



*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns. Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

16:00 – CHORAL EVENSONG

ORGAN VOLUNTARY

§The congregation rises at the procession of the choir and clergy, then sits for the Introit.

INTROIT *Give ear to my words, O Lord* *Text: ANNE TRIPP; Music: W.H. ANDERSON (1882–1955)*

Give ear to my words, O Lord; Consider my meditation,
Hearken unto the voice, the voice of my cry,
My King and my God, my King and my God;
For unto Thee, unto Thee do I pray. Amen.

§Congregation stands

PRECES

Setting: Preces and Responses - H. HUGH BANCROFT (1904–1988)

Priest O Lord, open thou our lips.
Choir *And our mouth shall show forth thy praise.*

O God, make speed to save us.
O Lord, make haste to help us.

†Glory be to the Father, and to the Son, and to the Holy Ghost.
*As it was in the beginning is now, and ever shall be:
world without end. Amen.*

Praise ye the Lord
The Lord's Name be praised.

§Congregation sits

PSALM 80 *Qui regis Israel*

Hear, O thou shepherd of Israel, thou that leadest Joseph like a flock; show thyself also, thou that sittest upon the cherubim. Before Ephraim, Benjamin, and Manasseh, stir up thy strength, and come and help us. Turn us again, O God; show the light of thy countenance, and we shall be whole. O Lord God of hosts, how long wilt thou be angry with thy people that prayeth? Thou feedest them with the bread of tears, and givest them plenteousness of tears to drink. Thou hast made us a very strife unto our neighbours, and our enemies laugh us to scorn. Turn us again, thou God of

Chant: SIR IVOR ALGERNON ATKINS (1869–1953)

hosts; show the light of thy countenance, and we shall be whole. Thou hast brought a vine out of Egypt; thou hast cast out the heathen, and planted it. Thou madest room for it; and when it had taken root, it filled the land. The hills were covered with the shadow of it; and the boughs thereof were like the goodly cedar-trees. She stretched out her branches unto the sea, and her boughs unto the river. Why hast thou then broken down her hedge, that all they that go by pluck off her grapes? The wild boar out of the wood doth root it up, and the wild beasts of the field devour it. Turn thee again, thou God of hosts,

look down from heaven, behold, and visit this vine, and the place of the vineyard that thy right hand hath planted, and the branch that thou madest so strong for thyself. It is burnt with fire, and cut down; and they shall perish at the rebuke of thy countenance. Let thy hand be upon the man of thy right hand, and upon the son of

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

FIRST LESSON *Genesis 2.4–end*

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, ⁵when no plant of the field was yet in the earth and no herb of the field had yet sprung up — for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; ⁶but a stream would rise from the earth, and water the whole face of the ground — ⁷then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. ⁸And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. ¹⁰A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; ¹²and the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates. ¹⁵The Lord God

man, whom thou madest so strong for thine own self. And so will not we go back from thee; O let us live, and we shall call upon thy Name. Turn us again, O Lord God of hosts; show the light of thy countenance, and we shall be whole.

took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ ¹⁸Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵And the man and his wife were both naked, and were not ashamed.

MAGNIFICAT (*St. Luke 1.46–55*) *Sstand*

Setting: *Evening Service in D Major* – CHARLES WOOD (1866–1926)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he

hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

✠Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

SECOND LESSON *Mark 10.1–16* *§sit*

He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them. ²Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ ³He answered them, ‘What did Moses command you?’ ⁴They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ ⁵But Jesus said to them, ‘Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, “God made them male and female.” ⁷“For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.” So they are no longer two, but one flesh. ⁹Therefore what God has

joined together, let no one separate.’ ¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.’ ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

NUNC DIMITTIS (*St. Luke 2.29–32*) *§stand*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of

all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

† Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

APOSTLES' CREED *§remain standing*

- *said by all*

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our LORD, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; † The Resurrection of the body, And the Life everlasting. Amen.**

VERSICLES AND LESSER LITANY *§congregation kneels, the priest and choir standing*

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

LORD'S PRAYER

- *said by all*

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass**

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

SUFFRAGES

Priest O Lord, show thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that ruleth the world, but only thou, O God!

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

FIRST COLLECT *The Sunday called Septuagesima*

Priest O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

SECOND COLLECT *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THIRD COLLECT *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ All are seated

ANTHEM *O Lord, the maker of all things*

Text: The King's Primer, 1545

Music: WILLIAM MUNDY (1530–1591), edited by PETER LE HURAY (1930–1992)

O Lord, the Maker of all things, We pray thee now in this evening us to defend through thy mercy from all deceits of our enemies; let neither us deluded be, Good Lord, with dream or fantasy, our hearts waking in thee thou keep, that we in sin fall not on sleep, O Father, through thy blessed Son grant us this our petition, to whom with the Holy Ghost always in heav'n and earth be laud and praise. Amen.

