



– THE ORDER FOR MORNING PRAYER –

*according to the Book of Common Prayer (Canada, 1962)*

OPENING SENTENCE *Trinity*

*1 St. John 4.16*

God is love; and he that abideth in love abideth in God, and God in him.

PRECES

O Lord, open thou our lips;

**And our mouth shall show forth thy praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

† GLORY be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise ye the Lord;

**The Lord's name be praised.**

VENITE, EXULTEMUS DOMINO *Psalms 95*

† O COME, let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and shew ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his, and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :

and kneel before the Lord our Maker.

For he is the Lord our God :

and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts :

as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me :

proved me, and saw my works.

Forty years long was I grieved with this generation, and said :

It is a people that do err in their hearts, for they have not known my ways;

Unto whom I swear in my wrath :

that they should not enter into my rest.

† Glory be to the Father, and to the Son,

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

INVITATORY *Feasts of the Blessed Virgin Mary*

The Word was made flesh : O come, let us worship.

PSALM

147 *Laudate Dominum*

O PRAISE the Lord, for it is a good thing to sing praises unto our God :  
yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem :

and gather together the out-casts of Israel.

3 He healeth those that are broken in heart :

and giveth medicine to heal their sickness.

4 He telleth the number of the stars :

and calleth them all by their names.

5 Great is our Lord, and great is his power :

yea, and his wisdom is infinite.

6 The Lord setteth up the meek :

and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving :

sing praises upon the harp unto our God;

8 Who covereth the heaven with clouds, and prepareth rain for the earth :

and maketh the grass to grow upon the mountains,

and herb for the use of men;

9 Who giveth fodder unto the cattle :

and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse :

neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him:

and put their trust in his mercy.

12 Praise the Lord, O Jerusalem :

praise thy God, O Sion.

13 For he hath made fast the bars of thy gates :

and hath blessed thy children within thee.

14 He maketh peace in thy borders :

and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth :

and his word runneth very swiftly.

16 He giveth snow like wool :

and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels :

who is able to abide his frost?

18 He sendeth out his word, and melteth them :

he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob :

his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation :

neither have the heathen knowledge of his laws.

† Glory be to the Father, and to the Son,  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## FIRST LESSON **Deuteronomy 8.2–16**

*The First Lesson is written in the Book of Deuteronomy, the eighth chapter, beginning to read at the second verse.*

**A**nd thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. <sup>3</sup>And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live. <sup>4</sup>Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. <sup>5</sup>Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. <sup>6</sup>Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him. <sup>7</sup>For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; <sup>8</sup>A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; <sup>9</sup>A land wherein thou shalt eat bread without scarceness, thou shalt not lack

any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass. <sup>10</sup>When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which he hath given thee. <sup>11</sup>Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day: <sup>12</sup>Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein; <sup>13</sup>And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; <sup>14</sup>Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage; <sup>15</sup>Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint; <sup>16</sup>Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

*Here endeth the First Lesson.*

## TE DEUM LAUDAMUS

‡ WE praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.  
THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the  
Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.  
 Thou sittest at the right hand of God, in the glory of the Father.  
 We believe that thou shalt come to be our Judge.  
 We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
 Make them to be numbered with thy Saints, in glory everlasting.  
 O LORD, save thy people, and bless thine heritage;  
 Govern them, and lift them up for ever.  
 Day by day we magnify thee;  
 And we worship thy Name, ever world without end.  
 Vouchsafe, O Lord, to keep us this day without sin.  
 O Lord, have mercy upon us, have mercy upon us.  
 O Lord, let thy mercy lighten upon us, as our trust is in thee.  
 O Lord, in thee have I trusted: let me never be confounded.

## SECOND LESSON **1 Corinthians 10.1-17**

*The Second Lesson is written in the First Letter of Paul to the Corinthians, the tenth chapter, beginning to read at the first verse.*

**M**oreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; <sup>2</sup>And were all baptized unto Moses in the cloud and in the sea; <sup>3</sup>And did all eat the same spiritual meat; <sup>4</sup>And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. <sup>5</sup>But with many of them God was not well pleased: for they were overthrown in the wilderness. <sup>6</sup>Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. <sup>7</sup>Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. <sup>8</sup>Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. <sup>9</sup>Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. <sup>10</sup>Neither murmur ye, as

some of them also murmured, and were destroyed of the destroyer. <sup>11</sup>Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come. <sup>12</sup>Wherefore let him that thinketh he standeth take heed lest he fall. <sup>13</sup>There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. <sup>14</sup>Wherefore, my dearly beloved, flee from idolatry. <sup>15</sup>I speak as to wise men; judge ye what I say. <sup>16</sup>The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? <sup>17</sup>For we being many are one bread, and one body: for we are all partakers of that one bread.

*Here endeth the Second Lesson.*

## BENEDICTUS **St. Luke 1.68**

† BLESSED be the Lord God of Israel; \*  
 for he hath visited, and redeemed his people;  
 And hath raised up a mighty salvation for us, \*  
 in the house of his servant David;  
 As he spake by the mouth of his holy Prophets, \*  
 which have been since the world began;  
 That we should be saved from our enemies, \*  
 and from the hands of all that hate us;

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, \*  
that he would grant us  
That we being delivered out of the hands of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.  
AND thou, child, shalt be called the Prophet of the Highest: \*  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins;  
Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.  
‡Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## APOSTLES' CREED

**I BELIEVE in God, the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the  
Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was  
crucified, dead, and buried: He descended into hell; The third day he rose  
again from the dead; He ascended into heaven, And sitteth on the right  
hand of God the Father Almighty; From thence he shall come to judge the  
quick and the dead.**  
**I believe in the Holy Ghost; The holy Catholic Church; The Communion  
of Saints; The Forgiveness of sins; †The Resurrection of the body, And the  
Life everlasting. Amen.**

## VERSICLES AND LESSER LITANY

The Lord be with you;  
**And with thy spirit.**  
Let us pray.  
Lord, have mercy upon us.  
**Christ, have mercy upon us**  
Lord, have mercy upon us.

## LORD'S PRAYER

**Our Father who art in heaven,  
Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.**

## RESPONSES

O Lord, show thy mercy upon us  
**And grant us thy salvation.**

O Lord, save the Queen:  
**And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness;  
**And make thy chosen people joyful.**

O Lord, save thy people;  
**And bless thine inheritance.**

Give peace in our time, O Lord;  
**And evermore mightily defend us.**

O God, make clean our hearts within us;  
**And take not thy Holy Spirit from us.**

## COLLECT OF THE DAY *Corpus Christi*

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

## SECOND COLLECT *for Peace*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## THIRD COLLECT *for Grace*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

## PRAYER *for the Queen and the Commonwealth*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

**PRAYER** *for the Clergy and People*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

**PRAYER** *for all Conditions of Men*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those for whom our prayers are desired; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

**PRAYER** *A General Thanksgiving*

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**PRAYER** *of Saint Chrysostom*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**BLESSING** *2 Corinthians 13.14*

‡ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. **Amen.**

*God of our longing,  
rest upon our wearied souls and bodies;  
give us courage and grace to meet  
the mounting needs of your people.  
We ask this in the name of the risen Lord. Amen.*



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