



✠ GATHERING OF THE COMMUNITY ✠

HYMN 65 *Jesus, where'er thy people meet*

WARRINGTON

I Je - sus, wher - e'er thy peo - ple meet,  
there they be - hold thy mer - cy - seat;  
wher - e'er they seek thee thou art found,  
and ev - ery place is hal - lowed ground.

- 2 For thou, within no walls confined,  
inhabitest the humble mind;  
such ever bring thee where they come,  
and going take thee to their home.
- 3 Here may we prove the power of prayer  
to strengthen faith and sweeten care,  
to teach our faint desires to rise,  
and bring all heaven before our eyes.
- 4 Lord, we are few, but thou art near;  
nor short thine arm, nor deaf thine ear;  
O rend the heavens, come quickly down,  
and make a thousand hearts thine own.

**Priest** † The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People** And with thy spirit.

## COLLECT FOR PURITY

**Priest** Almighty God

**People** unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

## SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said:  
hear, O Israel,  
the Lord our God is one Lord;  
and thou shalt love the Lord thy God  
with all thy heart,  
and with all thy soul,  
and with all thy mind,  
and with all thy strength.  
This is the first and great commandment.  
And the second is like unto it:  
thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the law and the prophets.

**People** Lord, have mercy upon us,  
and write both these thy laws in our hearts,  
we beseech thee.

COLLECT OF THE DAY *Third Sunday in Lent*

289

*Priest* Let us pray.

Almighty God,  
whose Son Jesus Christ gives the water of eternal life,  
may we always thirst for you,  
the spring of life and source of goodness;  
through him who lives and reigns with you  
and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

FIRST LESSON Exodus 17.1-17

**A Reading from the Book of Exodus.**

**F**rom the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the Lord, "What shall I do with this people?

They are almost ready to stone me."<sup>5</sup>The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

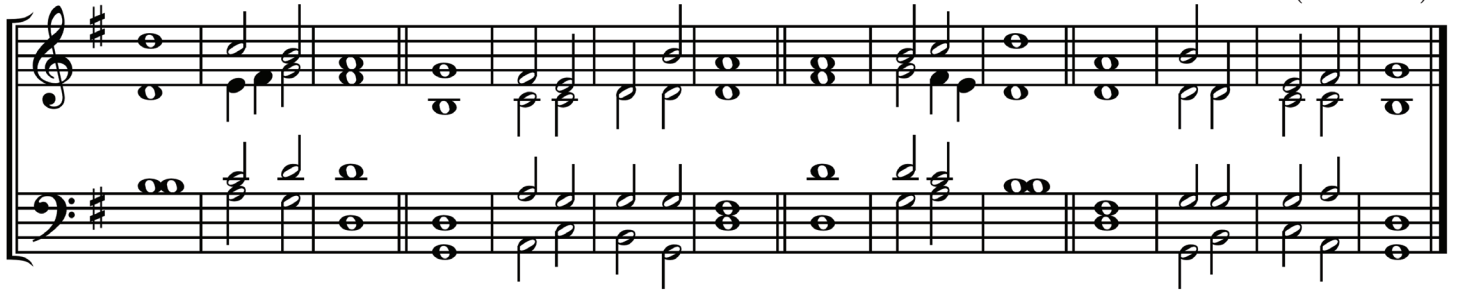
✠ **Hear what the Spirit is saying to the Church.** ✠ Thanks be to God.

