



We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the  
clergy and to phone the parish office at 204.452.3609 should you  
wish to express any needs or concerns. Please complete a visitor  
leaflet or envelope with your email address if you would like to  
receive parish newsletters sent to you regularly.

**08:15 – SAID EUCHARIST**

*Service* BAS 230 • *Collect* FAS 329 • *Psalm* 149 *Cantate Domino*  
*Subdeacon* Manasah Mkhabela • *Lectors* Khosi Mkhabela, Lomalanga Mkhabela  
*Sidesperson* Khosi Mkhabela • *Chalice Bearer* Manasah Mkhabela

**10:30 – SUNG EUCHARIST**

*Service Music Setting:* JOHN MERBECKE (1510–1585)

**GATHERING OF THE COMMUNITY**

**VOLUNTARY** (*Mr. Kinnard*)

*Prière et Élévation* - CLÉMENT LORET (1833–1909)

**HYMN 501** *For all the saints* *Stand*

SINE NOMINE

**GREETING**

**Priest** †The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

**COLLECT FOR PURITY**

**Priest** Almighty God,

**People** **unto whom all hearts be open, all desires known, and from whom no  
secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy  
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy  
name; through Christ our Lord. Amen.**

**SUMMARY OF THE LAW**

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou  
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all  
thy mind, and with all thy strength. This is the first and great commandment. And  
the second is like unto it: thou shalt love thy neighbour as thyself. On these two  
commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts,  
we beseech thee.**

**GLORIA IN EXCELSIS**

MERBECKE

**All** **Glory be to God on high, and in earth peace, good will towards men. We  
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly king, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb  
of God, Son of the Father, that takest away the sin of the world, have mercy  
upon us. Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**COLLECT OF THE DAY** *All Saints*

**Priest** Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**PROCLAMATION OF THE WORD**

**FIRST LESSON** *Daniel 7.1–3, 15–18* *Ssit*

**Lector** A Reading from the Book of Daniel.

**I**n the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another. <sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me.

<sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

✠ The Word of the Lord.    ✠ **Thanks be to God.**

**PSALM 149** *Cantate Domino*

*Chant: SIR CHARLES VILLIERS STANFORD (1852–1924)*

**O**sing unto the Lord a new song \* **let the congregation of saints praise him.**  
**2** Let Israel rejoice in him that made him \* **and let the children of Sion be joyful in their King.**  
**3** Let them praise his Name in the dance \* **let them sing praises unto him with tabret and harp.**  
**4** For the Lord hath pleasure in his people \* **and helpeth the meek-hearted.**  
**5** Let the saints be joyful with glory \* **let them rejoice in their beds.**  
**6** Let the praises of God be in their mouth \* **and a two-edged sword in their hands;**  
**7** To be avenged of the heathen \* **and to rebuke the people;**  
**8** To bind their kings in chains \* **and their nobles with links of iron.**  
**9** That they may be avenged of them, as it is written \* **Such honour have all his saints.**  
‡ **Glory be to the Father, and to the Son, and to the Holy Ghost;**  
**As it was in the beginning, in now and ever shall be: world without end. Amen.**

**SECOND LESSON** *Ephesians 1.11–23*

**Lector** A Reading from the Letter of Paul to the Ephesians.

**I**n Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. <sup>15</sup>I have heard of your faith

in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his

great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this

age but also in the age to come, <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

∿ The Word of the Lord.   ℞ **Thanks be to God.**

GRADUAL HYMN 503 *Give me the wings of faith to rise*   *Stand*

WESTMINSTER

GOSPEL *St. Luke 6.20–31*   *Face the Gospel*

*Gospeler*   The Lord be with you.

