



We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the
clergy and to phone the parish office at 204.452.3609 should you
wish to express any needs or concerns. Please complete a visitor
leaflet or envelope with your email address if you would like to
receive parish newsletters sent to you regularly.

08:15 – SAID EUCHARIST with hymns

Service BAS 230 • Collect BAS 335 • Psalm 118.1–2, 14–24 *Confitemini Domino.*

Subdeacon Linda Sherrett • Lector Roberta Bishop • Sidesperson Pat Philpott • Chalice Bearer Pat
Hymns 465, 463, 468

10:30 – PROCESSION AND CHORAL EUCHARIST

Service Music Setting: *Communion Service in C* - JOHN IRELAND (1879–1962)

– GATHERING OF THE COMMUNITY –

VOLUNTARY (Mr. Kinnard)

Trio Sonata No. 1 in E-flat Major BWV 525 - J.S. BACH (1685–1750)

INTROIT *This joyful Eastertide*

arr. CHARLES WOOD (1866–1926)

BIDDING *Stand*

Priest On this day the Lord has acted.

People We will rejoice and be glad in it.

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

HYMN IN PROCESSION 465 *Jesus Christ is risen today*

EASTER HYMN

GREETING

Priest Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

GLORIA IN EXCELSIS

IRELAND

Choir Glory be to God on high, and in earth peace, good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O
Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus
Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world,
have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou
that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy;
thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory
of God the Father. Amen.

COLLECT FOR EASTER DAY

Priest Lord of life and power, through the mighty resurrection of your Son, you have
overcome the old order of sin and death and have made all things new in him.

May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.
Amen.

– PROCLAMATION OF THE WORD –

FIRST LESSON *Acts 10.34–43* *§sit*

Lector A Reading from the Book of Acts.

Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did

both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

∞ The Word of the Lord. ℞ Thanks be to God.

PSALM *118.1–2, 14–24* *Confitemini Domino.*

Chant: ALAN GRAY (1855–1935)

O give thanks unto the Lord, for he is gracious: * **because his mercy endureth for ever.**

2 Let Israel now confess that he is gracious, * **and that his mercy endureth for ever.**

14 The Lord is my strength and my song, * **and is become my salvation.**

15 The voice of joy and health is in the dwellings of the righteous: *
the right hand of the Lord bringeth mighty things to pass.

16 The right hand of the Lord hath the preeminence: *
the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live, * **and declare the works of the Lord.**

18 The Lord hath chastened and corrected me; * **but he hath not given me over unto death.**

19 Open me the gates of righteousness, * **that I may go into them and give thanks unto the Lord.**

20 This is the gate of the Lord: * **the righteous shall enter into it.**

21 I will thank thee, for thou hast heard me, * **and art become my salvation.**

22 The same stone which the builders refused * **is become the head-stone in the corner.**

23 This is the Lord’s doing, * **and it is marvellous in our eyes.**

24 This is the day which the Lord hath made; * **we will rejoice and be glad in it.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, in now and ever shall be: world without end. Amen.

SECOND LESSON *1 Corinthians 15.19–26*

Lector A Reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the

first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

∿ The Word of the Lord. ℞ **Thanks be to God.**

GRADUAL HYMN 463 *Ye choirs of new Jerusalem* §stand

ST. FULBERT

GOSPEL *St. John 20.1-18* §face the Gospeler

Gospeler The Lord be with you.

People **And with thy spirit.**

+++ The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes. ¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look

into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”: and she told them that he had said these things to her.

∿ The Gospel of Christ. ℞ **Praise be to thee, O Christ.**

HOMILY *§sit*

NICENE CREED *§stand*

All I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest † Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

Priest The peace of the Lord be always with you.

All And with thy spirit

OFFERTORY SENTENCE *Remain standing**Priest* All things come of thee, O Lord.*People* **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer A - Proper Preface of Easter**Priest* The Lord be with you.*People* **And with thy spirit.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

IRELAND

Choir **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.**‡ **Blessed is he that cometh in the name of the Lord:****Hosanna in the highest.** *Skneel or sit**Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body

which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

***All* We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD’S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

***All* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

***All* We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

FRACTION ANTHEM *Agnus Dei*

IRELAND

INVITATION

Priest The gifts of God for the People of God.

