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– THE ORDER FOR **MORNING PRAYER** –  
*according to the Book of Common Prayer (Canada, 1962)*

OPENING SENTENCE *Trinity*

*1 St. John 4.16*

God is love; and he that abideth in love abideth in God, and God in him.

PRECES

O Lord, open thou our lips;

**And our mouth shall show forth thy praise.**

O God, make speed to save us;

**O Lord, make haste to help us.**

† GLORY be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise ye the Lord;

**The Lord's name be praised.**

VENITE, EXULTEMUS DOMINO *Psalms 95*

† O COME, let us sing unto the Lord :

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving :

and shew ourselves glad in him with psalms.

For the Lord is a great God :

and a great King above all gods.

In his hand are all the corners of the earth :

and the strength of the hills is his also.

The sea is his, and he made it :

and his hands prepared the dry land.

O come, let us worship and fall down :

and kneel before the Lord our Maker.

For he is the Lord our God :

and we are the people of his pasture, and the sheep of his hand.

To-day if ye will hear his voice, harden not your hearts :

as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me :

proved me, and saw my works.

Forty years long was I grieved with this generation, and said :

It is a people that do err in their hearts, for they have not known my ways;

Unto whom I swear in my wrath :

that they should not enter into my rest.

† Glory be to the Father, and to the Son,

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

INVITATORY *Other Weekdays*

The Lord is gracious and merciful: O come, let us worship.

PSALM

46 *Deus noster refugium*

GOD is our hope and strength :

a very present help in trouble.

- 2 Therefore will we not fear, though the earth be moved :  
and though the hills be carried into the midst of the sea;
- 3 Though the waters thereof rage and swell :  
and though the mountains shake at the tempest of the same.
- 4 The rivers of the flood thereof shall make glad the city of God :  
the holy place of the tabernacle of the most Highest.
- 5 God is in the midst of her, therefore shall she not be removed :  
God shall help her, and that right early.
- 6 The heathen make much ado, and the kingdoms are moved :  
but God hath shewed his voice, and the earth shall melt away.
- 7 The Lord of hosts is with us :  
the God of Jacob is our refuge.
- 8 O come hither, and behold the works of the Lord :  
what destruction he hath brought upon the earth.
- 9 He maketh wars to cease in all the world :  
he breaketh the bow, and knappeth the spear in sunder,  
and burneth the chariots in the fire.
- 10 Be still then, and know that I am God :  
I will be exalted among the heathen, and I will be exalted in the earth.
- 11 The Lord of hosts is with us :  
the God of Jacob is our refuge.
- † Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

PSALM

47 *Omnes gentes, plaudite*

O CLAP your hands together, all ye people :

O Sing unto God with the voice of melody.

- 2 For the Lord is high, and to be feared :  
he is the great King upon all the earth.
- 3 He shall subdue the people under us :  
and the nations under our feet.
- 4 He shall choose out an heritage for us :  
even the worship of Jacob, whom he loved.
- 5 God is gone up with a merry noise :  
and the Lord with the sound of the trump.
- 6 O sing praises, sing praises unto our God :  
O sing praises, sing praises unto our King.
- 7 For God is the King of all the earth :  
sing ye praises with understanding.

- 8 God reigneth over the heathen :  
 God sitteth upon his holy seat.
- 9 The princes of the people are joined unto the people of the God of Abraham :  
 for God, which is very high exalted, doth defend the earth,  
 as it were with a shield.
- † Glory be to the Father, and to the Son,  
 and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be,  
 world without end. Amen.

## FIRST LESSON **Job 3**

*The First Lesson is written in the Book of Job, the third chapter,  
 beginning to read at the first verse.*

**A**fter this opened Job his mouth, and cursed  
 his day. <sup>2</sup>And Job spake, and said, <sup>3</sup>Let the day  
 perish wherein I was born, and the night in which  
 it was said, There is a man child conceived. <sup>4</sup>Let that  
 day be darkness; let not God regard it from above,  
 neither let the light shine upon it. <sup>5</sup>Let darkness  
 and the shadow of death stain it; let a cloud dwell  
 upon it; let the blackness of the day terrify it. <sup>6</sup>As  
 for that night, let darkness seize upon it; let it not  
 be joined unto the days of the year, let it not come  
 into the number of the months. <sup>7</sup>Lo, let that night be  
 solitary, let no joyful voice come therein. <sup>8</sup>Let them  
 curse it that curse the day, who are ready to raise  
 up their mourning. <sup>9</sup>Let the stars of the twilight  
 thereof be dark; let it look for light, but have none;  
 neither let it see the dawning of the day: <sup>10</sup>Because  
 it shut not up the doors of my mother's womb,  
 nor hid sorrow from mine eyes. <sup>11</sup>Why died I not  
 from the womb? why did I not give up the ghost  
 when I came out of the belly? <sup>12</sup>Why did the knees  
 prevent me? or why the breasts that I should suck?  
<sup>13</sup>For now should I have lain still and been quiet, I

should have slept: then had I been at rest, <sup>14</sup>With  
 kings and counsellors of the earth, which build  
 desolate places for themselves; <sup>15</sup>Or with princes  
 that had gold, who filled their houses with silver:  
<sup>16</sup>Or as an hidden untimely birth I had not been;  
 as infants which never saw light. <sup>17</sup>There the wicked  
 cease from troubling; and there the weary be at  
 rest. <sup>18</sup>There the prisoners rest together; they hear  
 not the voice of the oppressor. <sup>19</sup>The small and great  
 are there; and the servant is free from his master.  
<sup>20</sup>Wherefore is light given to him that is in misery,  
 and life unto the bitter in soul; <sup>21</sup>Which long for  
 death, but it cometh not; and dig for it more than for  
 hid treasures; <sup>22</sup>Which rejoice exceedingly, and are  
 glad, when they can find the grave? <sup>23</sup>Why is light  
 given to a man whose way is hid, and whom God  
 hath hedged in? <sup>24</sup>For my sighing cometh before I  
 eat, and my roarings are poured out like the waters.  
<sup>25</sup>For the thing which I greatly feared is come upon  
 me, and that which I was afraid of is come unto me.  
<sup>26</sup>I was not in safety, neither had I rest, neither was I  
 quiet; yet trouble came.

