



We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the
clergy and to phone the parish office at 204.452.3609 should you
wish to express any needs or concerns. Please complete a visitor
leaflet or envelope with your email address if you would like to
receive parish newsletters sent to you regularly.

08:15 – SAID EUCHARIST

Service BAS 230 • **Collect** BAS 378 • **Psalm** 139.1–5, 12–17 *Domine, probasti*
Subdeacon Manasah Mkhabela • **Lectors** Paul Earl, Pat Earl
Sidesperson Pat Earl • **Chalice Bearer** Paul Earl

10:30 – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

GATHERING OF THE COMMUNITY

VOLUNTARY (*Mr. Kinnard*)

Andante in D Major - FELIX MENDELSSOHN (1809–1847)

HYMN 27 *O worship the King* **Stand**

HANOVER

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no
secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy
Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And
the second is like unto it: thou shalt love thy neighbour as thyself. On these two
commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

All **Glory be to God on high, and in earth peace, good will towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly king, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sin of the world, have mercy
upon us. Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.**

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY *Proper 23*

Priest Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PROCLAMATION OF THE WORD

FIRST LESSON *Jeremiah 18.1-11* *Scit*

Lector A Reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord: ²“Come, go down to the potter’s house, and there I will let you hear my words.” ³So I went down to the potter’s house, and there he was working at his wheel. ⁴The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. ⁵Then the word of the Lord came to me: ⁶“Can I not do with you, O house of Israel, just as this potter has done?” says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. ⁷At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,

⁸but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM *139.1-5, 12-18* *Domine, probasti.*

Chant: EDGAR FREDERICK DAY (1891-1983)

O Lord, thou hast searched me out and known me * **thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.**

2 Thou art about my path, and about my bed * **and spiest out all my ways.**

3 For lo, there is not a word in my tongue * **but thou, O Lord, knowest it altogether.**

4 Thou hast fashioned me behind and before * **and laid thine hand upon me.**

5 Such knowledge is too wonderful and excellent for me * **I cannot attain unto it.**

12 For my reins are thine * **thou hast covered me in my mother’s womb.**

13 I will give thanks unto thee, for I am fearfully and wonderfully made * **marvellous are thy works, and that my soul knoweth right well.**

14 My bones are not hid from thee * **though I be made secretly, and fashioned beneath in the earth.**

15 Thine eyes did see my substance, yet being unperfect * **and in thy book were all my members written;**

16 Which day by day were fashioned * **when as yet there was none of them.**

17 How dear are thy counsels unto me, O God * **O how great is the sum of them!**

18 If I tell them, they are more in number than the sand * **when I wake up I am present with thee.**

† **Glory be to the Father, and to the Son, and to the Holy Ghost;**
As it was in the beginning, in now and ever shall be: world without end. Amen.

SECOND LESSON *Philemon 1–21*

Lector A Reading from the Letter of Paul to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, ²to Archippus our fellow soldier, and to the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is

indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do more than I say.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 47 *Come, let us join our cheerful songs* *Sstand*

NATIVITY

GOSPEL *St. Luke 14.25–33* *Sface the Gospel*

Gospeler The Lord be with you.

People **And with thy spirit.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory be to thee, O Lord.

Now large crowds were travelling with Jesus; and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule

him, ³⁰saying, ‘This fellow began to build and was not able to finish.’ ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

✠ The Gospel of Christ. ✠ **Praise be to thee, O Christ.**

HOMILY *Ssit*

NICENE CREED *Sstand*

All I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Sstand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: † have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

CELEBRATION OF THE EUCHARIST

THE PEACE *Sstand*

Priest The peace of the Lord be always with you.

All And with thy spirit

OFFERTORY HYMN 40 *Praise to the holiest in the height*

GERONTIUS

OFFERTORY SENTENCE *§remain standing*

Priest All things come of thee, O Lord.

People **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you.

We ask this in the name of Jesus Christ the Lord. *Amen.*

GREAT THANKSGIVING

Eucharistic Prayer A - Proper Preface of The Lord's Day 1

Priest The Lord be with you.

People **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

† Blessed is he that cometh in the name of the Lord:

Hosanna in the highest. *§kneel or sit*

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

FRACTION ANTHEM *Agnus Dei* from *The Sunday Eucharist*

MARTIN HOW (1931-)

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion.