PSALM 95 *Venite, exultemus*

*Chant:* WILLIAM CROTCH (1775-1847)

"Per recte et retro"

William Crotch (1775–1847)



- f* 1 O come let us | *sing* • unto the | Lord :  
let us heartily re|joice • in the | strength of • our sal|vation.
- 2 Let us come before his | presence • *with* | thanksgiving :  
and | shew our•selves | glad in him • with | psalms.
- mf* 3 For the | *Lord is* • a | great God :  
and a | grëat | King a•bove | all gods.
- 4 In his hand are all the | corners • *of the* | earth :  
and the | strength of • the | hills • is his | also.
- 5 The sea is | *his and* • he | made it :  
and his | hands pre|pared the • dry | land.
- mp* 6 O come let us | worship • *and fall* | down :  
and | kneel before • the | Lord our | Maker.
- 7 2nd  
part For | he is the • *Lord our* | God :  
and we are the people of his | pasture • and the | sheep • of his | hand.
- mf* 8 Today if ye will hear his voice \* | *harden* • not your | hearts :  
as in the provocation \* and as in the | day of • temp|tation • in the | wilderness;
- 9† When your | *fa-thers* | tempted || me \* | proved me • and | saw my | works.
- 10 Forty years long was I grieved with this gene|ration • and | said :  
It is a people that do err in their hearts \* | for they • have not | known my | ways;
- 11 Unto whom I | swear • *in my* | wrath :  
that they should not | en-ter | into • my | rest.
- f* †Glory be to the Father | *and to* • the | Son :  
and | to the | Ho-ly | Ghost.  
As it was in the beginning is | now and • *ever* | shall be :  
world without | end. A | • • | men.

**CROTCH, William (1775–1847)**

DMus (Oxon); Organist of Christ Church Cathedral, Oxford, 1790–1807; Professor of Music, Oxford University, 1797–1847; First Principal of the Royal Academy of Music, 1822–32. Crotch achieved considerable fame as a child prodigy, as well as being accomplished in drawing and painting.

## SECOND LESSON Romans 5.1–11

### A Reading from the Letter of Paul to the Romans.

**T**herefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a

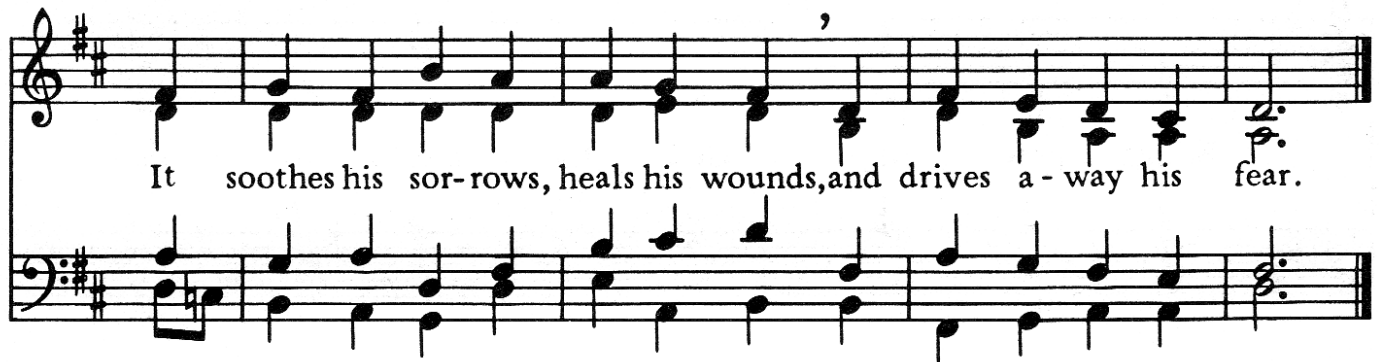
righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

✠ **Hear what the Spirit is saying to the Church.**   ✠ Thanks be to God.

**GRADUAL HYMN 116** *How sweet the name of Jesus sounds*

ST. PETER





2 It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.

4 Jesus, my Shepherd, Brother, Friend,  
my Prophet, Priest and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.

3 Dear Name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury, filled  
with boundless stores of grace.

5 Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

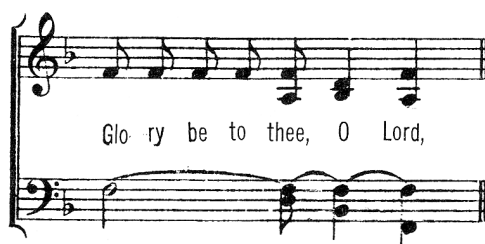
### GOSPEL St. John 4.5-42

**Gospeler** The Lord be with you.

**People** And with thy spirit.

**Gospeler** +++ The Holy Gospel of our Lord Jesus Christ  
according to St. John.

**People**



Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true

worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him. <sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." <sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."