*Here endeth the First Lesson.*

## TE DEUM LAUDAMUS

† WE praise thee, O God; we acknowledge thee to be the Lord.  
 All the earth doth worship thee, the Father everlasting.  
 To thee all Angels cry aloud, the Heavens and all the Powers therein.  
 To thee Cherubim and Seraphim continually do cry,  
 Holy, Holy, Holy, Lord God of hosts;  
 Heaven and earth are full of the Majesty of thy glory.  
 The glorious company of the Apostles praise thee;  
 The goodly fellowship of the Prophets praise thee;  
 The noble army of Martyrs praise thee;  
 The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty;  
 Thine honourable, true, and only Son;  
 Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
 Thou art the everlasting Son of the Father.  
 When thou tookest upon thee to deliver man, thou didst not abhor the  
 Virgin's womb.  
 When thou hadst overcome the sharpness of death, thou didst open the  
 kingdom of heaven to all believers.  
 Thou sittest at the right hand of God, in the glory of the Father.  
 We believe that thou shalt come to be our Judge.  
 We therefore pray thee, help thy servants, whom thou hast redeemed with thy  
 precious blood.  
 Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;  
 Govern them, and lift them up for ever.  
 Day by day we magnify thee;  
 And we worship thy Name, ever world without end.  
 Vouchsafe, O Lord, to keep us this day without sin.  
 O Lord, have mercy upon us, have mercy upon us.  
 O Lord, let thy mercy lighten upon us, as our trust is in thee.  
 O Lord, in thee have I trusted: let me never be confounded.

## SECOND LESSON **James 2.1–13**

*The Second Lesson is written in the Letter of James, the second chapter,  
 beginning to read at the first verse.*

**M**y brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. <sup>2</sup>For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; <sup>3</sup>And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: <sup>4</sup>Are ye not then partial in yourselves, and are become judges of evil thoughts? <sup>5</sup>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? <sup>6</sup>But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? <sup>7</sup>Do

not they blaspheme that worthy name by the which ye are called? <sup>8</sup>If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: <sup>9</sup>But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. <sup>10</sup>For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. <sup>11</sup>For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. <sup>12</sup>So speak ye, and so do, as they that shall be judged by the law of liberty. <sup>13</sup>For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

*Here endeth the Second Lesson.*

## BENEDICTUS *St. Luke 1.68*

‡ BLESSED be the Lord God of Israel; \*  
for he hath visited, and redeemed his people;  
And hath raised up a mighty salvation for us, \*  
in the house of his servant David;  
As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;  
That we should be saved from our enemies, \*  
and from the hands of all that hate us;  
To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, \*  
that he would grant us  
That we being delivered out of the hands of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.  
AND thou, child, shalt be called the Prophet of the Highest: \*  
for thou shalt go before the face of the Lord to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins;  
Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;  
To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.  
‡ Glory be to the Father, and to the Son,  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## APOSTLES' CREED

**I BELIEVE in God, the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the  
Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was  
crucified, dead, and buried: He descended into hell; The third day he rose  
again from the dead; He ascended into heaven, And sitteth on the right  
hand of God the Father Almighty; From thence he shall come to judge the  
quick and the dead.**  
**I believe in the Holy Ghost; The holy Catholic Church; The Communion  
of Saints; The Forgiveness of sins; ‡ The Resurrection of the body, And the  
Life everlasting. Amen.**

## VERSICLES AND LESSER LITANY

The Lord be with you;  
**And with thy spirit.**

Let us pray.

Lord, have mercy upon us.  
**Christ, have mercy upon us**  
Lord, have mercy upon us.

## LORD'S PRAYER

Our Father **who art in heaven,**  
**Hallowed be thy Name, Thy kingdom come,**  
**Thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**And forgive us our trespasses,**  
**As we forgive them that trespass against us;**  
**And lead us not into temptation,**  
**But deliver us from evil. Amen.**

## RESPONSES

O Lord, show thy mercy upon us  
**And grant us thy salvation.**

O Lord, save the Queen:  
**And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness;  
**And make thy chosen people joyful.**

O Lord, save thy people;  
**And bless thine inheritance.**

Give peace in our time, O Lord;  
**And evermore mightily defend us.**

O God, make clean our hearts within us;  
**And take not thy Holy Spirit from us.**

## COLLECT OF THE DAY *Trinity*

ALMIGHTY and everlasting God, who hast it given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

## SECOND COLLECT *for Peace*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

### THIRD COLLECT *for Grace*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### PRAYER *for the Queen and the Commonwealth*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

### PRAYER *for the Clergy and People*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

### PRAYER *for all Conditions of Men*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those for whom our prayers are desired; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

### PRAYER *A General Thanksgiving*

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**PRAYER** *of Saint Chrysostom*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**BLESSING** *2 Corinthians 13.14*

‡ The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Ghost,  
be with us all evermore. **Amen.**

*God of our longing,  
rest upon our wearied souls and bodies;  
give us courage and grace to meet  
the mounting needs of your people.  
We ask this in the name of the risen Lord. Amen.*



*For pastoral care during the suspension of activities at St. Luke's,*  
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