*People*   **And with thy spirit.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

**Glory be to thee, O Lord.**

**T**hen Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup>Blessed are you who are hungry now, for you will be filled. <sup>22</sup>Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. <sup>24</sup>But woe to you who are rich, for you have received your consolation. <sup>25</sup>Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you

will mourn and weep. <sup>26</sup>Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

∿ The Gospel of Christ.   ℞ **Praise be to thee, O Christ.**

HOMILY   *Ssit*

NICENE CREED   *Stand*

*All*   **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Stand, sit, or kneel*

CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**

THE PEACE *Stand*

*Priest* The peace of the Lord be always with you.

*All* **And with thy spirit.**

CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN 186 *O what their joy and their glory must be*

O QUANTA QUALIA

OFFERTORY SENTENCE *Remain standing*

*Priest* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer A - Proper Preface of All Saints*

*Priest* The Lord be with you.

*People* **And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with

them may receive the crown of glory that fadeth not away. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## SANCTUS, BENEDICTUS

MERBECKE

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

† **Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest. *Skneel or sit***

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## LORD'S PRAYER

*Priest* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*All* We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

FRACTION ANTHEM *Agnus Dei* from *Holy Trinity Service*

CHRISTOPHER TAMBLING (1964 –)

#### INVITATION

*Priest* The gifts of God for the People of God.

*People* Thanks be to God.

#### THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.*

*If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.*

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 499 *How bright these glorious spirits shine*

BALLERMA

ANTHEM *O Quam Gloriosum*

TOMÁS LUIS DE VICTORIA (1548–1611)

#### PRAYER AFTER COMMUNION *Sstand*

*Priest* Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. *Amen.*

#### DOXOLOGY

*Priest* Glory to God

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### BLESSING

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

#### ANNOUNCEMENTS *Ssit*

HYMN 504 *Who are these like stars appearing* *Sstand*

ALL SAINTS

#### DISMISSAL

*Leader* Go in peace to love and serve the Lord.

*People* Thanks be to God.

VOLUNTARY (*Mr. Kinnard*)

*Tempo di Minuetto* - MYLES B. FOSTER (1851–1922)

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*You are cordially invited to Church House (our parish hall) for refreshments and fellowship following the 10:30 service.*

## ASSISTING -

<b>Lectors</b>	David Owen Lucas, Vera Rosolowich
<b>Chalice Bearers</b>	Barbara Calder, Kathy Mikkelsen
<b>Sidespersons</b>	Stella and Bob Douglas
<b>Subdeacon</b>	Giancarlo Zeni
<b>Crucifer</b>	Don Seaton
<b>Acolytes</b>	Vivien Isfeld, Carolyn Mosher
<b>Intercessor</b>	Heather Baxter-Naughten
<b>Oblationers</b>	Janice and Randy Van Vliet
<b>Counters</b>	Arnold Goetz, David Owen Lucas
<b>Altar Guild</b>	Marlene McCulloch
<b>Children's Program</b>	Kendall Jackson, Monica Majur, Rohan Kiska
<b>Refreshments</b>	Susan Roe-Finlay, Anne Rennie (proceeds: Building Maintenance Funds)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

### *Happy Birthday*

Blair Anderson 4 November	Jessica Cruickshank 7 November
Violet Penner 5 November	Donovan McIntosh 8 November
Devon Whidden 6 November	

## 10 November – *Remembrance Sunday*

**08:15 - SAID EUCHARIST • 10:30 - SUNG MATINS**

Daniel 2.1–24 • Psalm 56 *Miserere mei, Deus* • Luke 1.1–11

**16:00 - CHORAL EVENSONG**

### *Please include the following people in your prayers:*

#### **PARISHIONERS:**

Myrna Martin, Susan Roe-Finlay, Jeff Brown, Bill Brant, Joanne Tapscott, Reinhold Pauls, Carol I., Georgie Snead, Anne Caird, Fr. Tom, Pat P., Orest Rosolowich, Harold Christie, Carol Perch, John Judge, Cecile Chiddenton, Shirley and Neil Almdal, the Morris family, Ted R., Ruth Calvert, Dorothy and John Funnell, Ann Croft, Marjorie Sizeland.

