

give water in the wilderness, rivers in the desert, to give drink to my chosen people,
the people whom I formed for myself so that they might declare my praise.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 126 *In convertendo.*

Chant: G.M. GARRETT (1834–1897)

When the Lord turned again the captivity of Sion * **then were we like unto them that dream.**

2 Then was our mouth filled with laughter * **and our tongue with joy.**

3 Then said they among the heathen * **The Lord hath done great things for them.**

4 Yea, the Lord hath done great things for us already * **whereof we rejoice.**

5 Turn our captivity, O Lord * **as the rivers in the south.**

6 They that sow in tears * **shall reap in joy.**

7 He that now goeth on his way weeping, and beareth forth good seed * **shall doubtless come again with joy, and bring his sheaves with him.**

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON **Philippians 3.4b–14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 440 *Beneath the cross of Jesus*

ST. CHRISTOPHER

GOSPEL **St. John 12.1–8**

✠ The Lord be with you. ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. John.

✠ **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

✠ The Gospel of Christ. ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES' CREED §stand

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended**

to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest +Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you. ✠ **And also with you.**

OFFERTORY HYMN 343 *Jesus, thou joy of loving hearts*

MARYTON

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Supplementary Eucharistic Prayer 3

Priest The Lord be with you. **People** **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. +Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He

made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All

Priest

Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **Amen.**

LORD'S PRAYER

Priest

All

As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD Lent

Priest

People

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.
If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

FRACTION ANTHEM *Agnus Dei from the Woodward Service* RICHARD SHEPHARD (1949–)

INVITATION

✠ The gifts of God for the People of God. ✠ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN *Here, O my Lord, I see thee face to face*

MAGDA

ANTHEM *Verily, verily, I say unto you*

THOMAS TALLIS (1505–1585)

PRAYER AFTER COMMUNION

Priest

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

DOXOLOGY

Priest

All

Glory to God
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to

generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 110 *We sing the praise of him who died* BOW BRICKHILL

DISMISSAL

✠ Let us bless the Lord. **℟ Thanks be to God.**

***You are cordially invited to Church House
for refreshments and fellowship after the service.***

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES *Mr. Kinnard*
Communion
Lenten Postlude

- ALFRED HOLLINS (1865-1942)
- MATTHEW KOCH

Next Sunday: **14 April**

Sunday of the Passion, with the Liturgy of the Palms

8:15 AM - SAID EUCHARIST • 10:30 AM - PROCESSION AND SUNG EUCHARIST

St. Luke 19.28-40 • Isaiah 50.4-9a • Psalm 31.9-16 *In te, Domine, speravi.*
Philippians 2.5-11 • St. Luke 22.14-23.56 (Dramatic Reading)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Beryl Magel 7 April	Connor Paukovic 9 April
Susan Roe-Finlay 7 April	Heather Dixon 13 April
Robert Sakowski 8 April	Jacqueline Dehavilland 13 April

Share Your Story. Live Jesus' Story.

**God is calling The Parish of St. Luke to shine with Christ's light
in acts of praise and reconciling love:
to be a caring, connected, yet diverse community of faith.**

*This parish has been blessed
by your presence today.*

ASSISTING -

Lectors: Vera Rosolowich, Malcolm Tinsley
Chalice Bearers: Colin Briggs, Barbara Calder
Sidespersons: Stella and Bob Douglas
Subdeacon: Sheila Welbergen
Crucifer: Don Seaton
Acolytes: Vivien Isfeld, Carolyn Mosher
Intercessor: Joanne Tapscott
Oblationers: Janice and Randy Van Vliet
Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska
Counters: Sara Sakowski, Tom Naughten
Altar Guild: Susan Roe-Finlay
Refreshments: Shirley Tinsley
(proceeds to Building Funds)

INTERCESSIONS

In The Anglican Communion, we pray for:

- the Church of Ireland - The Most Rev. Richard Lionel Clarke, Archbishop of Armagh and Primate of All Ireland and Metropolitan
- Archbishop Anne Germond, the people and clergy of the Ecclesiastical Province of Ontario
- Our bishops: Fred, Mark, Greg, and Geoffrey; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by natural disasters and acts of terrorism
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities

In our parish, we pray for:

- Paul our rector, John, Tom, the staff, the people of our parish, and our companion parish, St. Peter, Lwanga.
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry.

Parish Priorities

- 1) Programs for young people, younger families, and young professionals;
- 2) Repair, upgrade and maintenance of the physical plant;
- 3) Promoting St. Luke's to the larger community (including celebrating our successes);
- 4) Research of best practices of successful churches (increased attendance, studies to identify community needs);
- 5) Caring for volunteers and acknowledgement.

The Parish Church
of St. Luke 

***The Fifth Sunday
in Lent***

7 APRIL 2019

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy
and to phone the parish office at 204.452.3609
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address
if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. - SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 294 **Psalm:** 126 *In convertendo.*
Subdeacon: Linda Sherrett • **Lectors:** Khosi, Lomalanga Mkhabela
Sidesperson: Lomalanga • **Chalice Bearer:** Manasah Mkhabela

10:30 A.M. - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

— GATHERING OF THE COMMUNITY —

HYMN 321 *Lift high the cross*

CRUCIFER

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

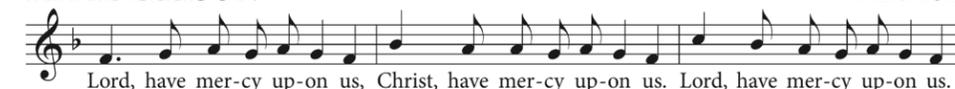
COLLECT FOR PURITY

Priest Almighty God

People **to you all hearts are open, all desires known, and from
you no secrets are hidden. Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

KYRIE ELEISON

MERBECKE



COLLECT OF THE DAY

Priest Most merciful God, by the death and resurrection of your Son
Jesus Christ, you created humanity anew. May the power of
his victorious cross transform those who turn in faith to him
who lives and reigns with you and the Holy Spirit, one God,
now and for ever. **Amen.**

— PROCLAMATION OF THE WORD —

FIRST LESSON **Isaiah 43.16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters,
¹⁷who brings out chariot and horse, army and warrior; they lie down, they
cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the
former things, or consider the things of old. ¹⁹I am about to do a new thing; now it
springs forth, do you not perceive it? I will make a way in the wilderness and rivers
in the desert. ²⁰The wild animals will honour me, the jackals and the ostriches; for I