*Gospeler* The Gospel of Christ  
*People*



TALK ON UGANDA  
SILENCE

*Pat Stewart*

*Priest* I believe in one God,  
*People* the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man,  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the †resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

**Priest** Let us humbly confess our sins to almighty God.

*(Silence is kept...)*

**All** Almighty God,  
 Father of our Lord Jesus Christ,  
 Maker of all things and judge of all people:  
 We acknowledge and confess  
 our manifold sins and wickedness,  
 Which we from time to time  
 most grievously have committed,  
 By thought, word and deed, Against thy divine majesty.  
 We do earnestly repent,  
 and are heartily sorry for these our misdoings.  
 Have mercy upon us, most merciful Father;  
 For thy Son our Lord Jesus Christ's sake,  
 Forgive us all that is past;  
 And grant that we may ever hereafter  
 Serve and please thee In newness of life,  
 To the honour and glory of thy name;  
 Through Jesus Christ our Lord. Amen.

**Priest** Almighty God, our heavenly Father, 240  
 who of his great mercy hath promised forgiveness of sins  
 to all them that with hearty repentance  
 and true faith turn unto him:  
 † have mercy upon you;  
 pardon and deliver you from all your sins;  
 confirm and strengthen you in all goodness;  
 and bring you to everlasting life;  
 through Jesus Christ our Lord.

**People** Amen.

THE PEACE

**Priest** The peace of the Lord be always with you.

**People** And with thy spirit.

# ✠ CELEBRATION OF THE EUCHARIST ✠

## OFFERTORY HYMN 343 *Jesus, thou joy of loving hearts*

MARYTON

I Je - sus, thou joy of lov - ing hearts,  
 thou fount of life, thou light of men,  
 from the best bliss that earth im - parts  
 we turn un - filled to thee a - gain.

2 Thy truth unchanged hath ever stood;  
 thou savest those that on thee call:  
 to them that seek thee thou art good,  
 to them that find thee, all in all.

3 We taste thee, O thou living bread,  
 and long to feast upon thee still;  
 we drink of thee, the fountain-head,  
 and thirst our souls from thee to fill.

4 Our restless spirits yearn for thee,  
 where'er our changeful lot is cast,  
 glad when thy gracious smile we see,  
 blest when our faith can hold thee fast.

5 O Jesus, ever with us stay;  
 make all our moments calm and bright;  
 chase the dark night of sin away;  
 shed o'er the world thy holy light.

## OFFERTORY SENTENCE

*Priest* All things come of thee, O Lord;

*People* And of thine own have we given thee.

## PRAYER OVER THE GIFTS

289

*Priest* Let us pray.

Spring of life and Source of goodness,  
receive all we offer you this day,  
and bring us to the living water,  
Jesus Christ, your Son our Lord.

*People* Amen.

## THE GREAT THANKSGIVING

*Eucharistic Prayer B (Preface of Lent)*

### SURSUM CORDA

The musical score for 'SURSUM CORDA' is written for three parts: Minister, People, and Organ (Org.). It consists of three systems of music, each with a vocal line and an organ accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4.

**System 1:**

- Minister:** The Lord be with you;
- People:** and with thy spi-rit.
- Minister:** Lift up your hearts;

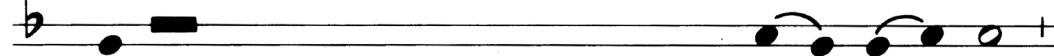
**System 2:**

- People:** we lift them up un - to the Lord.
- Minister:** Let us give thanks un - to our Lord God;

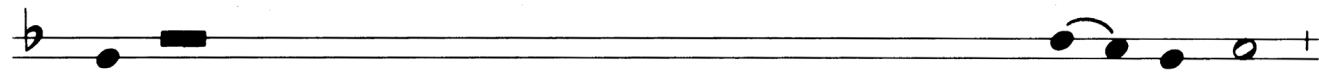
**System 3:**

- People:** it is meet and right so to do.

