



HYMN 463 *Ye choirs of new Jerusalem*

ST. FULBERT

1 Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy,
the pas-chal vic - to - ry to hymn in strains of ho - ly joy.

2 For Judah's lion bursts his chains,
crushing the serpent's head,
and cries aloud through death's domains
to wake the imprisoned dead.

3 Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

4 Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

SENTENCE
Priest

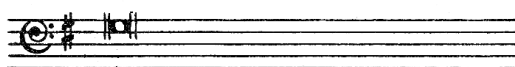
Easter

Thanks be to God, which giveth us the victory
through our Lord Jesus Christ.

1 Corinthians 15.57

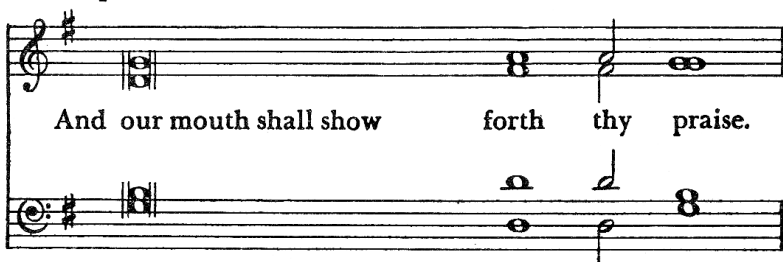
PRECES *to be sung by the priest and people, all standing*

Minister

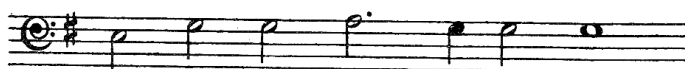


O Lord, open thou our lips;

People

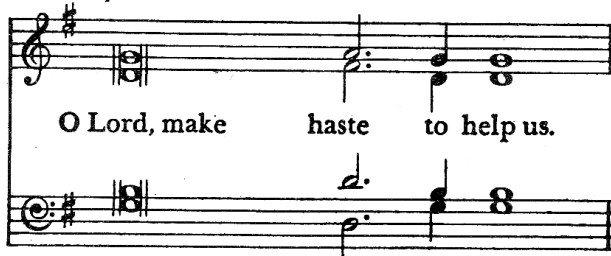


Minister



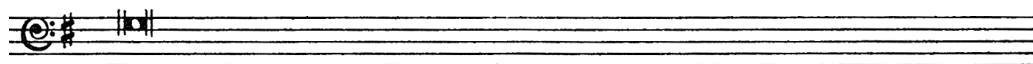
O God, make speed to save us;

People



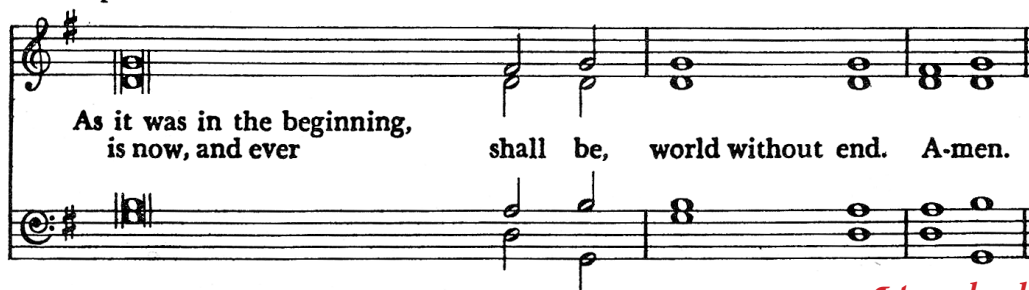
¶ turn to face the altar

Minister



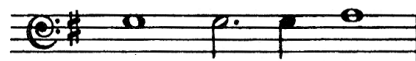
Glory be to the Father, and to the Son, and to the Holy Ghost;

