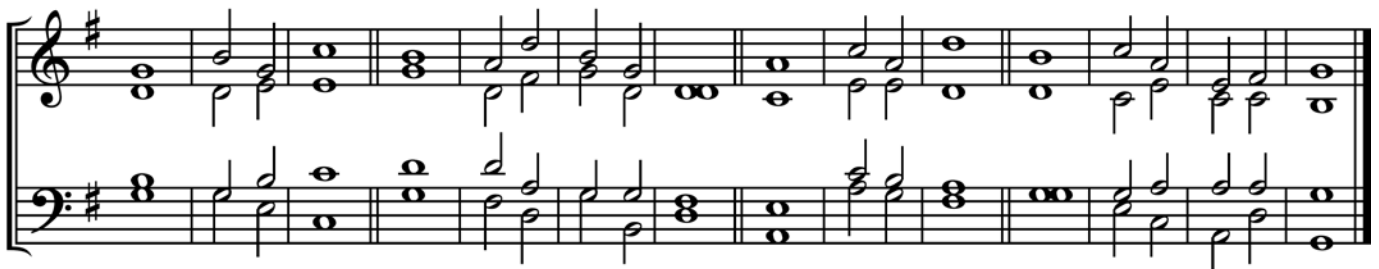


mf 20 The king | sent • and de|livered him :
the prince of the | peo-ple | let him • go | free.

21 He made him lord | also • of his | house :
and | ruler • of | all his | substance;

22 That he might inform his | princes • after his | will :
and | teach his | sena•tors | wisdom.

f 44†‡ That they might | keep his | statutes || and ob| – – |serve his | laws. *change chant...*



f †‡ Glory be to the Father | and to • the | Son :
and | to the | Ho-ly | Ghost.
As it was in the beginning is | now and • ever | shall be :
world without | end. A | • • | men.

OUSELEY, The Rev'd Sir Frederick Arthur Gore, Bart (1825–1889)

MA, DMus (Oxon), HonDMus (Dunelm), HonMusD (Dublin);
Precentor of Hereford Cathedral, 1855–89; Professor of Music,
Oxford University, 1855–89; Founder (1856) and first Warden
of St. Michael's College, Tenbury

LEY, Henry George (1887–1962)

MA, DMus (Oxon), HonFRCO; Organist of Christ Church
Cathedral, Oxford, 1909–26; University Choragus, Oxford,
1923–26; Precentor of Eton College, 1926–45

SECOND LESSON **Romans 10.5-15**

Lector A Reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.”⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)⁷ “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).⁸ But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim);⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.¹¹ The scripture says, “No one

who believes in him will be put to shame.”¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.¹³ For, “Everyone who calls on the name of the Lord shall be saved.”¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector **Hear what the Spirit
is saying to the Church.**

People Thanks be to God.

GRADUAL *Alleluia*

WALKER / O’CARROLL

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

GOSPEL **St. Matthew 14.22–33**

Gospeler **The Lord be with you.**

People And also with you.

Gospeler **† † † The Holy Gospel of our Lord Jesus Christ according to St. Matthew.**

People Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But immediately Jesus spoke to them and

said, “Take heart, it is I; do not be afraid.” ²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, “Truly you are the Son of God.”

Gospeler **The Gospel of Christ.**

People Praise to you, Lord Jesus Christ.

HOMILY

APOSTLES' CREED

Priest **Let us confess the faith of our baptism, as we say,**

People **I believe in God,
the Father almighty,
creator of heaven and earth,**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

189

190

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
‡ the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

191

§ Silence is kept.

All Most merciful God,
*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.*

Priest ‡ Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

THE PEACE

Priest The peace of the Lord be always with you.
People And also with you.

192

Unison

I Dear Lord and Fa-ther of man-kind, for-give our fool-ish ways;
 re-clothe us in our right-ful mind; in pur-er lives thy ser-vice find,
 in deep-er rev-erence, praise, in deep-er rev-erence, praise.

2 In simple trust like theirs who heard,
 beside the Syrian sea,
 the gracious calling of the Lord,
 let us, like them, without a word
 rise up, and follow thee.

3 O sabbath rest by Galilee!
 O calm of hills above,
 where Jesus knelt to share with thee
 the silence of eternity,
 interpreted by love!

4 Drop thy still dews of quietness,
 till all our strivings cease;
 take from our souls the strain and stress,
 and let our ordered lives confess
 the beauty of thy peace.

5 Breathe through the heats of our desire
 thy coolness and thy balm;
 let sense be dumb, let flesh retire:
 speak through the earthquake, wind, and fire,
 O still small voice of calm!

Priest Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit.
 We ask this in the name of Jesus Christ our Lord.

People Amen.

