

We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the  
clergy and to phone the parish office at 204.452.3609 should you  
wish to express any needs or concerns. Please complete a visitor  
leaflet or envelope with your email address if you would like to  
receive parish newsletters sent to you regularly.

**08:30 – SAID EUCHARIST**

**Service** BAS 230 • **Collect** BAS 337 • **Psalm** 30 *Exaltabo te, Domine.*  
**Subdeacon** Manasah Mkhabela • **Lectors** Paul Earl, Pat Earl  
**Sidespersons** Pat, Carl Harris • **Chalice Bearer** Paul

**10:30 – SUNG EUCHARIST**

*Service Music Setting:* JOHN MERBECKE (1510–1585)

**GATHERING OF THE COMMUNITY**

**ORGAN VOLUNTARY** (*Mr. Kinnard*)

Selections from *Messe à l'usage Ordinaire des Paroisses* - FRANÇOIS COUPERIN (1668–1733)

**HYMN 47** *Come. let us join our cheerful songs* **Stand**

NATIVITY

**GREETING**

**Priest** Alleluia! Christ is risen.

**People** **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

**COLLECT FOR PURITY**

**Priest** Almighty God

**People** **to you all hearts are open, all desires known, and from you no secrets  
are hidden. Cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you, and worthily magnify your  
holy name; through Christ our Lord. Amen.**

**SUMMARY OF THE LAW**

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind, and with all thy strength. This is the first and great  
commandment. And the second is like unto it: thou shalt love thy neighbour  
as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts,  
we beseech thee.**

**GLORIA IN EXCELSIS**

MERBECKE

**All** **Glory be to God on high, and in earth peace, good will towards men. We  
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly king, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb  
of God, Son of the Father, that takest away the sin of the world, have mercy**

**upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

COLLECT OF THE DAY *Third Sunday of Easter*

**Priest** O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

PROCLAMATION OF THE WORD

FIRST LESSON *Acts 9.1-20* *§sit*

**Lector** A Reading from the Book of Acts.

**M**eanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were travelling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple in Damascus named Ananias. <sup>11</sup>The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named

Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

☩ The Word of the Lord.   ℞ **Thanks be to God.**

PSALM 30 *Exaltabo te, Domine.*

*Chant: ALAN GRAY (1855-1935)*

**I** will magnify thee, O Lord, for thou hast set me up \* **and not made my foes to triumph over me.**

**2** O Lord my God, I cried unto thee \* **and thou hast healed me.**

**3** Thou, Lord, hast brought my soul out of hell \* **thou hast kept my life from them that go down to the pit.**

**4** Sing praises unto the Lord, O ye saints of his \* **and give thanks unto him for a remembrance of his holiness.**

- 5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life \* **heaviness may endure for a night, but joy cometh in the morning.**
- 6 And in my prosperity I said, I shall never be removed \* **thou, Lord, of thy goodness hast made my hill so strong.**
- 7 Thou didst turn thy face from me \* **and I was troubled.**
- 8 Then cried I unto thee, O Lord \* **and gat me to my Lord right humbly.**
- 9 What profit is there in my blood \* **when I go down to the pit?**
- 10 Shall the dust give thanks unto thee \* **or shall it declare thy truth?**
- 11 Hear, O Lord, and have mercy upon me \* **Lord, be thou my helper.**
- 12 Thou hast turned my heaviness into joy \* **thou hast put off my sackcloth, and girded me with gladness.**
- 13 Therefore shall every good man sing of thy praise without ceasing \* **O my God, I will give thanks unto thee for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost;**

**As it was in the beginning, in now and ever shall be: world without end. Amen.**

## SECOND LESSON *Revelation 5.11-14*

*Lector* A Reading from the Revelation to John.

**T**hen I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" <sup>13</sup>Then I heard

every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshipped.

∞ The Word of the Lord.   ℞ **Thanks be to God.**

## GRADUAL HYMN 159 *God moves in a mysterious way* *Stand*

LONDON NEW

## GOSPEL *St. John 21.1-19* *Face the Gospel*

*Gospeler* The Lord be with you.

*People* **And with thy spirit.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. John.

**Glory be to thee, O Lord.**

**A**fter these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast

the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and

hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you

know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

✠ The Gospel of Christ.   ✠ Praise be to thee, O Christ.

## HOMILY *§sit*

## NICENE CREED *§stand*

*All* I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

## CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon

**us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* † Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**

## CELEBRATION OF THE EUCHARIST

### THE PEACE *Sstand*

*Priest* The peace of the Lord be always with you.

*All* **And with thy spirit**

### OFFERTORY HYMN 464 *Come, ye faithful, raise the strain*

AVE VIRGO VIRGINUM

### OFFERTORY SENTENCE *Sremain standing*

*Priest* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

### PRAYER OVER THE GIFTS

*Priest* Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

### GREAT THANKSGIVING

*Eucharistic Prayer A - Proper Preface of Easter*

*Priest* The Lord be with you.