People



¶ turn back

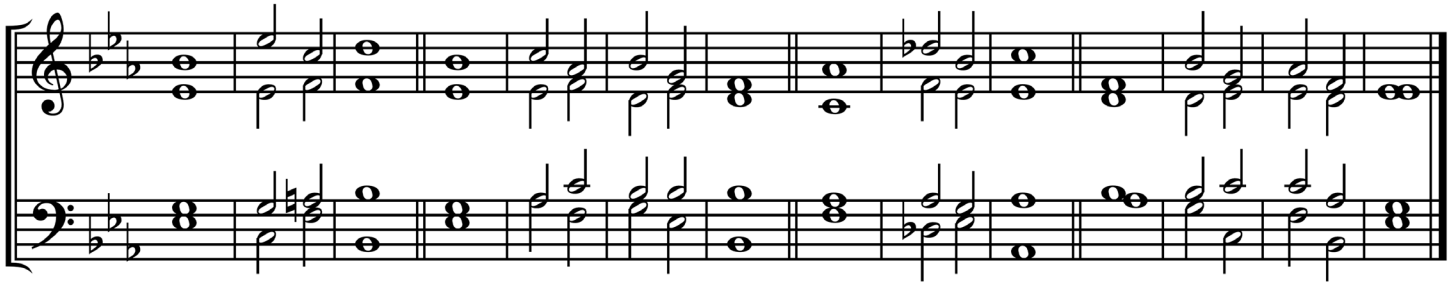
Minister



Praise ye the Lord;

People

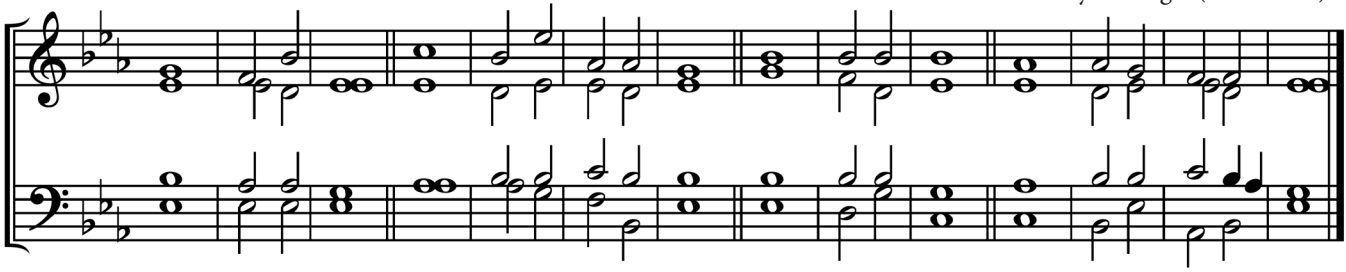




- f* 1 Christ our passover is | sacri•ficed | for us:
therefore | let us | keep the | feast;
- 2 Not with the old leaven * nor with the leaven of | malice • and | wickedness :
but with the unleavened | bread • of sin|cerity • and | truth.
- 3 Christ being raised from the dead | dieth • no | more :
death hath no | more do|min•ion | over him.
- mf* 4 For in that he died he died unto | sin | once :
f but in that he | liveth • he | liveth • unto | God.
- mf* 5 Likewise reckon ye also yourselves to be dead in|deed • unto | sin :
but alive unto God through | Je-sus | Christ our | Lord.
- 6 Christ is | risen • from the | dead :
and become the | first-fruits • of | them that | slept.
- mp* 7 For since by | man came | death :
cresc. by man came also the resur|rec-tion | of the | dead.
- mp* 8 For as in | Adam • all | die :
cresc. even so in | Christ shall • all be | made a|live. *g turn to face the altar*
- f* †Glory be to the Father | and to • the | Son :
and | to the | Ho-ly | Ghost.
As it was in the beginning is | now and • ever | shall be :
world without | end. A | • • | men. *g turn back, remain standing*

INVITATORY *Eastertide*

Priest Alleluia. Christ is risen:
O come, let us worship. Alleluia.