#### **FRIENDS AND FAMILY:**

Alain Carlson, John McCorquodale, Honorable William Martin, R.I.P., Mike Kondracki, Kathleen Savoy, Rhonda, Beverlee, Sandra, Louise, Samuel, Isabella, Norma, Jim Pierce, Ron Miller, Katherine Filz, Fadi Hammash, David Martin, Rev. Bob Brownlie, Rev. Canon John Ezeobi, Donna Reid, Jenny Miller, Rob and Ruth, Marilyn Pearson, Jocelyn, Jay Sr., Jay Jr. Nowatzki, Alan Holmes, Greg and Tobie Dunn, Jeff, Colette, Renee Dunn, Joan, George Peterson, Brenda Calder, Daphne W., Emily H., Susan R., Robert Paulus, Anita Klaric, Butch Blowers, Lar, Marcus, Edgar Dirk, Walter Mildren, Ed Miller, George Nelson, Everett Lampman.

### *Fall Appeal*

Parish Council advises that we have raised \$10,960.00 to date. *Thank you.*

St. Luke's is a scent-free space.

Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

In order not to spoil the service for other members of the congregation,  
please silence electronic devices such as cellphones.

## NOTICES

### Bible Study

**Tuesdays**, 10:00 in the boardroom.

*Integrating the theological and the devotional.*  
Eight weeks of navigating and understanding  
the Book of Jeremiah and selected psalms.

### Hospitality Drop In

*Volunteers* are really needed for this parish  
outreach ministry. Give one to two hours of your  
time, either weekly, or a couple of times a month to  
help serve food and hand out toiletries on Tuesday  
mornings from 07:00 to 09:00. It is a rewarding  
and heart-warming opportunity to work with and  
become friends with our guests.  
Please contact Barbara Calder.

### Columbarium

Some parishioners do not know how to access  
information pertaining the niches they have  
purchased. Any questions about this may be  
directed to the parish office.

### Canadian Church Calendars

2020 calendars are now available for \$10.00 each.

08:15 folk: contact Roberta Bishop

10:15 folk: contact Anne Rennie  
or contact the parish office.

### PWRDF's World of Gifts

An excellent opportunity for those people for  
whom it is difficult to find Christmas gifts.  
The PWRDF *World of Gifts* appears in the October  
and December issues of the *Anglican Journal* and  
as a separate supplement in the November edition.

An online guide is available:

<[https://pwrdf.org/wp-content/  
uploads/2019/10/2019\\_WoG\\_E\\_WEB.pdf](https://pwrdf.org/wp-content/uploads/2019/10/2019_WoG_E_WEB.pdf)>

Your donations go directly to their stated use  
unless an item is overfunded, in which case funds  
will be allocated to an area of similar need.

### Quiche Luncheon

**Sunday 17 November**

Delicious Dishes will host a quiche luncheon.  
On the menu will be *ham and cheese*, or  
*roasted cauliflower with goat cheese and thyme*.  
Salad, bread, dessert, with tea or coffee.

Cost: \$10.00 per person.

Gluten-free quiche will be available.

Assorted frozen 9" plate quiche will be on sale -  
for preorders, email: bertbrant@gmail.com.

Proceeds from the luncheon

will go towards the kitchen renovations.

***Be sure to mark your calendars and join us!***

### The Winged Ox

The deadline for submissions to the Advent/Christmas edition is **Sunday 24 November**.

Please email the Editor: <stwelbergen@shaw.ca>

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## Forthcoming Services

**Sunday 10 November - Remembrance Sunday**  
**10:30 - SUNG MATINS • 16:00 - CHORAL EVENSONG**

**Sunday 22 December - Fourth Sunday of Advent**  
**16:00 - FESTIVAL OF NINE LESSONS AND CAROLS**

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The Parish Church  
of St. Luke

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stluke@shaw.ca • www.stlukewinnipeg.com

Office Hours: Monday–Friday, 09:00–noon