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*The Eleventh Sunday after Pentecost (Proper 21)*

PROCESSIONAL HYMN 362 *Christ whose glory fills the skies*

RATISBON

COLLECT OF THE DAY

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Isaiah 58.9b-14*

**T**hen you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many

generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

PSALM 103.1-8 *Benedic, anima mea.*

**P**raise the Lord, O my soul \* **and all that is within me praise his holy Name.**

**2 Praise the Lord, O my soul \* and forget not all his benefits;**

**3 Who forgiveth all thy sin \* and healeth all thine infirmities;**

**4 Who saveth thy life from destruction \* and crowneth thee with mercy and loving-kindness;**

**5 Who satisfieth thy mouth with good things \* making thee young and lusty as an eagle.**

**6 The Lord executeth righteousness and judgement \* for all them that are oppressed with wrong.**

**7 He shewed his ways unto Moses \* his works unto the children of Israel.**

**8 The Lord is full of compassion and mercy \* long-suffering, and of great goodness.**

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be; world without end. Amen.**

SECOND LESSON *Hebrews 12.18-29*

**Y**ou have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled

blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken — that is, created things — so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

GOSPEL *St. Luke 13.10-17*

Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days

on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

OFFERTORY HYMN 86 *All things bright and beautiful*

ROYAL OAK

PRAYER OVER THE GIFTS

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. *Amen.*

PRAYER AFTER COMMUNION

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. *Amen.*

DISMISSAL HYMN 42 *All hail the power of Jesus' name*

MILES LANE (2<sup>nd</sup> tune)

*A warm welcome to Fr. Brian Ford as our celebrant this morning.*

ASSISTING –

<i>Lectors</i>	Irmy Friesen, David Owen Lucas
<i>Chalice Bearers</i>	Heather Baxter-Naughten, Irmy Friesen
<i>Sidespersons</i>	Stella and Bob Douglas
<i>Subdeacon</i>	Sheila Welbergen
<i>Crucifer</i>	Ted Rennie
<i>Intercessor</i>	Joanne Tapscott
<i>Oblationers</i>	Vivien Isfeld, TBD
<i>Counters</i>	Susan Tinsley, Malcolm Tinsley
<i>Altar Guild</i>	Marlene McCulloch
<i>Refreshments</i>	Anne Rennie (proceeds to Building Maintenance)

*This parish has been blessed  
by your presence today.*