- mf* 1 Pre|serve me • O | God :
for in | thee • have I | put my | trust.
- 2 O my soul thou hast | said un•to the | Lord :
Thou art my God * my | goods are | nothing • unto | thee.
- 3 All my delight is upon the saints that are | in the | earth :
and upon | such • as ex|cel in | virtue.
- 4† But they that run | after • a|no||ther | god shall | have *great* | trouble.
- 5 Their drink-offerings of blood | will I • not | offer :
neither make mention of their | names with|in my | lips.
- 6 The Lord himself is the portion of mine inheritance | and of • my | cup :
thou | shalt main|tain *my* | lot.
- 7 The lot is fallen unto me | in a • fair | ground :
yea I | have a | good-ly | heritage.
- 8 I will thank the Lord for | giving • me | warning :
my reins also | chasten • me | in *the* | night-season.
- f* 9 I have set God | always • be|fore me :
for he is on my right hand | therefore • I | shall not | fall.
- 10 Wherefore my heart was glad and my | glory • re|joiced :
my flesh | also • shall | rest *in* | hope.
- mf* 11 For why? * thou shalt not leave my | soul in | hell :
neither shalt thou suffer thy | Holy One • to | see cor|ruption.
- 12 Thou shalt shew me the path of life * in thy presence is the | fulness • of | joy :
and at thy right hand there is | pleasure • for | e-ver|more.
- f* Glory be to the Father | and to • the | Son :
and | to the | Ho-ly | Ghost.
As it was in the beginning is | now and • ever | shall be :
world without | end. A | • • | men.

g turn to face the altar

FIRST LESSON *all sit*

1 Peter 1.3–9

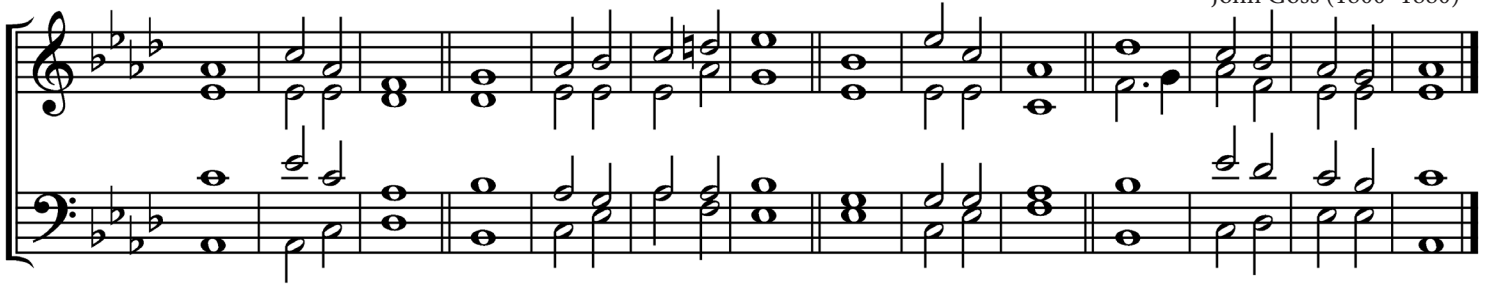
Lector: *The First Lesson is written in the First Letter of Peter, the first chapter, beginning to read at the third verse.*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness

of your faith — being more precious than gold that, though perishable, is tested by fire — may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Lector: *Here endeth the First Lesson.*

¶ All stand



- f* 1 †We praise | thee O | God :
we acknowledge | thee to | be the | Lord.
- 2† All the | earth doth | worship thee || the | Fath-er | e-ver|lasting.
- mf* 3 To thee all Angels | cry a|loud :
the Heavens and | all the | Powers • there|in.
- 4† To thee | Cherubim • and | Seraphim || con|tin-ual|ly do | cry,
- f* 5 Holy | Ho-ly | Holy :
Lord | Göd | öf | Hosts;
- 6† Heaven and | earth are | full || of the | Majes•ty | of thy | glory.
- mf* 7 The glorious company of the A|pos-tles | praise thee :
the goodly fellowship of the | Proph-ets | praise | thee.
- 8 The noble army of Martyrs | praise | thee :
the holy Church throughout all the world | doth ac|know-ledge | thee;
- 9 2nd
Part The Father of an | infi•nite | Majesty :
thine honourable true and only Son * also the | Ho-ly | Ghost the | Comforter.

William Hawes (1785–1846)



- f* 10 Thou art the King of | glory • O | Christ:
thou art the ever|las-ting | Son of • the | Father.
- 11 When thou tookest upon thee to de|liv-er | man :
thou didst not ab|hor the | Vir-gin's | womb.
- 12 When thou hadst overcome the | sharpness • of | death:
thou dist open the kingdom of | heaven • to | all be|lievers.
- 13 Thou sittest at the right hand of God * in the | glory • of the | Father:
we believe that thou shalt | come to | be our | Judge.
- f* 14 We therefore pray thee | help thy | servants :
whom thou hast redeemed | with thy | prec-ious | blood.
- 15 Make them to be numbered | with thy | Saints :
in | glo-ry | ev-er|lasting.

