strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### - PROCLAMATION OF THE WORD -

#### FIRST LESSON Genesis 15.1–12, 17–18

↑ fter these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." <sup>2</sup>But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." 4But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." 5He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." 6And he believed the Lord; and the Lord reckoned it to him as righteousness. <sup>7</sup>Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" 9He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup>He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. 11 And when birds of prey came down on the carcasses, Abram drove them away. 12 As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. <sup>17</sup>When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

V The Word of the Lord. R Thanks be to God.

#### PSALM 27 Dominus illuminatio.

*Chants:* J.L. Hopkins (1819–73), W. Wolstenholme (1865–1931)

The Lord is my light and my salvation; whom then shall I fear \* the Lord is the strength of my life; of whom then shall I be afraid?

- When the wicked, even mine enemies and my foes, came upon me to eat up my flesh \* they stumbled and fell.
- Though an host of men were laid against me, yet shall not my heart be afraid \* and though there rose up war against me, yet will I put my trust in him.
- One thing have I desired of the Lord, which I will require \* even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.
- For in the time of trouble he shall hide me in his tabernacle \* yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.
- 6 And now shall he lift up mine head \* above mine enemies round about me.
- 7 Therefore will I offer in his dwelling an oblation with great gladness \* I will sing, and speak praises unto the Lord.
- 8 Hearken unto my voice, O Lord, when I cry unto thee \* have mercy upon me, and hear me.
- 9 My heart hath talked of thee, Seek ye my face \* Thy face, Lord, will I seek.
- 10 O hide not thou thy face from me \* nor cast thy servant away in displeasure.
- 11 Thou hast been my succour \* leave me not, neither forsake me, O God of my salvation.
- When my father and my mother forsake me \* the Lord taketh me up.
- 13 Teach me thy way, O Lord \* and lead me in the right way, because of mine enemies.
- Deliver me not over into the will of mine adversaries \* for there are false witnesses risen up against me, and such as speak wrong.
- 15 I should utterly have fainted \* but that I believe verily to see the goodness of the Lord in the land of the living.
- Lord in the land of the living.

  O tarry thou the Lord's leisure \* be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

#### SECOND LESSON Philippians 3.17–4.1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup>For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup>Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup>But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. <sup>21</sup>He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

<sup>1</sup>Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

GRADUAL HYMN 98 Lord, be thy word my guide

Kingsland

GOSPEL St. Luke 13.31-35 Sremain standing

- V The Lord be with you. R And with thy spirit.
- ऐ +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

R Glory be to Thee, O Lord.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." <sup>32</sup>He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. <sup>33</sup>Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' <sup>34</sup>Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

y The Gospel of Christ. R Praise be to Thee, O Christ.

#### HOMILY

NICENE CREED Sstand

**Priest** I believe in one God,

All

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. +And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE §stand, sit, or kneel

#### **CONFESSION AND ABSOLUTION**

**Priest** Let us humbly confess our sins to almighty God.

People Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

riest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: +have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

#### - CELEBRATION OF THE EUCHARIST -

#### THE PEACE Sstand

ÿ The peace of the Lord be always with you. R And with thy spirit.

OFFERTORY HYMN 68 I bind unto myself today

St. Patrick

#### **OFFERTORY SENTENCE**

#### PRAYER OVER THE GIFTS

**Priest** God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.** 

#### **GREAT THANKSGIVING**

Eucharistic Prayer A - Preface of Lent

**Priest** The Lord be with you. **People** And with thy spirit. Lift up your hearts. We lift them up unto the Lord. Let us give thanks to our Lord God.

#### It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. +Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty

resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

riest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

#### LORD'S PRAYER

Priest
And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

#### BREAKING OF THE BREAD

Me do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM Agnus Dei from Missa Brevis #1 HEALEY WILLAN (1880–1968)
INVITATION

ÿ The gifts of God for the People of God. ℟ Thanks be to God.

#### THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:
HYMN 443 Ah holy Jesus, how hast thou offended Herzliebster Jesu
ANTHEM O Lord, increase our faith Henry Loosemore (1607–1670)

#### PRAYER AFTER COMMUNION

**Priest** Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.** 

#### **DOXOLOGY**

**Priest** Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: +And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.** 

HYMN 113 In the cross of Christ I glory DISMISSAL

V Go forth in the name of Christ. R Thanks be to God.

# All are cordially invited to Church House for a luncheon and fellowship after the service.

VOLUNTARIES Mr. Kinnard

Petit Offertoire and Pièce in C minor Postludium – CÉSAR FRANCK (1822–90) – WILHELM DYCKERHOFF (1868–1956)

Cross of Jesus

#### ASSISTING -

Lectors: Annie Deeley, Heather Lampman Chalice Bearers: Kris Watson, Arnold Goetz

**Sidespersons:** Carol Perch, Kathy Mikkelsen **Lay-Reader:** Sheila Welbergen

Crucifer: Don Seaton

Acolytes: Vivien Isfeld, Alex Nanayakkara

**Intercessor:** Susan Roe-Finlay

Oblationers: Betty de Jong, Kevin Webb

Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska

**Counters:** Arnold Goetz, David Owen Lucas

**Altar Guild:** Barbara Calder **Luncheon:** Delicious Dishes

(proceeds to Delicious Dishes)

### Next Sunday - 24 March The Third Sunday in Lent

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

Isaiah 55.1–9 • Psalm 63.1–8 *Deus, deus meus.* 1 Corinthians 10.1–13 • St. Luke 13.1–9

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office. \*\*Happy Birthday\*\*

Maureen Hunter 17 March Celine Richardson 18 March Beth Anderson (100) 18 March

# This parish has been blessed by your presence today.

## Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.

#### **Parish Priorities**

1) Programs for young people, younger families, and young professionals;

2) Repair, upgrade and maintenance of the physical plant;

3) Promoting St Luke's to the larger community (including celebrating our successes);

4) Research of best practices of successful churches (increased attendance, studies to identify community needs);

5) Caring for volunteers and acknowledgement.

The Parish Church of St. Luke



# The Second Sunday in Lent

17 MARCH 2019

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

## WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### 8:15 AM - SAID EUCHARIST

Service: BAS 230 • Collect: BAS 288 • Psalm: 27 Dominus illuminatio.

Lay-Reader: Manasah Mkhabela • Lectors: Khosi, Lomalanga Mkhabela

Sidesperson: Khosi • Chalice Bearer: Manasah

#### 10:30 AM – SUNG EUCHARIST AND HEALING Service Music Setting: JOHN MERBECKE (1510–1585)

#### - GATHERING OF THE COMMUNITY -

HYMN 134 All my hope in God is founded

MICHAEL

**GREETING** 

Priest

+The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**Teople** And with thy spirit.

## COLLECT FOR PURITY \*\*Priest\*\* Almighty God,

**Priest** Ala **People** un

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

#### SUMMARY OF THE LAW

Priest

Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.



Lord, have increey up-on us, emist, have increey up-on us. Lord, have

COLLECT OF THE DAY The Second Sunday in Lent
 Priest Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being

**ANNOUNCEMENTS**