



*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS
Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns. Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

16:00 – CHORAL EVENSONG

ORGAN VOLUNTARY

§The congregation rises at the procession of the choir and clergy, then sits for the Introit.

INTROIT *View me, Lord* *Text: THOMAS CAMPION (1567–1620); Music: RICHARD H. LLOYD (1933–)*
View me, Lord, a work of thine; Shall I then lie drowned in night? Might thy grace in me but shine, I should seem made all of light. Wordly joys, like shadows, fade When the heavenly light appears; But the covenants thou hast made, Endless, know nor days nor years. In thy word, Lord, is my trust, To thy mercies fast I fly. Though I am but clay and dust, Yet thy grace can lift me high.

§Congregation stands

PRECES Setting: *Preces and Responses* - RICHARD AYLEWARD (1626–1669)

Priest O Lord, open thou our lips.

Choir *And our mouth shall shew forth thy praise.*

O God, make speed to save us.

O Lord, make haste to help us.

‡ *Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning is now, and ever shall be:
world without end. Amen.*

Praise ye the Lord

The Lord's Name be praised.

§Congregation sits

PSALM 119, pt. 1 *Beati immaculati*

Chant: KELLOW JOHN PYE (1812–1901)

Blessed are those that are undefiled in the way, and walk in the law of the Lord. Blessed are they that keep his testimonies, and seek him with their whole heart; for they who do no wickedness walk in his ways. Thou hast charged that we shall diligently keep thy commandments. O that my ways were

made so direct, that I might keep thy statutes! So shall I not be confounded, while I have respect unto all thy commandments. I will thank thee with an unfeigned heart, when I shall have learned the judgements of thy righteousness. I will keep thy ceremonies; O forsake me not utterly.

‡ *Glory be to the Father, and to the Son, and to the Holy Ghost.*

As it was in the beginning is now, and ever shall be: world without end. Amen

PSALM 119, pt. 2 *In quo corriget?*

Chant: JAMES NARES (1715–1783)

Wherewithal shall a young man cleanse his way? Even by ruling himself after thy word. With my whole heart have I sought thee; O let me not go wrong out of thy commandments. Thy words have I hid within my heart, that I should not sin against thee. Blessed art thou, O Lord; O teach

me thy statutes. With my lips have I been telling of all the judgements of thy mouth. I have had as great delight in the way of thy testimonies, as in all manner of riches. I will talk of thy commandments, and have respect unto thy ways. My delight shall be in thy statutes, and I will not forget thy word.

†Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

FIRST LESSON *Isaiah 43.1–13*

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. ²When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. ³For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. ⁴Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. ⁵Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; ⁶I will say to the north, ‘Give them up’, and to the south, ‘Do not withhold; bring my sons from far away and my daughters from the end of the

earth — ⁷everyone who is called by my name, whom I created for my glory, whom I formed and made.’ ⁸Bring forth the people who are blind, yet have eyes, who are deaf, yet have ears! ⁹Let all the nations gather together, and let the peoples assemble. Who among them declared this, and foretold to us the former things? Let them bring their witnesses to justify them, and let them hear and say, ‘It is true.’ ¹⁰You are my witnesses, says the Lord, and my servant whom I have chosen, so that you may know and believe me and understand that I am he. Before me no god was formed, nor shall there be any after me. ¹¹I, I am the Lord, and besides me there is no saviour. ¹²declared and saved and proclaimed, when there was no strange god among you; and you are my witnesses, says the Lord. ¹³I am God, and also henceforth I am He; there is no one who can deliver from my hand; I work and who can hinder it?

MAGNIFICAT (*St. Luke 1.46–55*) *Stand*

Setting: Magnificat and Nunc dimittis in C, Op. 115 – SIR CHARLES VILLIERS STANFORD (1852–1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered

the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

†Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

SECOND LESSON *John 11.20–36a* *§sit*

When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.’ ²³Jesus said to her, ‘Your brother will rise again.’ ²⁴Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ ²⁵Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?’ ²⁷She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’ ²⁸When she had said this, she went back and called her sister Mary, and told her privately, ‘The

Teacher is here and is calling for you.’ ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ ³⁵Jesus began to weep. ³⁶So the Jews said, ‘See how he loved him!’

NUNC DIMITTIS (*St. Luke 2.29–32*) *§stand*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared

before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

† Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now, and ever shall be: world without end. Amen

APOSTLES’ CREED *§remain standing*

- *said by all*

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our LORD, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; † The Resurrection of the body, And the Life everlasting. Amen.**

VERSICLES AND LESSER LITANY *§congregation kneels, the priest and choir standing*

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us. Christ have mercy upon us.

Lord, have mercy upon us.