♩ All sit

SECOND LESSON

St. John 20.19–31

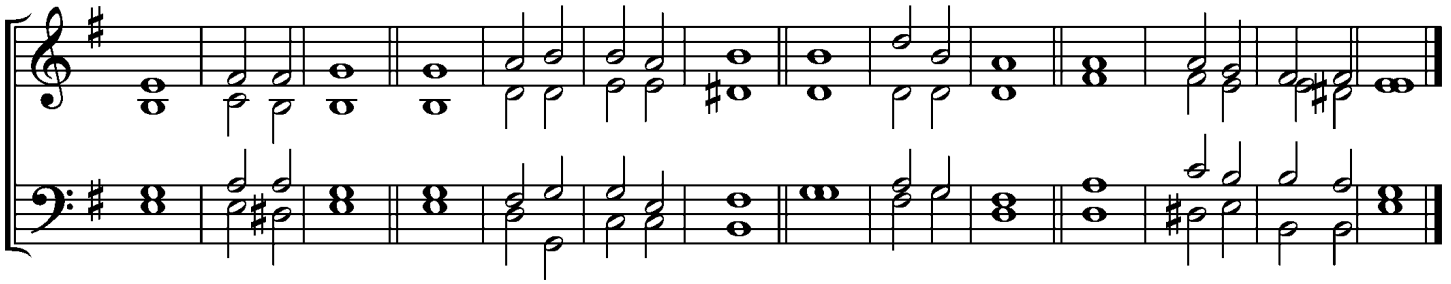
Lector: *The Second Lesson is written in the Gospel according to St. John, the 20th chapter, beginning to read at the 19th verse.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.²¹ Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’²² When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit.’²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.²⁵ So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the

mark of the nails and my hand in his side, I will not believe.’²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’²⁷ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’²⁸ Thomas answered him, ‘My Lord and my God!’²⁹ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book.³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

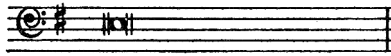
Lector: *Here endeth the Second Lesson.*

¶ All stand



- mf* 1 ✠ Blesséd be the Lord | God of | Israel :
 for he hath visited | and re|deemed his | people;
 2 And hath raised up a mighty sal|va-tion| for us :
 in the | house of • his | ser-vant | David;
- 3 As he spake by the mouth of his | ho-ly | Prophets :
 which have been | since the | world be|gan;
 4 That we should be | saved from • our | enemies :
 and from the | hands of | all that | hate us;
- 5 To perform the mercy promised | to our | forefathers :
 and to re|member • his | ho-ly | covenant;
 6 To perform the oath which he sware to our | fore•father | Abraham :
 that | he would | grānt | us;
- mp* 7 That we being delivered out of the | hands of • our | enemies :
 might | serve him • with|out | fear;
 8 In holiness and | righteousness • be|fore him :
 all the | days of | öur | life.
- mf* 9 And thou child shalt be called the | Prophet • of the | Highest :
 for thou shalt go before the face of the | Lord • to pre|pare his | ways;
 10 To give knowledge of salvation | unto • his | people :
 for the re|mis-sion | of their | sins;
- mp* 11 Through the tender mercy | of our | God :
 whereby the dayspring | from on | high hath | visited us;
 12 To give light to them that sit in darkness * and in the | shadow • of | death :
dim. and to guide our feet | into • the | way of | peace. *✠ turn to face the altar*
- mf* Glory be to the Father | and to • the | Son :
 and | to the | Ho-ly | Ghost.
 As it was in the beginning is | now and • ever | shall be :
 world without | end. A | • • | men. *✠ remain facing the altar*

THE APOSTLES' CREED *intoned on one note*



Cantor I believe in God,
People the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy Catholic Church;
The Communion of Saints;
The Forgiveness of sins;
‡The Resurrection of the body,
And the Life everlasting. Amen.

