



*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns. Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

– LITURGY OF THE PALMS –

GREETING

Priest Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest!**

INVITATION

Priest Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

COLLECT

Priest Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL *St. Luke 28–40*

Gospeler The Lord be with you.

People **And also with you.**

+++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

Glory to you, Lord Jesus Christ.

After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." ' ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴They said, 'The Lord needs it.' ³⁵Then they brought it to Jesus; and after throwing

their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' ³⁹Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' ⁴⁰He answered, 'I tell you, if these were silent, the stones would shout out.'

Gospeler The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

BLESSING

Priest The Lord be with you.

People **And also with you**

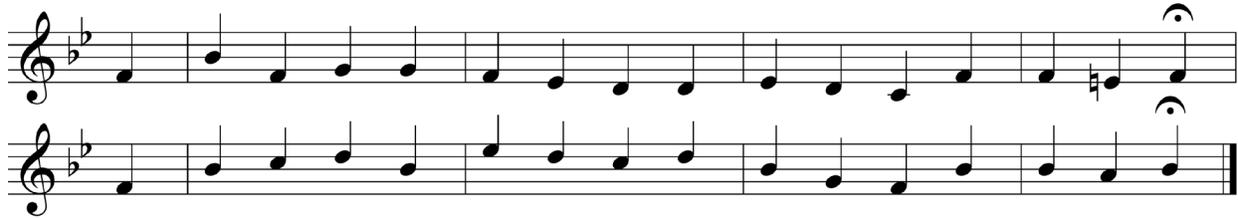
COLLECT (For Palm Sunday)

Priest Let us pray.

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN 449 *Rise one! ride on in majesty*

WINCHESTER NEW



- 1 Ride on! ride on in majesty! Hark! all the tribes hosanna cry:
O Saviour meek, pursue thy road with palms and scattered garments strowed.
- 2 Ride on! ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin o'er captive death and conquered sin.
- 3 Ride on! ride on in majesty! The wingèd squadrons of the sky
look down with sad and wondering eyes to see the approaching sacrifice.
- 4 Ride on! ride on in majesty! Thy last and fiercest strife is nigh;
the Father on his sapphire throne awaits his own anointed Son.
- 5 Ride on! ride on in majesty! In lowly pomp ride on to die;
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

COLLECT (For Passion Sunday)

Priest Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON *Isaiah 50.4–9a*

Lector A Reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not

hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

Have mercy upon me, O Lord, for I am in trouble * and mine eye is consumed for very heaviness; yea, my soul and my body.

11 For my life is waxen old with heaviness * and my years with mourning.

12 My strength faileth me, because of mine iniquity * and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours * and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

14 I am clean forgotten, as a dead man out of mind * I am become like a broken vessel.

15 For I have heard the blasphemy of the multitude * and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

16 But my hope hath been in thee, O Lord * I have said, Thou art my God.

17 My time is in thy hand; deliver me from the hand of mine enemies * and from them that persecute me.

18 Shew thy servant the light of thy countenance * and save me for thy mercy's sake.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be: world without end. Amen.

SECOND LESSON *Philippians 2.5–11*

Lector A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the

point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN 454 *Alone thou goest forth*

BANGOR

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. LUKE

A Dramatic Reading of St. Luke 15.1–3, 1b–32

§Please be seated and then stand with the choir when the narrative reaches Golgotha.

At the conclusion of the Gospel reading, reflective silence is kept.

APOSTLES' CREED

Priest Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Priest Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. *Amen.*

– CELEBRATION OF THE EUCHARIST –

Priest The peace of the Lord be always with you;
All and also with you.

OFFERTORY HYMN 444 *Man of sorrows*

ABERYSTWYTH

OFFERTORY SENTENCE

Priest All things come of thee, O Lord;
All And of thine own have we given thee.

PRAYER OVER THE GIFTS

Priest Let us pray. Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. *Amen.*

GREAT THANKSGIVING

Eucharistic Prayer 2

Priest The Lord be with you.
People And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this

cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. *Amen.*

LORD'S PRAYER

Priest As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD *(Lent and Holy Week)*

Priest Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

FRACTION ANTHEM *Agnus Dei*

CHARLES WOOD (1866–1926)

INVITATION

∇ The gifts of God for the People of God. ℞ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN **330** *Once, only once, and once for all*

ALBANO

ANTHEM *Ave verum corpus, K618*

W.A. MOZART (1756–1791)

PRAYER AFTER COMMUNION

Priest God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. *Amen.*

DOXOLOGY

Priest Glory to God

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN **101** *There is a green hill far away*

HORSLEY

§All depart in silent reflection.

You are invited to Church House for refreshments after the 10:30 service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

ASSISTING AT 8:15 AM - Service: BAS 230

Subdeacon: Manasah Mkhabela • **Lectors:** Paul Earl, Pat Earl

Sidesperson: Pat Earl • **Chalice Bearer:** Paul Earl

ASSISTING -

Lectors: Sheila Welbergen, Richard Ryland
Dramatic Reading: Scott Stephen, Liam Naughten
Jennifer Schmidt, Rohan Kiska
Gabriella Lampman, Tom Naughten
David Owen Lucas, Ted Rennie,
Drew Eldridge, Sam Loewen
Chalice Bearers: Kris Watson, Vera Rosolowich
Sidespersons: Katie and Len Clace
Subdeacon: Barbara Calder
Crucifer: Don Seaton
Acolytes: Kevin Webb, Michael Croft
Intercessor: John Loewen
Oblationers: Peggy Eastwood, Susan Gandier
Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska
Counters: Susan Stephen, Patricia Holbrow
Altar Guild: Marlene McCulloch
Refreshments: Delicious Dishes
(proceeds to Delicious Dishes)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Thomas Kequahtoway 12 April Maggie Rodger 20 April
Vera Rosolowich 15 April

HOLY WEEK AT ST. LUKE'S

Monday - *SUNG EVENING PRAYER* - 7:30 PM

Tuesday - *SAID EUCHARIST* - 7:30 PM

Wednesday - *TENEBRÆ* - 7:30 PM

Maundy Thursday - *SUNG EUCHARIST, FOOT WASHING,
STRIPPING OF THE ALTAR* - 7:30 PM

Good Friday - *CELEBRATION OF THE LORD'S PASSION* - 2:00 PM

Holy Saturday - *GREAT VIGIL OF EASTER* - 8:30 PM

*Flowers today are given to the Glory of God
and in loving memory of Gemma.*

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Episcopal Church in Jerusalem and The Middle East - The Most Rev. Suheil Dawani, Archbishop of Jerusalem and the Middle East, Archbishop in Jerusalem
- The Provincial Synod of the Ecclesiastical Province of Ontario
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities

In our parish, we pray for:

- our clergy, Paul (Rector), John, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga – their priest, Patrick and his transportation needs
- Outreach Ministries of our parish, particularly: Lectors, Habitat, Parish Council, Coffee Ministry, Interfaith Round Table, PWRDF.

Next Sunday: **21 April**

The Sunday of the Resurrection: Easter Day

8:15 AM - SAID EUCHARIST with hymns

10:30 AM - PROCESSION AND CHORAL EUCHARIST

Acts 10.34–43 • Psalm 118.1–2, 14–24 *Confitemini Domino.*

1 Corinthians 15.19–26 • St. John 20.1–18

CHORAL EVENSONG

Combined choirs of St. Luke's and All Saints'

Sunday 28 April, 4:00 pm

*A wonderful opportunity to welcome
our brothers and sisters from All Saints'
at a reception following.*