



GATHERING OF THE COMMUNITY

OPENING SENTENCE

PSALM-PRAYER: **PSALM 45**

Priest

Gracious God, your love unites heaven and earth in a new festival of gladness. Lift our spirits to learn the way of joy that leads us to your banquet hall, where all is golden with praise. We ask this through Jesus Christ the Lord. *Amen.*

HYMN 116 *How sweet the name of Jesus sounds*

ST. PETER

1 How sweet the name of Je - sus sounds in a be - liev - er's ear!

It soothes his sor - rows, heals his wounds, and drives a - way his fear.

2 It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

4 Jesus, my Shepherd, Brother, Friend,
my Prophet, Priest and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

3 Dear Name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace.

5 Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Priest † The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And with thy Spirit.

COLLECT FOR PURITY

Priest Almighty God

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

MERBECKE

MODE IV

Glo-ry be to God on high, and in earth peace, good-will to-wards men. We praise thee,

we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry,

O Lord God, hea-ven-ly King, God the Fa-ther Al-migh-ty. O Lord, the on-ly be-got-ten Son Je-su Christ;

O Lord God, Lamb of God, Son of the Fa-ther, That tak-est a-way the sin of the world,

have mer-cy up-on us. Thou that tak-est a-way the sin of the world,

re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly;

thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,

art most high in the glo-ry of God the Fa-ther. A-men.

COLLECT OF THE DAY *Proper 14*

Priest

Let us pray. Almighty God,
 your Son Jesus Christ has taught us
 that what we do for the least of your children
 we do also for him.

Give us the will to serve others
 as he was the servant of all,
 who gave up his life and died for us,
 but lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

People

Amen.

PROCLAMATION OF THE WORD

FIRST LESSON *Genesis 24.34–38, 42–49, 58–67*

Lector **A Reading from the Book of Genesis.**

Eliezer said, ‘I am Abraham’s servant. ³⁵The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. ³⁷My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; ³⁸but you shall go to my father’s house, to my kindred, and get a wife for my son.’ ⁴²‘I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! ⁴³I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, ‘Please give me a little water from your jar to drink,’ ⁴⁴and who will say to me, ‘Drink, and I will draw for your camels also’ — let her be the woman whom the Lord has appointed for

my master’s son.’ ⁴⁵‘Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ ⁴⁶She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. ⁴⁷Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. ⁴⁸Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. ⁴⁹Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.’ ⁵⁸And they called Rebekah, and said to her, ‘Will you go with this man?’ She said, ‘I will.’

⁵⁹So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. ⁶⁰And they blessed Rebekah and said to her, 'May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.' ⁶¹Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. ⁶²Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. ⁶³Isaac went out in the evening to walk in the field; and

looking up, he saw camels coming. ⁶⁴And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, ⁶⁵and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Lector **Here what the Spirit is saying to the Church.**
People Thanks be to God.

PSALM **45.11-18** *Eructavit cor meum*

Chant: ROBERT COOKE (1768-1814)

Robert Cooke (1768–1814)



- mp* 11 Hearken O daughter and consider * *in*|cline thine | ear :
 forget also thine own | people • and thy | fa-ther's | house.
- 12 So shall the King have | pleasure • in thy | beauty :
 for he is thy Lord | God *and* | worship • thou | him.
- 13 And the daughter of Tyre shall *be* | there • with a | gift :
 like as the rich also among the people shall |
 make their • suppli|cation • be|fore thee.
- 14 The King's daughter is all | glorious • with|in :
 her | clothing • *is of* | wröught | gold.
- 15 She shall be brought unto the King *in* | raiment • of | needle-work :
 the virgins that be her fellows shall bear her company * |
 and shall • be | bröught | unto thee.
- 16 With joy and gladness | shall they • be | brought :
 and shall enter | into • *the* | King's | palace.
- 17 Instead of thy *fathers* | thou shalt • have | children :
 whom thou | mayest • make | princes • in all | lands.
- 18 I will remember thy Name from one gene|ration • to an|other :
 therefore shall the people give | thanks unto • *thee* * | world with•out | end.
- f* † Glory be to the *Father* | and to • the | Son :
 and | to the | Ho-ly | Ghost.
 As it was in the beginning is | now and • ever | shall be :
 world without | end. A | • • | men.

COOKE, Robert (1768–1814)

Organist of Westminster Abbey, 1802–14.

He met his death by drowning in the Thames River
 at the age of 46 yrs.

SECOND LESSON *Romans 7.15–25a*

Lector A Reading from the Letter of Paul to the Romans.

Ido not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin

that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

Lector Here what the Spirit is saying to the Church.
People Thanks be to God.