THE GREAT THANKSGIVING *Eucharistic Prayer 2*

Musical score for the first system. It features a vocal line (top) and a piano accompaniment (bottom). The vocal line includes the lyrics: "and al - so with you" and "We lift them to the Lord". The piano accompaniment includes the lyrics: "The Lord be with you" and "Lift up your hearts". The score includes dynamic markings "FULL" and "PRESIDENT", and a triplet of eighth notes in the vocal line.

Musical score for the second system. It features a vocal line (top) and a piano accompaniment (bottom). The vocal line includes the lyrics: "It is right to give Him thanks and praise." and "Let us give thanks to the Lord our God". The piano accompaniment includes the lyrics: "Let us give thanks to the Lord our God". The score includes dynamic markings "FULL" and "mf", and a long melisma line in the piano accompaniment.

Priest

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

SANCTUS, BENEDICTUS

Maestoso $\text{♩} = 72$ **CHOIR**
mf

Ho - ly, Ho - ly, Ho - ly Lord, God of power and might,

FULL
mf

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Marcato
CHOIR *mf* **Opt.** **CHOIR (S.A.T.)*** *f*

Heav'n and earth are full of your glo - ry Ho - san - na in - the

CONGREGATION AND CHOIR (B.) *f*

Ho -

Un poco meno mosso
mf ben marcato

Ho - san - na in the high - est.

high - est, Ho - san - na in the high - est, in the high - est.

- san - na in the high - est, Ho - san - na in the high - est.

Andante con moto ♩ = 74

CHOIR *mp*

Bless - ed is he who comes in the name of the Lord.

Andante con moto ♩ = 74

p ORGAN *tranquillo*

Ped.

CHOIR *mp*

Ho-san-na in the high-est, Ho-san-na in the high-est. Ho-san-na in the high-est.

CONGREGATION *mp*

Ho-san na in the high - est.

rit.

Priest Holy and gracious God,
 accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over
 to suffering and death,
 took bread and gave you thanks,
 saying, "Take, and eat:
 this is my body which is broken for you."
 In the same way he took the cup,
 saying, "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup,
 giving thanks that you have made us worthy
 to stand in your presence and serve you.

We ask you to send your Holy Spirit
 upon the offering of your holy Church.
 Gather into one
 all who share in these sacred mysteries,
 filling them with the Holy Spirit
 and confirming their faith in the truth,
 that together we may praise you
 and give you glory
 through your Servant, Jesus Christ.

† All glory and honour are yours,
 Father and Son,
 with the Holy Spirit
 in the holy Church,
 now and for ever.

People Amen.

LORD'S PRAYER

211

Priest As our Saviour taught us, let us pray,
All ***Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

Priest We break this bread
to share in the body of Christ.

People We, being many, are one body,
for we all share in the one bread.

FRACTION ANTHEM *Agnus Dei* from *Collegium Regale*

HAROLD DARKE (1888–1976)

Slow [S. & A.] *pp*

[T. & B.] O Lamb of God, that ta - kest a - way the sin of the world, — have

p *pp*

Slow

Sw. *p*

Ped.

SOPRANOS *mp*

mer - cy up - on us. O Lamb of God, that ta - kest a - way the

Ch: *mp*

Man.

[S. & A.] *pp*

sin — of the world, have mer - cy up - on us.

[T. & B.] *pp*

Ped.

mf

O Lamb of God, that ta - kest a - way the sin the

mf

pp

sin of the world, the sin of the world, grant us Thy peace. peace.

pp

sin of the world, grant us Thy peace.

Sw. *pp*

INVITATION

Priest The gifts of God for the People of God.
People Thanks be to God.

ADMINISTRATION OF HOLY COMMUNION

PRAYER AFTER COMMUNION

374

Priest Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit.
 We ask this in the name of Jesus Christ the Lord.
People Amen.

Doxology**Priest**
People

Glory to God,
 whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. *Amen.*

BLESSING**Priest**

The peace of God, which passeth all understanding,
 keep your hearts and minds in the knowledge and love of God,
 and of his Son Jesus Christ our Lord:
 † And the blessing of God almighty,
 the Father, the Son, and the Holy Spirit
 be amongst you and remain with you always.

People**Amen.****DISMISSAL HYMN 221** *Eternal Father, strong to save*

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the rest - less wave,

who bidd'st the migh - ty o - cean deep its own ap - point - ed lim - its keep:

O hear us when we cry to thee for those in per - il on the sea.

2 O Christ, whose voice the waters heard,
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

4 O trinity of love and power,
our brethren shield in danger's hour.
From rock and tempest, fire and foe,
protect them wheresoe'er they go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.

3 O Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid the angry tumult cease,
and give for wild confusion peace:
O hear us when we cry to thee
for those in peril on the sea.

DISMISSAL

Leader Go in peace to love and serve the Lord.
All Thanks be to God.