PRAYER *for the Queen and the Commonwealth Skneel*

Priest Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

PRAYER *for the Clergy and People*

All Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

PRAYER *at Eventide*

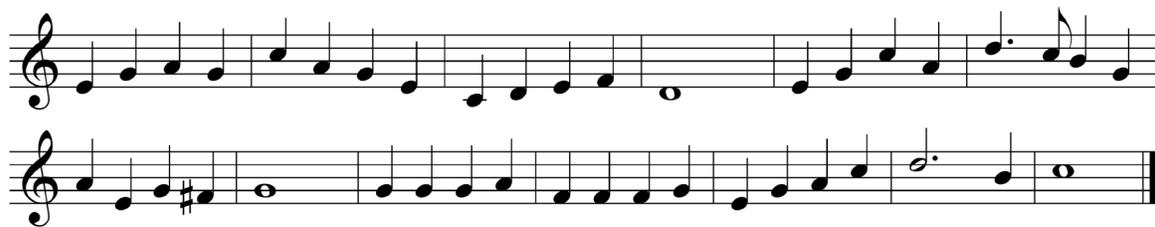
All O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.*

§During the hymn following, a collection will be received.

HYMN *Angel-voices ever singing § stand*

ANGEL VOICES 85 85 843

(New English Hymnal) Words: FRANCIS POTT (1832–1909); Music: E.G. MONK (1819–1900)



- 1 Angel-voices ever singing round thy throne of light,
Angel-harps for ever ringing, rest not day nor night;
Thousands only live to bless thee
And confess thee Lord of might.
- 2 Thou who art beyond the farthest mortal eye can scan,
Can it be that thou regardest songs of sinful man?
Can we know that thou art near us,
And wilt hear us? Yes, we can.

- 3 For we know that thou rejoicest o'er each work of thine;
Thou didst ears and hands and voices for thy praise design;
Craftsman's art and music's measure
For thy pleasure all combine.
- 4 In thy house, great God, we offer of thine own to thee;
And for thine acceptance proffer all unworthily
Hearts and minds and hands and voices
In our choicest psalmody.
- 5 Honour, glory, might and merit thine shall ever be,
Father, Son and Holy Spirit, Blessed Trinity.
Of the best which thou hast given
Earth and heaven render thee. Amen.

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

All And of thine own have we given thee.

PRAYER *a General Thanksgiving Sall kneel*

Priest Let us pray.

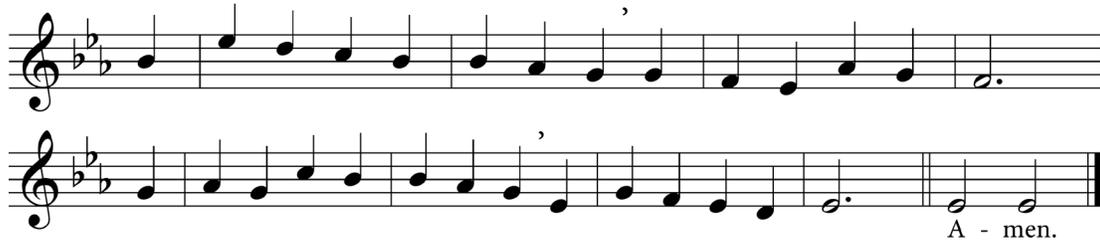
All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PRAYER *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*



1. As now the sun's declining rays
At eventide descend,
E'en so our years are sinking down
To their appointed end.
2. Lord, on the cross thine arms were stretched
To draw the nations nigh;
O grant us then that cross to love,
And in those arms to die.
3. To God the Father, God the Son,
And God the Holy Ghost,
All glory be from saints on earth,
And from the angel host. Amen.

FINAL RESPONSES

EDWARD NAYLOR (1867–1934)

- ☩ The Lord be with you. ☩ *And with thy spirit.*
 ☩ Let us bless the Lord. ☩ *Thanks be to God.*

ORGAN VOLUNTARY

*You are cordially invited
for refreshments and fellowship
in Church House (our parish hall)
following Evensong.*

RECTOR

The Rev. Paul Lampman, BA, BTh, MDiv, STM

HONORARY ASSISTANT

The Rev. Dwight Rutherford, BA(Hons), MPA, MDiv, STM

THE CHOIR OF ST. LUKE'S

ORGANIST AND CHOIRMASTER

Blair Anderson

ORGAN SCHOLAR

Vincent Kinnard

ASSISTING -

Lectors Sandra Kanjee, Richard Ryland

Sidesperson Tom Naughten

Subdeacon Susan Roe-Finlay

Crucifer Don Seaton

Altar Guild Susan Roe-Finlay

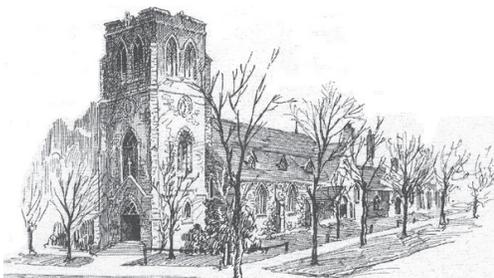
Refreshments Hosts Anne and Ted Rennie, Susan Roe-Finlay
(Proceeds: PWRDF)

NEXT CHORAL EVENSONG

The Second Sunday in Lent

Sunday 8 March - 16:00

Lighten our
darkness,
we beseech
thee, O Lord.



The Parish Church
of St. Luke

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