

We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the  
clergy and to phone the parish office at 204.452.3609 should you  
wish to express any needs or concerns. Please complete a visitor  
leaflet or envelope with your email address if you would like to  
receive parish newsletters sent to you regularly.

**08:30 – SAID EUCHARIST**

**Service** BAS 230 • **Collect** BAS 344 • **Psalm** 97 *Dominus regnavit.*  
**Subdeacon** Sheila Welbergen • **Lector** Lomalanga Mkhabela  
**Sidespersons** Pat Philpott, Carl Harris • **Chalice Bearer** Sheila

**10:30 – PARISH SUNG EUCHARIST AND BAPTISM**

*Service Music Setting:* JOHN MERBECKE (1510–1585)

**GATHERING OF THE COMMUNITY**

**VOLUNTARY**

**HYMN 42** *All hail the power of Jesus' name* **Sstand**

MILES LANE (2<sup>nd</sup> tune)

**GREETING**

**Priest** Alleluia! Christ is risen.  
**People** **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.  
**May he fill our hearts with joy.**

There is one body and one Spirit,  
**There is one hope in God's call to us;**

One Lord, one faith, one baptism,  
**One God and Father of all.**

**COLLECT OF THE DAY** *Seventh Sunday of Easter*

**Priest** Almighty God, you have exalted your only Son Jesus Christ with great triumph  
to your kingdom in heaven. Mercifully give us faith to know that, as he  
promised, he abides with us on earth to the end of time; who is alive and reigns  
with you and the Holy Spirit, one God, now and for ever. **Amen.**

**PROCLAMATION OF THE WORD**

**FIRST LESSON** *Acts 16.16–34*

**Lector** A Reading from the Book of Acts.

One day, as we were going to the place of prayer,  
we met a slave girl who had a spirit of divination  
and brought her owners a great deal of money by  
fortune-telling. <sup>17</sup>While she followed Paul and us,  
she would cry out, "These men are slaves of the Most  
High God, who proclaim to you a way of salvation."  
<sup>18</sup>She kept doing this for many days. But Paul, very  
much annoyed, turned and said to the spirit, "I

order you in the name of Jesus Christ to come out of  
her." And it came out that very hour. <sup>19</sup>But when her  
owners saw that their hope of making money was  
gone, they seized Paul and Silas and dragged them  
into the marketplace before the authorities. <sup>20</sup>When  
they had brought them before the magistrates, they  
said, "These men are disturbing our city; they are  
Jews <sup>21</sup>and are advocating customs that are not lawful

for us as Romans to adopt or observe.”<sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.<sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.<sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.<sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened.<sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself,

since he supposed that the prisoners had escaped.<sup>28</sup>But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.”<sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas.<sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?”<sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.”<sup>32</sup>They spoke the word of the Lord to him and to all who were in his house.<sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.<sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

☩ The Word of the Lord.   ℞ Thanks be to God.

PSALM 97 *Dominus regnavit.*

§ *read responsively at the half-verse*

**T**he Lord is King, the earth may be glad thereof \* **yea, the multitude of the isles may be glad thereof.**

**2** Clouds and darkness are round about him \* **righteousness and judgement are the habitation of his seat.**

**3** There shall go a fire before him \* **and burn up his enemies on every side.**

**4** His lightnings gave shine unto the world \* **the earth saw it, and was afraid.**

**5** The hills melted like wax at the presence of the Lord \* **at the presence of the Lord of the whole earth.**

**6** The heavens have declared his righteousness \* **and all the people have seen his glory.**

**7** Confounded be all they that worship carved images, and that delight in vain gods \* **worship him, all ye gods.**

**8** Sion heard of it, and rejoiced \* **and the daughters of Judah were glad, because of thy judgements, O Lord.**

**9** For thou, Lord, art higher than all that are in the earth \* **thou art exalted far above all gods.**

**10** O ye that love the Lord, see that ye hate the thing which is evil \* **the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.**

**11** There is sprung up a light for the righteous \* **and joyful gladness for such as are true-hearted.**

**12** Rejoice in the Lord, ye righteous \* **and give thanks for a remembrance of his holiness.**

**Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning, in now and ever shall be: world without end. Amen.**

SECOND LESSON *Revelation 22.12–14, 16–17, 20–21*

*Lector* A Reading from the Revelation to John.

“**S**ee, I am coming soon; my reward is with me, to repay according to everyone’s work.<sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.<sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the

descendant of David, the bright morning star.”<sup>17</sup>The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

☩ The Word of the Lord.   ℞ Thanks be to God.