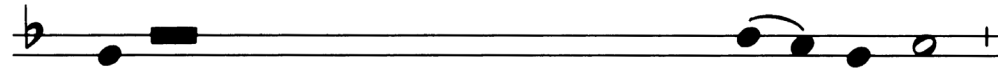
*Proper Preface of Lent*



It is very meet, right, and our bound - en du - ty,



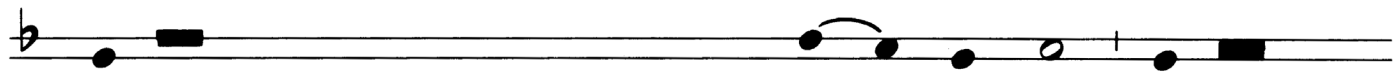
that we should at all times, and in all places, give thanks un - to thee,



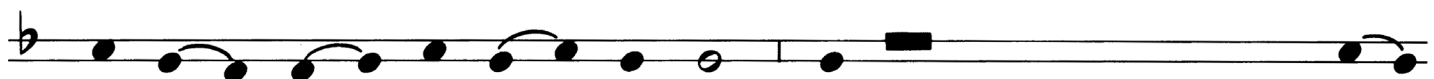
O Lord, holy Father, almighty, ever-last - ing God,



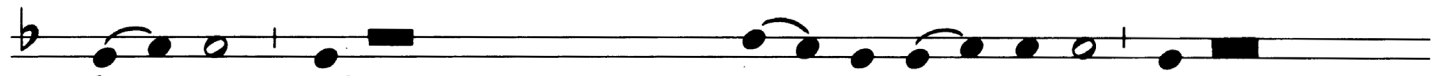
cre - a - tor and pre - serv - er of all things.



Who hast bidden us thy faithful people to cleanse our hearts and to prepare



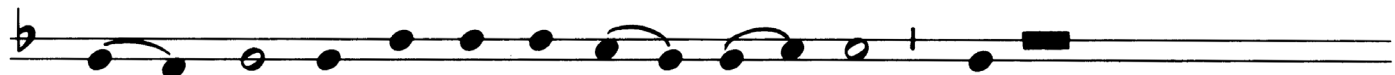
with joy for the pas - chal feast; that reborn through the waters of



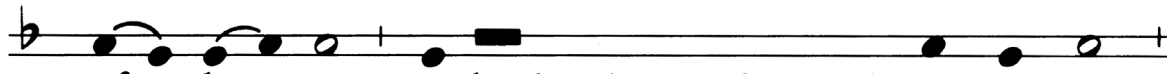
bap - tism and renewed in the eucha - ris - tic mys - ter - y, we may be more



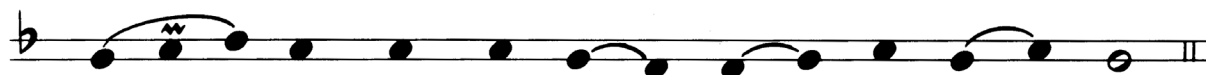
fer - vent in prayer, and more gen - er - ous in works of love.



There - fore with an - gels and arch - an - gels, and with all the company



of heav - en, we laud and magnify thy glo - ri - ous name;



ev - er - more prais - ing thee and say - ing:



# SANCTUS AND BENEDICTUS

**People**



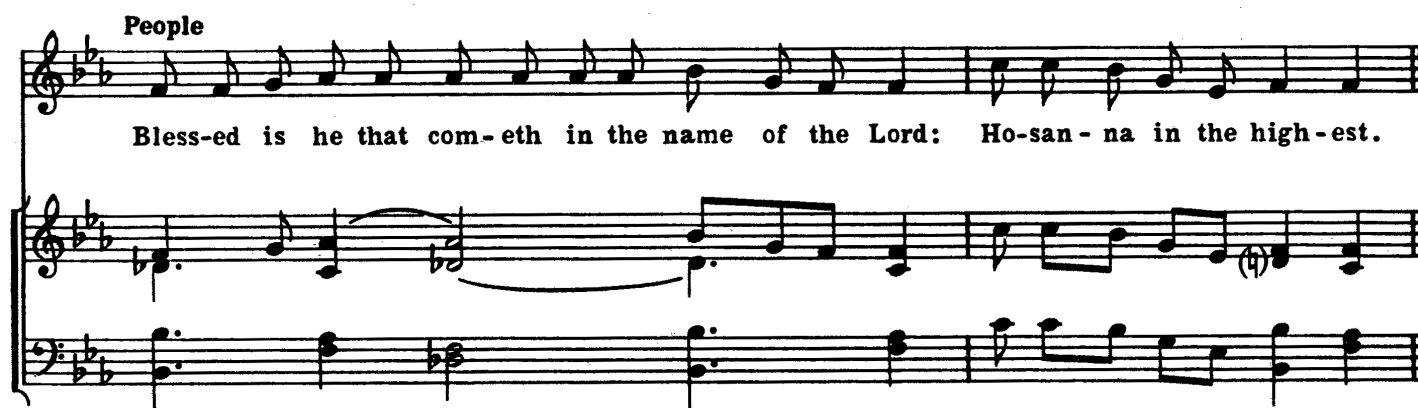
Ho - ly, ho - ly, ho - ly Lord God of hosts.

**Org.**



Hea-ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High.

**People**



Bless-ed is he that com-eth in the name of the Lord: Ho-san-na in the high-est.

**Priest** All glory be to thee, O Lord our God,  
who didst make us in thine own image;  
and, of thy tender mercy,  
didst give thine only Son Jesus Christ  
to take our nature upon him,  
and to suffer death upon the cross for our redemption.  
He made there a full and perfect sacrifice  
for the whole world;  
and did institute,  
and in his holy Gospel command us to continue,  
a perpetual memory  
of that his precious death and sacrifice,  
until his coming again;

who, in the same night that he was betrayed,  
took bread;  
and when he had given thanks to thee,  
he broke it,  
and gave it to his disciples, saying,  
“Take, eat, this is my body, which is given for you.  
Do this in remembrance of me.”

Likewise, after supper, he took the cup;  
and when he had given thanks,  
he gave it to them, saying,  
“Drink this, all of you;  
for this is my blood of the new covenant,  
which is shed for you, and for many,  
for the remission of sins.  
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father,  
we thy people do celebrate and make,  
with these thy holy gifts which we now offer unto thee,  
the memorial thy Son hath commanded us to make;

having in remembrance his blessed passion  
and precious death,  
his mighty resurrection and glorious ascension;  
and looking for his coming again  
with power and great glory.

And we most humbly beseech thee,  
O merciful Father,  
to hear us,  
and, with thy Word and Holy Spirit,  
to bless and sanctify these gifts of bread and wine,  
that they may be unto us  
the body and blood  
of thy dearly-beloved Son Jesus Christ.

*All We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.*

*Priest* And we earnestly desire thy fatherly goodness 245  
to accept this our sacrifice of praise and thanksgiving,  
whereby we offer and present unto thee, O Lord,  
ourselves, our souls and bodies.  
Grant, we beseech thee,  
that all who partake of this holy communion  
may worthily receive the most precious body and blood  
of thy Son Jesus Christ,  
and be filled with thy grace and heavenly benediction;  
and also that we and all thy whole Church  
may be made one body with him,  
that he may dwell in us, and we in him;  
through the same Jesus Christ our Lord;  
  
‡ by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end.  
*All Amen.*

*Priest* And now, as our Saviour Christ hath taught us,  
we are bold to say:

*All* Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

*Silence*

*All* We do not presume to come to this thy table,  
O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the flesh of thy dear Son Jesus Christ,  
And to drink his blood,  
That we may evermore dwell in him,  
And he in us. Amen.

