



– THE ORDER FOR **MORNING PRAYER** –

according to the Book of Common Prayer (Canada, 1962)

OPENING SENTENCE *Lent*

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

PRECES

O Lord, open thou our lips;
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

✠ GLORY be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Praise ye the Lord;
The Lord's name be praised.

VENITE, EXULTEMUS DOMINO *Psalm 95*

✠ O COME, let us sing unto the Lord :
 let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
 and shew ourselves glad in him with psalms.
For the Lord is a great God :
 and a great King above all gods.
In his hand are all the corners of the earth :
 and the strength of the hills is his also.
The sea is his, and he made it :
 and his hands prepared the dry land.
O come, let us worship and fall down :
 and kneel before the Lord our Maker.
For he is the Lord our God :
 and we are the people of his pasture, and the sheep of his hand.
To-day if ye will hear his voice, harden not your hearts :
 as in the provocation, and as in the day of temptation in the wilderness;
When your fathers tempted me :
 proved me, and saw my works.
Forty years long was I grieved with this generation, and said :
 It is a people that do err in their hearts, for they have not known my ways;
Unto whom I swear in my wrath :
 that they should not enter into my rest.

‡Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

§Then shall follow THE PSALMS.

INVITATORY

God is love; and he that abideth in love abideth in God, and God in him.

PSALM

48 *Magnus Dominus*

GREAT is the Lord, and highly to be praised :

in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth :
upon the north-side lieth the city of the great King;
God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth :
are gathered, and gone by together.

4 They marvelled to see such things :
they were astonished, and suddenly cast down.

5 Fear came there upon them, and sorrow :
as upon a woman in her travail.

6 Thou shalt break the ships of the sea :
through the east-wind.

7 Like as we have heard, so have we seen in the city of the Lord of hosts,
in the city of our God :
God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God :
in the midst of thy temple.

9 O God, according to thy Name, so is thy praise unto the world's end :
thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughters of Judah be glad :
because of thy judgements.

11 Walk about Sion, and go round about her :
and tell the towers thereof.

12 Mark well her bulwarks, set up her houses :
that ye may tell them that come after.

13 For this God is our God for ever and ever :
he shall be our guide unto death.

‡Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

FIRST LESSON **Isaiah 52.7-12**

*The First Lesson is written in the Book of Isaiah, the 52nd chapter,
beginning to read at the seventh verse.*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' ⁸Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. ⁹Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. ¹⁰ The Lord has

bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. ¹¹Depart, depart, go out from there! Touch no unclean thing; go out from the midst of it, purify yourselves, you who carry the vessels of the Lord. ¹²For you shall not go out in haste, and you shall not go in flight; for the Lord will go before you, and the God of Israel will be your rearguard.

Here endeth the First Lesson.

TE DEUM LAUDAMUS

† WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty;

Thine honourable, true, and only Son;

Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the
Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the
kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy
precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

SECOND LESSON **Hebrews 2.5–end**

The Second Lesson is written in the Letter of Paul to the Hebrews, the second chapter beginning to read at the fifth verse.

Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honour, ⁸subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed

to call them brothers and sisters, ¹²saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.' ¹³And again, 'I will put my trust in him.' And again, 'Here am I and the children whom God has given me.' ¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

Here endeth the Second Lesson.

BENEDICTUS *St. Luke 1.68*

‡ BLESSED be the Lord God of Israel; *
for he hath visited, and redeemed his people;
And hath raised up a mighty salvation for us, *
in the house of his servant David;
As he spake by the mouth of his holy Prophets, *
which have been since the world began;
That we should be saved from our enemies, *
and from the hands of all that hate us;
To perform the mercy promised to our forefathers, *
and to remember his holy covenant;
To perform the oath which he swore to our forefather Abraham, *
that he would grant us
That we being delivered out of the hands of our enemies *
might serve him without fear,
In holiness and righteousness before him, *
all the days of our life.
AND thou, child, shalt be called the Prophet of the Highest: *
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people *
for the remission of their sins;
Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

‡ Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

APOSTLES' CREED

**I BELIEVE in God, the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the
Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead; He ascended into heaven, And sitteth on the right
hand of God the Father Almighty; From thence he shall come to judge the
quick and the dead.**

**I believe in the Holy Ghost; The holy Catholic Church; The Communion
of Saints; The Forgiveness of sins; ‡ The Resurrection of the body, And the
Life everlasting. Amen.**

VERSICLES AND LESSER LITANY

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us
Lord, have mercy upon us.

LORD'S PRAYER

Our Father **who art in heaven,**
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

RESPONSES

O Lord, show thy mercy upon us
And grant us thy salvation.

O Lord, save the Queen:
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
And evermore mightily defend us.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

COLLECT OF THE DAY *The Annunciation of the Blessed Virgin Mary*

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**

FIRST COLLECT *for Lent*

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

SECOND COLLECT *for Peace*

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THIRD COLLECT *for Grace*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

PRAYER *for the Queen and the Commonwealth*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

PRAYER *for the Clergy and People*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

PRAYER *for all Conditions of Men*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those for whom our prayers are desired; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

PRAYER *A General Thanksgiving*

ALMIGHTY God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

PRAYER *of Saint Chrysostom*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

BLESSING *2 Corinthians 13.14*

‡ The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Ghost,
be with us all evermore. **Amen.**