*People* **And with thy spirit.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

### SANCTUS, BENEDICTUS

MERBECKE

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy**

**glory. Glory be to thee, O Lord most high.**

**† Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest. *Skneel or sit***

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Amen.*

## LORD'S PRAYER

*Priest* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*All* **We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not**

worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

FRACTION ANTHEM *Agnus Dei* from *The Blackburn Service*

NOEL RAWSTHORNE (1929–2019)

## INVITATION

**Priest** The gifts of God for the People of God.

**People** Thanks be to God.

## THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.*

*If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.*

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 258 *Come, my Way, my Truth, my Life*

THE CALL

ANTHEM *Here, O my Lord*

PERCY WHITLOCK (1903–1946)

## PRAYER AFTER COMMUNION *Stand*

**Priest** Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

## DOXOLOGY

**Priest** Glory to God

**All** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

## BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

## ANNOUNCEMENTS *Sit*

DISMISSAL HYMN 268 *Lead us, heavenly Father, lead us* *Stand*

MANNHEIM

## DISMISSAL

**Leader** Go in peace to love and serve the Lord. Alleluia!

**People** Thanks be to God. Alleluia!

VOLUNTARY (*Dr. Bartel*)

*Prælude in C, BUX WV 137 - DIETRICH BUXTEHUDE (1637–1707)*

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*You are cordially invited to Church House (our parish hall)  
for refreshments and fellowship following the 10:30 service.*

## ASSISTING -

<b>Lectors</b>	Vera Rosolowich, Ann Brauer
<b>Chalice Bearers</b>	Stu Weeks, Joanne Tapscott
<b>Sidespersons</b>	Maeve Kennedy, Tom Naughten
<b>Subdeacon</b>	Susan Roe-Finlay
<b>Crucifer</b>	Don Seaton
<b>Acolytes</b>	Alvin Morris, Arnold Goetz
<b>Intercessor</b>	Chris Whitmore
<b>Oblationers</b>	Kevin Webb, Sheila Welbergen
<b>Counters</b>	Susan Stephen, Patricia Holbrow
<b>Altar Guild</b>	Susan Roe-Finlay
<b>Children's Program</b>	Kendall Jackson, Monica Majur, Rohan Kiska
<b>Refreshments Hosts</b>	Vera Rosolowich, Jan Roberts (proceeds: Building Funds)

*Happy Birthday* - Alvin Morris 5 May

*Happy Anniversary* - Linda and James Sherrett 11 May

## NOTICES

### Your Offerings

As we come together and combine our services for the next few months, All Saints parishioners, please be sure to clearly mark all donations as **All Saints**. We are all so blessed by having this time of joint worship!

### Congratulations

to Rev. Theo Robinson who was ordained to the diaconate here in St. Luke's on Wednesday evening.

### Habitat for Humanity

For the build event on **21 May** (Tuesday after the long weekend) - needed are two more soups of about 15 servings each. We will be assembling sandwiches for 30 people with suggested fillings of egg salad, peanut butter and jelly, tuna, and chicken. Donations of sweet treats such as slices, tarts, and cash donations to buy fruit and bread are most welcome. (Wrap sweets in individual serving-sized portions.) Please contact Joanne Tapscott, phone: 204.612.5766.

## *Please include the following people in your prayers:*

### **PARISHIONERS:**

Barbara, Margaret, Kay, Chris, Arthur, Joan, Jock, Harold, Sylvia Coulombe, R.I.P. and family, Tom Graham, Pat P., Orest Rosolowich, Fr. Abraham, Harold Christie, Carol Perch, John Judge, Cecile Chiddenton, Lori Kroeger, Kathleen Savoy, Shirley and Neil Almdal, the Morris family, Ted. R., Ruth Calvert, Dorothy and John Funnell, Kevin and Russell Webb, Sharilyn and Thomas Alan, Ann Croft, Marjorie Sizeland.

### **FRIENDS AND FAMILY:**

Mike C., R.I.P., Marilyn Pearson, Jocelyn, Jay Sr., Jay Jr. Nowatzki, Alan Holmes, Greg and Tobie Dunn, Jeff, Colette, Renee Dunn, Joan, Ryan and Stacy, Shirley G., George Peterson, Brenda Calder, Daphne W., Roger Sakowski, Emily H., Susan R., Anita Klaric, Butch Blowers, Jenny Miller, Jim Asker, Lar, Marcus, Edgar Dirk, Walter Mildren, Ed Miller, George Nelson, Everett Lampman.

Next Sunday: **12 May - Fourth Sunday of Easter**

**08:30 - SAID EUCHARIST • 10:30 - SUNG EUCHARIST**

Acts 9.36-43 • Psalm 23 *Dominus regit me.* • Revelation 7.9-17 • St. John 10.22-30