# JESUS, LAMB OF GOD

Gently  $\text{♩}$  approx. 36 ( $\text{♩} = 108$ ) *p* Je - sus, Lamb of God: \_\_\_\_\_ have

*crescendo*

Gently  $\text{♩}$  approx. 36 ( $\text{♩} = 108$ ) *p* Je - sus, Lamb of God, Lamb of God: \_\_\_\_\_ have

*p*

*mp* mer - cy on us. Je - sus, bear - er of our

*dim.* mer - cy on us, on \_\_\_\_\_ us. \_\_\_\_\_ *mp* Je - sus, bear - er of

*mp*

This may be sung in unison or alternatively in parts, accompanied or unaccompanied.

sins: \_\_\_\_\_ have mer - cy on \_\_\_\_\_  
*cresc.*  
 have mer - cy on  
*mf* *dim.*  
*cresc.* sins of our sins: \_\_\_\_\_ have mer - cy on

us. Je - sus, re - deem - er of the world:  
*dim.* *mp* *dim.*  
 us, on \_\_\_\_\_ us. \_\_\_\_\_ Je - sus, re - deem - er of the world:  
 us. *dim.* *mp* *cresc.* *dim.*

*p* give \_\_\_\_\_ us \_\_\_\_\_ your peace, *sempre dim e poco rall.* your peace. *ppp*  
 give \_\_\_\_\_ us \_\_\_\_\_ your peace, your \_\_\_\_\_ peace. your \_\_\_\_\_ peace.  
*p* give your peace. *sempre dim e poco rall.* *ppp*  
*p* *sempre dim.*



## INVITATION

*Priest*    The gifts of God for the People of God  
*People*    Thanks be to God.

## COMMUNION HYMN 120 *Jesus, the very thought of thee*

ST. BOTOLPH

Je - sus, the ve - ry thought of thee with sweet-ness fills my breast,  
but sweet-er far thy face to see, and in thy pres-ence rest.

- |  |  |
|--|--|
| <i>L</i> 2 No voice can sing, no heart can frame,<br>nor can the memory find<br>a sweeter sound than Jesus' name,<br>the Saviour of mankind. | <i>M</i> 4 But what to those who find? Ah, this<br>no tongue nor pen can show;<br>the love of Jesus, what it is<br>none but his loved ones know. |
| <i>F</i> 3 O hope of every contrite heart,<br>O joy of all the meek,<br>to those who ask how kind thou art,<br>how good to those who seek!   | <i>F</i> 5 Jesus, our only joy be thou,<br>as thou our prize wilt be;<br>in thee be all our glory now,<br>and through eternity.                  |

Flowing and tranquil (♩ = 84)

Soprano Alto

Deep peace of the run-ning wave to you, —

Deep peace to

Tenor Bass

Ch.

p Sw.

Organ\*

you, — Deep peace to you, —

Deep peace of the flow-ing air to you, —

peace to you, —

Deep peace \_\_\_\_ of the qui-et earth to you, \_\_\_\_ Deep peace \_\_\_\_

Deep \_\_\_\_ peace of the earth to you, \_\_\_\_ Deep \_\_\_\_ peace \_\_\_\_

earth to you, \_\_\_\_ Deep

*mp*

*mp*

\_\_\_\_ of the shin-ing stars \_\_\_\_ to you, Deep peace \_\_\_\_ of the gen-tle