ALLELUIA

WALKER / O'CARROLL

The image shows a musical score for the Alleluia, consisting of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are "Al - le - lu - ia, al - le - lu - ia!". The first system ends with a double bar line, and the second system begins with a measure rest (marked with a '5' above the staff) and continues the melody. The piano accompaniment consists of chords and moving lines in the bass.

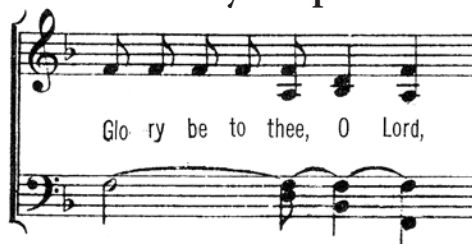
GOSPEL *St. Matthew 11.16–19, 25–30*

Gospeler **The Lord be with you.**

People And also with you.

Gospeler † † † **The Holy Gospel of our Lord Jesus Christ according to St. Matthew.**

People



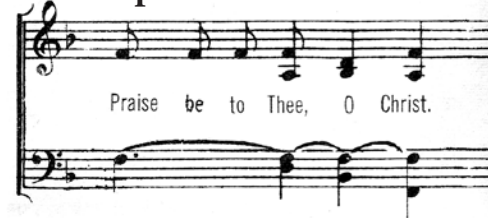
Jesus said, ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ ¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.” ²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and

the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

RESPONSE AFTER THE GOSPEL

Gospeler **The Gospel of Christ.**

People



HOMILY

Priest I believe in one God,
All the Father almighty, maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light; very God, of very God;
 begotten, not made; being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man,
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.
 And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the † resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor In peace let us pray to the Lord.

People Lord, have mercy.

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For our bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them in faith, let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air, for the sick and the suffering, especially those affected by the COVID-19 pandemic, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offences, let us pray to the Lord.

Lord, have mercy.

For all who have died, let us pray to the Lord.

Lord, have mercy.

Remembering St. Luke and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To thee, O Lord..

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

Amen.

Priest Let us humbly confess our sins to almighty God.
All Almighty God,
 Father of our Lord Jesus Christ,
 Maker of all things and judge of all people:
 We acknowledge and confess our manifold sins and wickedness,
 Which we from time to time most grievously have committed,
 By thought, word and deed, Against thy divine majesty.
 We do earnestly repent, and are heartily sorry for these our misdoings.
 Have mercy upon us, most merciful Father;
 For thy Son our Lord Jesus Christ's sake,
 Forgive us all that is past;
 And grant that we may ever hereafter
 Serve and please thee In newness of life,
 To the honour and glory of thy name;
 Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father,
 who of his great mercy hath promised forgiveness of sins
 to all them that with hearty repentance and true faith turn unto him:
 † have mercy upon you;
 pardon and deliver you from all your sins;
 confirm and strengthen you in all goodness;
 and bring you to everlasting life;
 through Jesus Christ our Lord.

People Amen.

¶ *Stand.*

THE PEACE

Priest The peace of the Lord be always with you.
People And with thy Spirit.

CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN 146 *The church's one foundation*

AURELIA

1 The church's one foun - da - tion is Je - sus Christ her Lord:

she is his new cre - a - tion by wa - ter and the word;

from heaven he came and sought her to be his ho - ly bride;

with his own blood he bought her, and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth,
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

3 'Mid toil and tribulation
and tumult of her war,
she waits the consummation
of peace for evermore,
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

4 Yet she on earth hath union
with God the three in one,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

Priest Let us pray.
 God of heaven and earth,
 receive our sacrifice of praise,
 and strengthen us
 for the perfect freedom of your service,
 through our Saviour Jesus Christ.

People Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer B

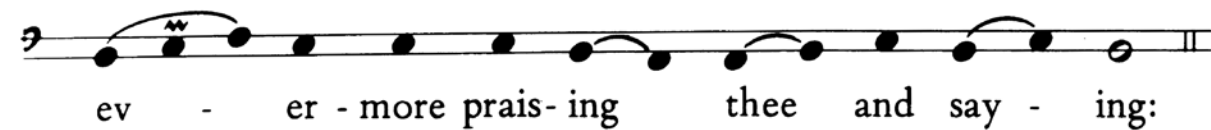
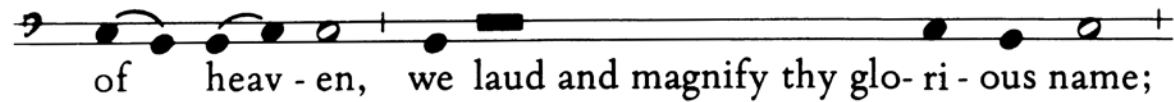
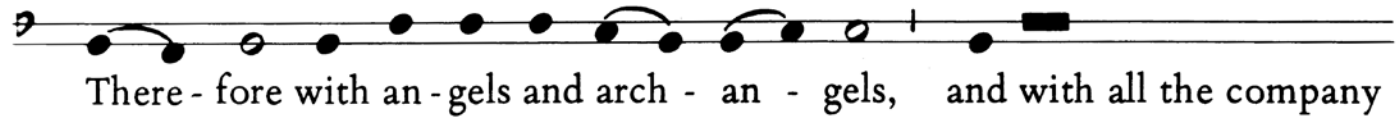
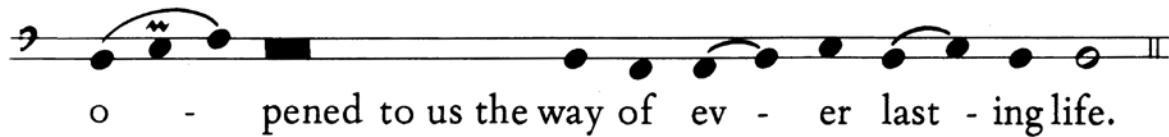
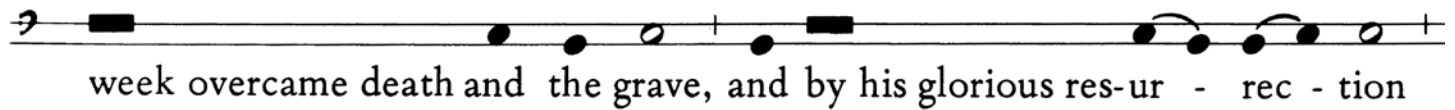
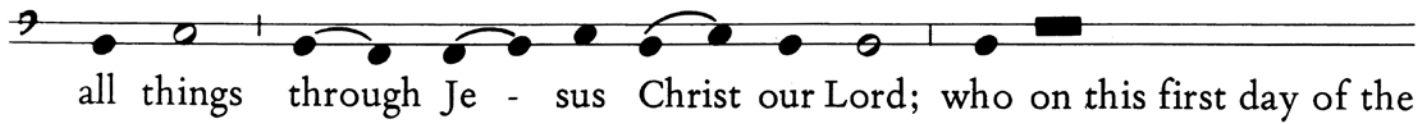
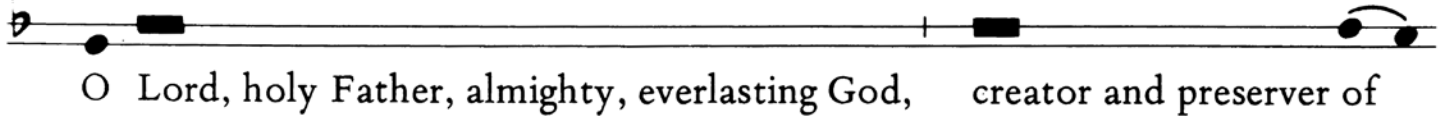
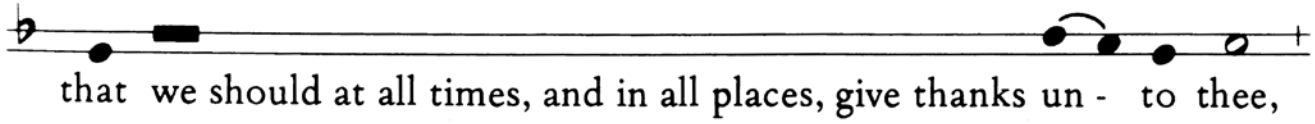
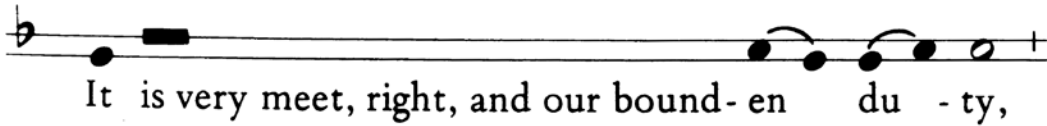
Priest *People*

Organ The Lord be___ with you; And with thy___ Spi - rit. Lift___ up your hearts ;

We lift___ them up un-to___ the Lord.___ Let us give___ thanks un - to___ our Lord God;

It is meet and right so___ to do.---

Preface of the Lord's Day



SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Org.

This system contains the first two lines of music. The top line is a vocal melody in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The bottom two lines are for the organ, with a treble and bass clef. The organ part begins with a half rest in the first measure, followed by a half note in the second measure, and then a series of chords and moving lines in the third and fourth measures. The word "Org." is written above the first measure of the organ part.

Hea-ven and earth are full of thy glo - ry, Glo-ry be to thee, O Lord Most High.

This system contains the third and fourth lines of music. The vocal line continues with the lyrics "Hea-ven and earth are full of thy glo - ry, Glo-ry be to thee, O Lord Most High." The organ accompaniment continues with chords and moving lines in the treble and bass staves.