If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 323 *The Son of God* proclaim

SUNDERLAND

ANTHEM *Prayer of Saint Richard of Chichester*

MALCOLM ARCHER (1952-)

PRAYER AFTER COMMUNION *Stand*

Priest Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. *Amen.*

DOXOLOGY

Priest Glory to God

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS *§sit*

DISMISSAL HYMN 304 *O Jesus, I have promised* *§stand*

WOLVERCOTE

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY (*Mr. Kinnard*)

Prelude in D Major BWV 532 - J.S. BACH (1685-1750)

You are cordially invited to Church House (our parish hall) for a “pork-on-a-bun” welcome back barbeque following the 10:30 service.

ASSISTING -

Lectors Vera Rosolowich, Malcolm Tinsley
Chalice Bearers Arnold Goetz, Kathy Mikkelsen
Sidespersons Katie and Len Clace
Subdeacon Susan Roe-Finlay
Crucifer Don Seaton
Acolytes Vivien Isfeld, Carolyn Mosher
Intercessor John Loewen
Oblationers Janice and Randy Van Vliet
Counters Sara Sakowski, Tom Naughten
Altar Guild Sheila Welbergen
Children's Program Kendall Jackson, Monica Majur, Rohan Kiska
Luncheon Welcome back barbeque
(*proceeds: Hospitality Drop-in*)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Edith Chisholm 8 September Cathy Jones 12 September
Noah Gandier 9 September

Happy Anniversary

Roberta Bishop and Lori Lavalee 13 September

15 September – *Fourteenth Sunday after Pentecost (Proper 24)*

08:15 - SAID EUCHARIST • 10:30 - SUNG EUCHARIST

Jeremiah 4.11-12, 22-28 • Psalm 14 *Dixit insipiens*

1 Timothy 1.12-17 • St. Luke 15.1-10

*Our parish has been blessed
by your presence today.*

Please include the following people in your prayers:

PARISHIONERS:

The Rev. Dr. John Wortley, R.I.P., Jan and their families, Bill Brant, Joanne Tapscott, Reinhold Pauls, Carol I., Georgie Snead, Anne Caird, Fr. Tom, Pat P., Orest Rosolowich, Harold Christie, Carol Perch, John Judge, Cecile Chiddenton, Kathleen Savoy, Shirley and Neil Almdal, the Morris family, Ted R., Ruth Calvert, Dorothy and John Funnell, Kevin and Russell Webb, Ann Croft, Marjorie Sizeland.

FRIENDS AND FAMILY:

The Rev. Bob Brownlie, The Rev. Canon John Ezeobi, Donna Reid, Jenny Miller, Rob and Ruth, Marilyn Pearson, Jocelyn, Jay Sr., Jay Jr. Nowatzki, Alan Holmes, Greg and Tobie Dunn, Jeff, Colette, Renee Dunn, Joan, George Peterson, Brenda Calder, Daphne W., Emily H., Susan R., Robert Paulus, Anita Klaric, Butch Blowers, Jim Asker, Lar, Marcus, Edgar Dirk, Walter Mildren, Ed Miller, George Nelson, Everett Lampman.

NOTICES

Faith Talk and Prayer Meeting

Cancelled today. Next meeting:

Sunday 22 September, 12:15 in the boardroom.

The 39 Articles will be studied and discussed.

Questions? Contact Giancarlo Zeni.

The Winged Ox

Sunday 29 September is the deadline for submissions to the Harvest/Patronal Festival edition. Your reminiscences about St. Luke's and its people are welcome as this issue is for our

Patronal Festival which is on

Sunday 20 October.

Editor - stwelbergen@shaw.ca

Welcome Back Barbeque

Today in the Parish Hall. Coffee, tea, and soft drinks will be available.

Tickets: \$10.00, \$5.00 for children, 12 and under.

All are welcome! Proceeds: Hospitality Drop-in.

Hospitality Drop In

Baking is needed to help feed our guests on Tuesday mornings. Volunteers are asked to bake about four dozen muffins and provide some cheese or hard-boiled eggs twice a year. Barbara Calder: 204.453.9219 <bccalder@shaw.ca>

Sunday Refreshments

Volunteers are needed a couple of times a year to host the coffee time after the 10:30 eucharist by serving some cookies or slices as our parishioners socialize with each other.

Please contact Barbara Calder.

Parish meetings and activities

Most activities are starting again for the fall. Please check the parish calendar on-line for details:

www.stlukewinnipeg.com/parish-calendar.html

The Parish Church of St. Luke

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Parish Office hours: Mon.–Fri., 10:00 am–12:00 noon

Fr. Paul Lampman, Rector