\_\_\_\_ of the stars to you, \_\_\_\_ Deep \_\_\_\_ peace of

peace of the

*p*

*p*



night \_\_\_\_\_ to you, Moon and stars \_\_\_\_\_ pour their heal-ing light \_\_\_\_\_ on

night \_\_\_\_\_ to you, Moon and stars pour light on

*mp*

*mp*

you, \_\_\_\_\_ Deep peace of Christ, \_\_\_\_\_ of \_\_\_\_\_

you, \_\_\_\_\_ Deep peace \_\_\_\_\_ of \_\_\_\_\_ Christ, \_\_\_\_\_ of

*p*

*cresc.*

*p*

*cresc.*

*dim.*

*p*

*cresc.*

Christ the light of the world to you, —  
*mf cresc.* *f* *dim.*

Christ the light of the world to  
*mf cresc.* *f* *dim.*

Christ, of Christ the light of the world to  
*mf cresc.* *f* *dim.*

Deep peace of Christ to you. *mp* *dim.* *pp* *rall.*

you, — Deep peace of Christ to you.  
*mp* *dim.* *pp*

you, Deep peace of Christ to you.  
*mp* *p* *dim.* *pp*

**Priest** Let us pray.

God of our pilgrimage,  
we have found the living water.  
Refresh and sustain us  
as we go forth on our journey,  
in the name of Jesus Christ the Lord.

**People** Amen.

## DOXOLOGY

247

**Priest** Glory to God,

**People** whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## BLESSING

248

**Priest** The peace of God,  
which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord:  
✠ And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit  
be amongst you and remain with you always.

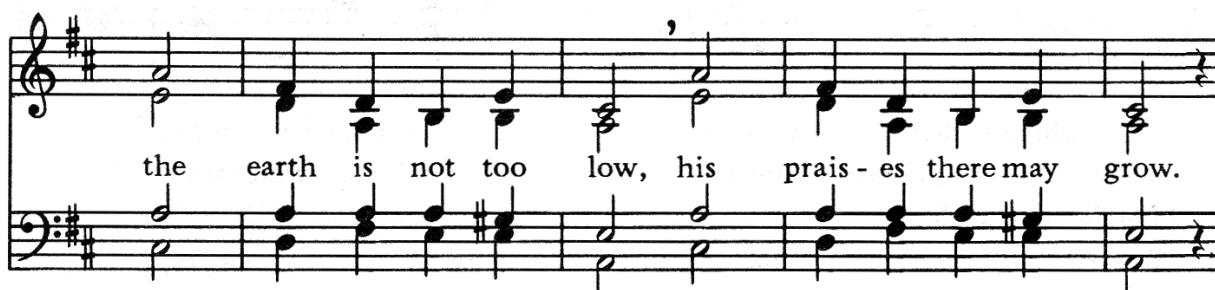
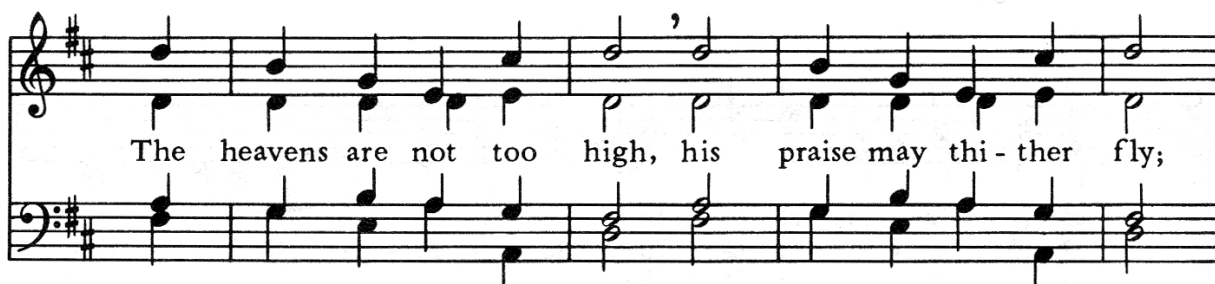
**People** Amen.

## ANNOUNCEMENTS

DISMISSAL HYMN 2 *Let all the world in every corner sing*

LUCKINGTON





- 2 Let all the world in every corner sing,  
my God and King!  
The church with psalms must shout,  
no door can keep them out;  
but above all, the heart  
must bear the longest part.  
Let all the world in every corner sing,  
my God and King!

## DISMISSAL

**Leader** Go in peace to love and serve the Lord.

**People** Thanks be to God.