Bless-ed is he that com-eth in the Name of the Lord, Ho - san - na in the high-est.

This system contains the fifth and sixth lines of music. The vocal line continues with the lyrics "Bless-ed is he that com-eth in the Name of the Lord, Ho - san - na in the high-est." The organ accompaniment continues with chords and moving lines in the treble and bass staves.

Priest All glory be to thee, O Lord our God,
who didst make us in thine own image;
and, of thy tender mercy,
didst give thine only Son Jesus Christ
to take our nature upon him,
and to suffer death upon the cross for our redemption. He made
there a full and perfect sacrifice
for the whole world;
and did institute,
and in his holy Gospel command us to continue,
a perpetual memory
of that his precious death and sacrifice,
until his coming again;

who, in the same night that he was betrayed,
took bread;
and when he had given thanks to thee,
he broke it,
and gave it to his disciples, saying,
“Take, eat, this is my body, which is given for you.
Do this in remembrance of me.”

Likewise, after supper, he took the cup;
and when he had given thanks,
he gave it to them, saying,
“Drink this, all of you;
for this is my blood of the new covenant,
which is shed for you, and for many,
for the remission of sins.
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father,
we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee,
the memorial thy Son hath commanded us to make;
having in remembrance his blessed passion
and precious death,

his mighty resurrection and glorious ascension;
and looking for his coming again
with power and great glory.

And we most humbly beseech thee,
O merciful Father,
to hear us,
and, with thy Word and Holy Spirit,
to bless and sanctify these gifts of bread and wine,
that they may be unto us
the body and blood
of thy dearly-beloved Son Jesus Christ.

All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.

Priest And we earnestly desire thy fatherly goodness
to accept this our sacrifice of praise and thanksgiving,
whereby we offer and present unto thee, O Lord,
ourselves, our souls and bodies.
Grant, we beseech thee,
that all who partake of this holy communion
may worthily receive the most precious body and blood
of thy Son Jesus Christ,
and be filled with thy grace and heavenly benediction;
and also that we and all thy whole Church
may be made one body with him,
that he may dwell in us, and we in him;
through the same Jesus Christ our Lord;

‡ by whom and with whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father Almighty, world without end.

All Amen.

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us,
we are bold to say:

All Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Silence

BREAKING OF THE BREAD

246

All We do not presume to come to this thy table,
O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
That we may evermore dwell in him,
And he in us.
Amen.

Adagio (♩=72)

O Lamb of God, that takest a -

O Lamb of God, that takest a -

O Lamb of God, that takest a -

O Lamb of God, that takest a -

p

way the sin of the world, have mercy up -

way the sin of the world, have mercy up -

way the sin of the world, have mercy up -

way the sin of the world, have mercy up -

on us.

on us. that ta - kest a -

on us. O Lamb of God, that ta - kest a -

on us. O Lamb of God, that ta - kest a -

have mer - cy

way the sin of the world, have mer - cy

way the sin of the world, have mer - cy

way the sin of the world, have mer -

up - on us. O Lamb of

up - on us. O Lamb of

up - on us. O Lamb of

cy up - on us. O Lamb of

God, that ta - kest a - way the sin of the

God, that ta - kest a - way the sin of the

God, that ta - kest a - way the sin of the

God, that ta - kest a - way the sin of the

B Flat

rall. *pp*
world, grant us thy peace.

rall. *pp*
world, grant us thy peace.

rall. *pp*
world, grant us thy peace.

rall. *pp*
world, grant us thy peace.

rall. *pp*

INVITATION

Priest **The gifts of God for the People of God.**

People Thanks be to God.

ADMINISTRATION OF HOLY COMMUNION

PRAYER AFTER COMMUNION

367

Priest Let us pray.

O God,

may we who have shared in holy things

never fail to serve you in your world,

and so come to the fullness of joy,

in the name of Jesus Christ our Lord.

People Amen.

DOXOLOGY

247

Priest Glory to God,

All whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

BLESSING

248

Priest The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and
love of God, and of his Son Jesus Christ our Lord:

‡ And the blessing of God almighty, the Father,
the Son, and the Holy Spirit be amongst you and
remain with you always.

People Amen.

ANNOUNCEMENTS

DISMISSAL HYMN 164 *Jesus shall reign where'er the sun*

DUKE STREET

1 Je - sus shall reign wher - e'er the sun

doth his suc - ces - sive jour - neys run;

his king - dom stretch from shore to shore,

till moons shall wax and wane no more.

2 People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

4 Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

3 Blessings abound where'er he reigns;
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.

DISMISSAL

Leader
People

Go in peace to love and serve the Lord.

Thanks be to God.