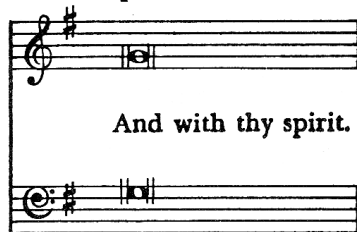
¶ all kneel

VERSICLES AND RESPONSES

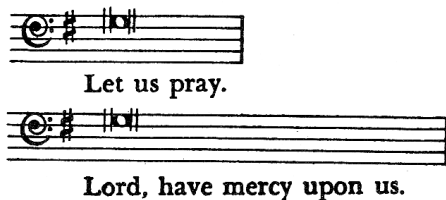
Minister



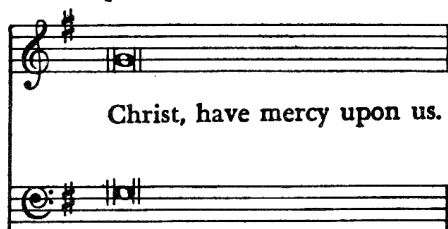
People



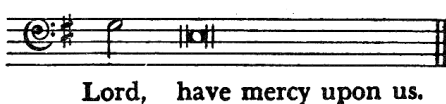
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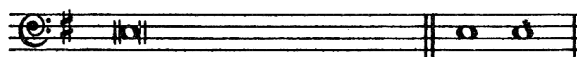
People



Minister

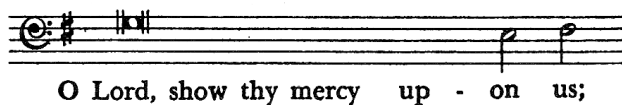


Minister and People



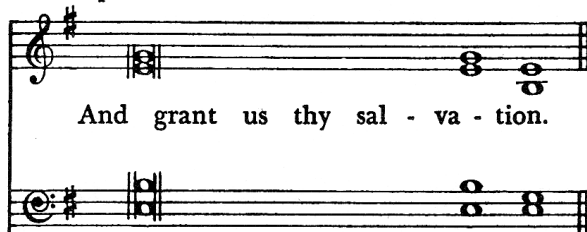
Our Father who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Priest

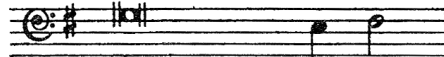


O Lord, show thy mercy up - on us;

People

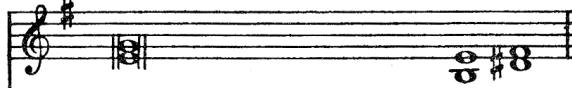


Priest

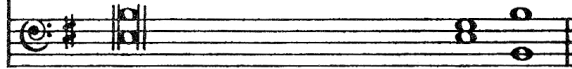


O Lord, save the Queen;

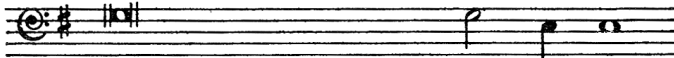
People



And mercifully hear us
when we call up - on thee.

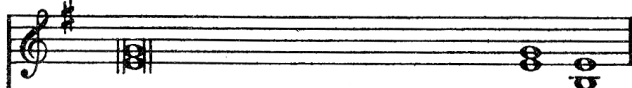


Priest

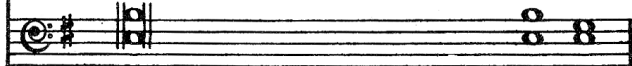


Endue thy ministers with right - eous - ness;

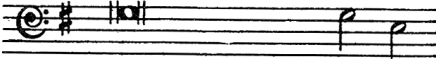
People



And make thy chosen people joy - ful.

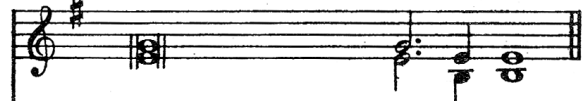


Priest

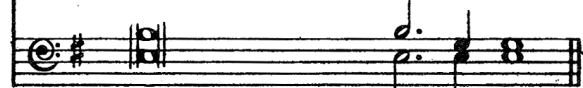


O Lord, save thy peo - ple;

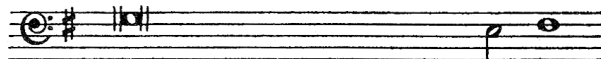
People



And bless thine in - her - i - tance.