LORD'S PRAYER

- said by all

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

SUFFRAGES

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

FIRST COLLECT *The First Sunday after the Epiphany*

Priest O Lord, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

SECOND COLLECT *The Epiphany of our Lord*

Priest O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

THIRD COLLECT *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from

the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

FOURTH COLLECT *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

§All are seated

ANTHEM *Teach me, O Lord* *Text: Psalm 119.33-38; Music: WILLIAM BYRD (1538–1623)*

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes, lest they behold vanity, and quicken thou me in thy way. O stablish thy word in thy servant, that I may fear thee. Glory be to the Father, and to the Son; and to the Holy Ghost. As it was in the beginning, and is now, and ever shall be: world without end. *Amen.*

PRAYER *for the Queen and the Commonwealth* *§kneel*

Priest Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

PRAYER *for the Clergy and People*

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.***

PRAYER *at Eventide*

All **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. *Amen.***

§During the hymn following, a collection will be received.

HYMN

Lucis Creator optime Sstand

VIENNA 7 7 7 7

Words: Hymns Ancient and Modern; Music: J.H. KNECHT (1752–1817)



1. Blest Creator of the light, making day with radiance bright,
thou didst o'er the forming earth, give the golden light its birth.
2. Shade of eve with morning ray took from thee the name of day;
darkness now is drawing nigh; listen to our humble cry.
3. May we ne'er by guilt depressed lose the way to endless rest;
nor with idle thoughts and vain bind our souls to earth again.
4. Rather may we heavenward rise where eternal treasure lies,
purified by grace within, hating every deed of sin.
5. Holy Father, hear our cry through thy Son our Lord most high,
whom our thankful hearts adore with the Spirit evermore. Amen.

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

All And of thine own have we given thee.

PRAYER *a General Thanksgiving Sall kneel*

Priest Let us pray.

All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PRAYER *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE GRACE

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

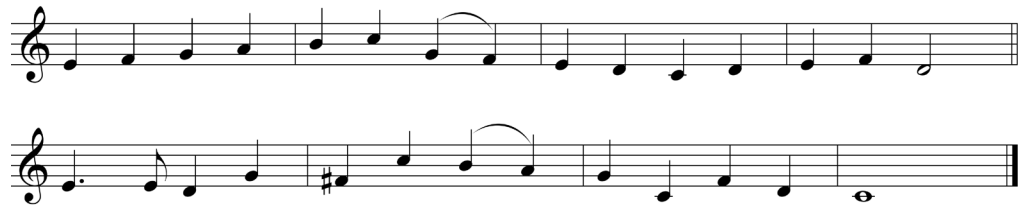
HYMN

Holy Father, cheer our way *Sstand*

VESPER 77 75

Words: (New English Hymnal) RICHARD ROBINSON (1842–1892)

Music: SIR JOHN STAINER (1840–1901)



1. Holy Father, cheer our way with thy love's perpetual ray;
Grant us every closing day light at evening time.
2. Holy Saviour, calm our fears when earth's brightness disappears;
Grant us in our latter years light at evening time.
3. Holy Spirit, be thou nigh when in mortal pains we lie;
Grant us, as we come to die, light at evening time.
4. Holy, blesséd Trinity, darkness is not dark with thee;
Those thou keepest always see light at evening time.

ORGAN VOLUNTARY

*You are cordially invited for refreshments and fellowship
in Church House (our parish hall)
following Evensong.*

RECTOR

The Rev. Paul Lampman, BA, BTh, MDiv, STM

DEACON

The Rev. Deacon Dwight Rutherford, BA(Hons), MPA, MDiv, STM

THE CHOIR OF ST. LUKE'S

ORGANIST AND CHOIRMASTER

Blair Anderson

ORGAN SCHOLAR

Vincent Kinnard

ASSISTING -

Lectors Robert Galston, Patricia Holbrow

Sidespersons Tom Naughten, Sara Sakowski

Subdeacon Susan Roe-Finlay

Crucifer Don Seaton

Altar Guild Susan Roe-Finlay

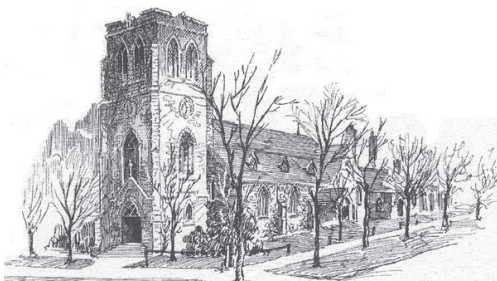
Refreshments Hosts Anne and Ted Rennie, Susan Roe-Finlay
(Proceeds: PWRDF)

NEXT CHORAL EVENSONG

The Sunday called Septuagesima

Sunday 9 February - 16:00

Lighten our
darkness,
we beseech
thee, O Lord.



The Parish Church
of St. Luke

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