

The Eighth Sunday after Pentecost (Proper 18)

PROCESSIONAL HYMN 1 *All creatures of our God and King*

LASST UNS ERFREUEN

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON *Ecclesiastes 1.2, 12–14; 2.18–23*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. ¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. ^{2.18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom

under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

PSALM 49.1–12 *Audite hæc, omnes.*

Ohear ye this, all ye people * **ponder it with your ears, all ye that dwell in the world;**

2 High and low, rich and poor * **one with another.**

3 My mouth shall speak of wisdom * **and my heart shall muse of understanding.**

4 I will incline mine ear to the parable * **and shew my dark speech upon the harp.**

5 Wherefore should I fear in the days of wickedness * **and when the wickedness of my heels compasseth me round about?**

6 There be some that put their trust in their goods * **and boast themselves in the multitude of their riches.**

7 But no man may deliver his brother * **nor make agreement unto God for him;**

8 For it cost more to redeem their souls * **so that he must let that alone for ever;**

9 Yea, though he live long * **and see not the grave.**

10 For he seeth that wise men also die, and perish together * **as well as the ignorant and foolish, and leave their riches for others.**

11 And yet they think that their houses shall continue for ever * **and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.**

12 Nevertheless, man will not abide in honour * **seeing he may be compared unto the beasts that perish; this is the way of them.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

SECOND LESSON *Colossians 3.1–11*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ

who is your life is revealed, then you also will be revealed with him in glory. ⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient.

⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new

self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

GRADUAL HYMN 223 *God of grace and God of glory*

RHUDDLAN

GOSPEL *St. Luke 12.13–21*

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he

said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

OFFERTORY HYMN 253 *Be thou my vision*

SLANE

PRAYER OVER THE GIFTS

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

DISMISSAL HYMN 197 *Now thank we all our God*

NUN DANKET

ASSISTING –

Lectors	Madeline Brown, Malcolm Tinsley
Chalice Bearers	Bertha Brant, Bill Brant
Sidespersons	Katie and Len Clace
Subdeacon	Susan Roe-Finlay
Crucifer	Ted Rennie
Intercessor	David Ellis
Oblationers	Janice and Randy Van Vliet
Counters	Sara Sakowski, Tom Naughten
Altar Guild	Sara Sakowski
Refreshments	Bertha Brant (proceeds to Coffee Funds)

Flowers this morning are given to the Glory of God and in honour of the birthdays of Noah and Jamie Dubberley.

*Our parishes have been blessed
by your presence here today.*