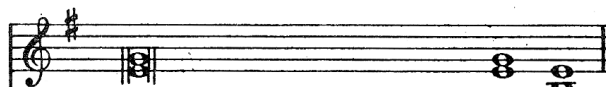


Priest

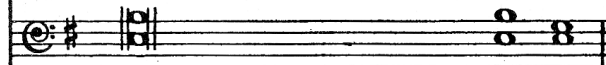


Give peace in our time, O Lord;

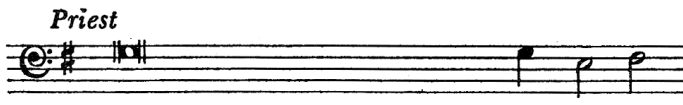
People



And evermore mightily de - fend us.

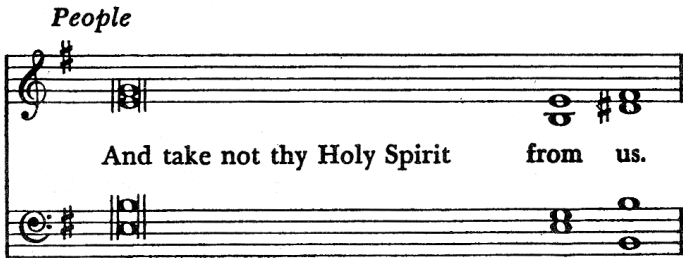


Priest



O God, make clean our hearts with - in us;

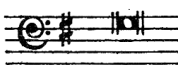
People



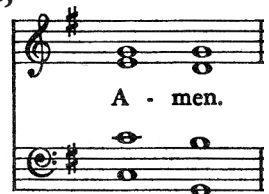
And take not thy Holy Spirit from us.

FIRST COLLECT *Second Sunday of Easter, within the Octave of Easter [BAS]*

Cantor



ALMIGHTY and eternal God,
the strength of those who believe
and the hope of those who doubt,
may we, who have not seen, have faith
and receive the fullness of Christ's blessing,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.



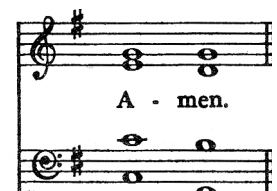
A - men.

SECOND COLLECT *for Peace*

Cantor



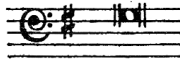
O GOD,
who art the author of peace and lover of concord,
in knowledge of whom standeth our eternal life,
whose service is perfect freedom:
Defend us thy humble servants in all assaults of our enemies;
that we, surely trusting in thy defence,
may not fear the power of any adversaries;
through the might of Jesus Christ our Lord.



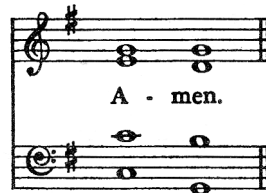
A - men.

THIRD COLLECT *for Grace*

Cantor



O LORD our heavenly Father,
Almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power;
and grant that this day we fall into no sin,
neither run into any kind of danger;
but that all our doings may be ordered by thy governance,
to do always that is righteous in thy sight;
through Jesus Christ our Lord.



all sit

HOMILY

ANTHEM

O Lord, increase our faith

Full Anthem for SATB

HENRY LOOSEMORE (d. 1670)

Edited by Watkins Shaw

First system of the musical score. It features four vocal staves (Soprano, Alto, Tenor, Bass) and an organ accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The tempo is marked $\text{♩} = 66$. The lyrics for the first system are: "O Lord, in - crease our faith, strength - en us and". The organ part provides a harmonic accompaniment. Dynamics include *p* (piano) and *poco cresc.* (poco crescendo).

Second system of the musical score. It continues the SATB vocal parts and organ accompaniment. The lyrics for the second system are: "con - firm us in thy true faith; us and con - firm us in thy true faith; en - due us with and con - firm us in thy true faith; and con - firm us in thy true faith;". The organ part continues with a similar accompaniment. Dynamics include *p* (piano), *mf* (mezzo-forte), and *1) p* (first piano).