GOSPEL *St. John 17.20–26* *Sface the Gospel**Gospeler* The Lord be with you.*People* **And with thy spirit.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory be to thee, O Lord.**

Jesus said, <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as

you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. <sup>25</sup>Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

∞ The Gospel of Christ.   ℞ **Praise be to thee, O Christ.**

HOMILY *Ssit*BAPTISMAL HYMN 319 *Father of the human family* *Sstand*

SHARON

*Sduring the hymn please follow the clergy and attendants and join them around the baptismal font*PRESENTATION AND EXAMINATION OF THE CANDIDATE *Sremain standing**Priest* The candidate for Holy Baptism will now be presented.*Parents, Sponsors* **I present Nathanael to receive the sacrament of baptism.**

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community? **I will, with God’s help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ? **I will, with God’s help.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? **I renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? **I renounce them.**

Do you renounce all sinful desires that draw you from the love of God? **I renounce them.**

Do you turn to Jesus Christ and accept him as your Saviour? **I do.**

Do you put your whole trust in his grace and love? **I do.**

Do you promise to obey him as your Lord? **I do.**

*Priest* Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* **We will.**

## PRAYERS FOR THE CANDIDATE

- Priest* Let us now pray for this person who is to receive the sacrament of new birth.
- Litanist* Deliver him, O Lord, from the way of sin and death.
- People* **Lord, hear our prayer.**
- Open his heart to your grace and truth. **Lord, hear our prayer.**
- Fill him with your holy and life-giving Spirit. **Lord, hear our prayer.**
- Teach him to love others in the power of the Spirit. **Lord, hear our prayer.**
- Send him into the world in witness to your love. **Lord, hear our prayer.**
- Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**
- Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## THE CELEBRATION OF BAPTISM

### THANKSGIVING OVER THE WATER

- Priest* The Lord be with you.
- People* **And also with you.**
- Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**
- We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things. **Blessed be God for ever.**
- We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.  
**Blessed be God for ever.**
- We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life. **Blessed be God for ever.**
- Priest* We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood. **Blessed be God for ever.**
- Priest* We give you thanks for you have called Nathanael to new life through the waters of baptism. Now sanctify this water, that your servant who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint him with your Holy Spirit and bring him to new birth in the family of your Church, that he may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

*All* **Blessed are you, our strength and song, and our salvation.**

*Priest* Let us join with him who is committing himself to Christ and renew our own baptismal covenant. Do you believe in God the Father?

*All* **I believe in God, The Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, † the resurrection of the body, and the life everlasting.**

*Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ? **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself? **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain, and renew the life of the Earth? **I will, with God's help.**

## THE BAPTISM

*Priest* Nathanael, I baptize you † in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

## GIVING OF THE LIGHT

*Subdeacon* Receive the light of Christ, to show that you have passed from darkness to light.

*People* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Priest* The peace of the Lord be always with you. **And also with you.**

## CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN 49 *Alleluia! Sing to Jesus*

HYFRYDOL

OFFERTORY SENTENCE *§remain standing*

*Priest* All things come of thee, O Lord. **And of thine own have we given thee.**

## PRAYER OVER THE GIFTS

*Priest* Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. *Amen.*

## GREAT THANKSGIVING

*Eucharistic Prayer A - Proper Preface of the Ascension*

*Priest* The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection manifestly appeared to all his apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## SANCTUS, BENEDICTUS

MERBECKE

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**

† **Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest. *§kneel or sit***

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is

given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Amen.*

#### LORD’S PRAYER

*Priest* And now, as our Saviour Christ hath taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

#### FRACTION ANTHEM *Agnus Dei*

MERBECKE

**All O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

#### INVITATION

*Priest* The gifts of God for the People of God. **Thanks be to God.**

#### THE COMMUNION

**All people seeking God are welcome to come forward to receive communion.**

*If you do not wish to receive communion, please come forward to receive a blessing,  
indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION *Sstand*

**Priest** Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. *Amen.*

DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. *Amen.*

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS *Ssit*

DISMISSAL HYMN 164 *Jesus shall reign where'er the sun Sstand*

DUKE STREET

DISMISSAL

**Subdeacon** Go in peace to love and serve the Lord. Alleluia!

**People** Thanks be to God. Alleluia!

VOLUNTARY

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*You are cordially invited to Church House (our parish hall)  
for refreshments and fellowship following the 10:30 service.*

ASSISTING -

**Lectors** Scott Stephen, Fred Ford  
**Chalice Bearers** Yanna Courtney, Army Friesen  
**Sidespersons** Bev Weeks, Jan Roberts  
**Subdeacon** Susan Roe-Finlay  
**Crucifer** Ted Rennie  
**Acolytes** Alex Nanayakkara, Alvin Morris  
**Litanist** Cynthia Manswell  
**Oblationers** Peggy Eastwood, Susan Gandier  
**Counters** Jennifer Schmidt, TBD  
**Altar Guild** Barbara Calder  
**Children's Program** Monica Majur, Rohan Kiska  
**Refreshments Host** Katie Clace  
*(proceeds: Building Funds)*

*This morning, through the sacrament of Baptism we warmly welcome*

**Nathanael Alonzo Valentine Jackson**

*Parents:* Natalia and Kendall Jackson

*Godparents:* Codyann Sterrenberg, Michael Jackson