People Thanks be to God.

THE COMMUNION

§All people seeking God are welcome to come forward to receive communion.

If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

During the administration of Communion and the Ablutions, the choir will sing:
HYMN 121 *O Jesus, King most wonderful* ST. AGNES, DURHAM
ANTHEM *Come, ye faithful* SIR REGINALD SPARSHATT THATCHER (1888–1957)

PRAYER AFTER COMMUNION

Priest God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

DOXOLOGY

Priest Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

DISMISSAL HYMN 468 *The strife is o'er*

VULPIUS

DISMISSAL

Leader Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

VOLUNTARY (*Mr. Kinnard*)

Toccata, from Symphony No. 5 - CHARLES MARIE WIDOR (1844–1937)

***You are cordially invited to Church House (our parish hall)
for refreshments and fellowship following the 10:30 service.***

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Luke Lampman 22 April
Peter Lemon 23 April

Malcolm Tinsley 24 April
John Wortley 30 April

This parish has been blessed by your presence today.

Alleluia! Christ is risen.
Χριστὸς ἀνέστη

*The flowers today are given to the Glory of God and
to honour the Pastoral Care Team, family and friends by Doreen Blackman;
in loving memory of Zita Kampe Varnelis by Donna and Gord Fogg;
in loving memory of Evelyn Christie by the Christie family;
in thanksgiving for Belkiz Isikli, Judith and Gordon Whidden, Mabel and Gordon Beard;
in loving memory of Mary Elizabeth Hunt and Margaret Kathleen Ryland by Richard Ryland;
in thanksgiving for family and friends by the Naughten family;
in loving memory of Elizabeth and Terry Dunn, Jenni Driscoll-Holmes, and in thanksgiving for family,
especially for my grandson Terence (aka Terry) by Nancy Dunn;
in loving memory of Christine Shutler, Jan Mildren, and John Connor by Gladys and Gail Mildren;
in loving memory of Keith and Cynthia Eastwood, Dorothy Zeeuwen, and Francis Van Haaren by Peggy Eastwood;
in loving memory of Bernard Brown, family, and friends by Sara Sakowski;
in thanksgiving for Kathleen and Walter, Timothy, John, Patrick, and Joyce;
in loving memory of Eileen Theresa Logan, Robert Arthurs Logan, Carolyn Edith Ransby, John Arthur Tooley,
Benjamin Herbert Tooley, Margaret Cowan Brown, Edward Joseph Brown, E. Ross Ransby, Joseph Sytnyk,
Christina Barclay Skene and Robert Irvin Skene by their families;
in loving memory of dear friends Rona Mills and Nancy Tidmarsh by Vera and Orest Rosolowich
in loving memory of The Rev. Dr. Ernest Skublics from his family;
remembering Gemma.*

ASSISTING -

Lectors	Vera Rosolowich, Scott Stephen
Chalice Bearers	Joanne Tapscott, Colin Briggs
Sidespersons	Stella and Bob Douglas
Subdeacon	Susan Roe-Finlay
Crucifer	Don Seaton
Acolytes	Vivien Isfeld, Carolyn Mosher
Intercessor	David Ellis
Oblationers	Peggy Eastwood, Susan Gandier
Counters	Tom Naughten, Sara Sakowski
Altar Guild	Sara Sakowski
Children's Program	Kendall Jackson, Monica Majur, Rohan Kiska
Refreshments Host	Barbara Calder (proceeds: Hospitality Drop-in)

Next Sunday: **28 April** – *The Second Sunday of Easter*

08:30 - SAID EUCHARIST • 10:30 - SUNG PARISH EUCHARIST

Acts 5.27–32 • Psalm 118.14–29 *Confitemini Domino.*

Revelation 1.4–8 • St. John 20.19–31

CHORAL EVENSONG

Combined choirs of St. Luke's and All Saints

Sunday 28 April - 16:00

*A wonderful opportunity to welcome our brothers and sisters
from All Saints at a reception following.*