1) bar 6, soprano and bass voices and organ. Semibreve (as reduced) in the sources.

en - due us with wis-dom, with wis - dom,
 wis-dom, with wis - dom, en - due us with wis - dom, cha -
 due us with wis - dom, cha - ri - ty,
 en - due us with wis - dom, cha -

mf

7

cresc. cha - ri-ty, *2)* cha - ri - ty and pa - ti - ence, *p*
cresc. - ri - ty, *2)* cha - ri-ty and pa - ti - ence, and pa - ti - ence, *p*
cresc. *8* *2)* cha - ri - ty and pa - ti-ence, and pa - ti - ence, in all *p mf*
cresc. - ri - ty, *2)* cha - ri-ty and pa - ti - ence, in *3) p mf*

10

2) bars 10-11. 'Chastity' in the source, clashing unhappily with 'charity' in other voices.

3) bar 13, bass voice and organ. Dotted minim (as reduced) in the sources.

14

say A - men, sweet Je-su, say A - men sweet Je -

Je - su, say A - men, sweet Je-su, say A - men, A - men sweet Je -

Je - su, say A - men, sweet Je - su, say A - men,

Je - su, say A - men, sweet Je-su, say A - men,

17

4) bars 16-19. 'Jesus' in the source, editorially adjusted to avoid the double sybillant, 'Jesus, say'.

rit.

- su, say A - men, sweet Je - su, say A - men.

- su, say A - men, sweet Je - su, say A - men, say A - men.

p sweet Je - su, say — A - men, say — A - men.

p sweet Je - su, say A - men, say — A - men.

rit.

21

all kneel

PRAYER *for the Queen and the Commonwealth*

Priest *Let us pray.*

ALMIGHTY God, the fountain of all goodness,
we humbly beseech thee to bless our Sovereign Lady,
Queen Elizabeth,
the Parliaments of the Commonwealth,
and all who are set in authority under her;
that they may order all things
in wisdom, righteousness, and peace,
to the honour of thy holy Name,
and the good of thy Church and people;
through Jesus Christ our Lord. *Amen.*

PRAYER *for the Clergy and People*

All

ALMIGHTY and everlasting God, from whom cometh every
good and perfect gift: Send down upon our Bishops and
Clergy, and all Congregations committed to their charge,
the healthful Spirit of thy grace; and that they may truly
please thee, pour upon them the continual dew of thy
blessing. Grant this, O Lord, for the honour of our Advocate
and Mediator, Jesus Christ. *Amen.*

PRAYER *for all Conditions of people*

Priest

O GOD, the Creator and Preserver of all mankind,
we humbly beseech thee for all sorts and conditions of
people; that thou wouldest be pleased to make thy ways
known unto them, thy saving health unto all nations.
More especially we pray for the good estate of the Catholic
Church; that it may be so guided and governed by thy good
Spirit, that all who profess and call themselves Christians
may be led into the way of truth, and hold the faith in unity
of spirit, in the bond of peace, and in righteousness of life.
Finally we commend to thy fatherly goodness all those,
who are any ways afflicted or distressed in mind, body, or
estate, especially those on our prayer list, that it may please
thee to comfort and relieve them, according to their several
necessities, giving them patience under their sufferings, and
a happy issue out of all their afflictions.
And this we beg for Jesus Christ his sake. *Amen.*

PRAYER *a General Thanksgiving*

All

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

PRAYER *of St. Chrysostom*

All

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

BLESSING *the Priest standing*

Priest

✠ The grace our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. *Amen.*

HYMN 474 *That Eastertide with joy was bright*

LASST UNS ERFREUEN

Unison

Harmony

Al - le - lu - ia, Al - le - lu - ia!

Unison

Harmony

Al - le - lu - ia, Al - le - lu - ia!



- 1 That Eastertide with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord.
- 2 He bade them see his hands, his side,
where yet the glorious wounds abide;
the tokens true which made it plain
their Lord indeed was risen again.
- 3 Jesus, the King of gentleness,
do thou thyself our hearts possess,
that we may give thee all our days
the tribute of our grateful praise.
- 4 From every weapon death can wield
thine own redeemed for ever shield:
O Lord of all, with us abide
in this our joyful Eastertide.