

4When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, 5you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. 6When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, 7we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. 8The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; 9and he brought us into this place and gave us this land, a land flowing with milk and honey. 10So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. 11Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

✠ The Word of the Lord. ℟ **Thanks be to God.**

PSALM 91.1–2, 9–16 *Qui habitat.*

Chant: H. WALFORD DAVIES (1869–1941)

Whoso dwelleth under the defence of the most High * shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my stronghold * my God, in him will I trust.

9 For thou, Lord, art my hope * thou hast set thine house of defence very high.

10 There shall no evil happen unto thee * neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee * to keep thee in all thy ways.

12 They shall bear thee in their hands * that thou hurt not thy foot against a stone.

13 Thou shalt go upon the lion and adder * the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him * I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him * yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him * and shew him my salvation.

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON Romans 10.8b–13

“The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim); 9because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. 10For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. 11The scripture says, “No one who believes in him will be put to shame.” 12For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. 13For, “Everyone who calls on the name of the Lord shall be saved.”

✠ The Word of the Lord. ℟ **Thanks be to God.**

GRADUAL HYMN 438 *Forty days and forty nights*

HEINLEIN

GOSPEL St. Luke 4.1–13

✠ The Lord be with you. ℟ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℟ **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, 2where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. 3The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” 4Jesus answered him, “It is written, ‘One does not live by bread alone.’” 5Then the devil led him up and showed him in an instant all the kingdoms of the world. 6And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. 7If you, then, will worship me, it will all be yours.” 8Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” 9Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, 10for it is written, ‘He will command his angels concerning you, to protect you,’ 11and On their hands they will bear you up, so that you will not dash

your foot against a stone.” 12Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” 13When the devil had finished every test, he departed from him until an opportune time.

✠ The Gospel of Christ. ℟ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you. ℟ **And also with you.**

OFFERTORY HYMN 23 *The God of Bethlehem praise*

LEONI

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ℟ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

GREAT THANKSGIVING

Supplementary Eucharistic Prayer 3

Priest The Lord be with you. *People* **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels

and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

†**Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest

We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, “Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, “Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour’s sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

All

Christ has died, Christ is risen, Christ will come again.

Priest

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. **Amen.**

LORD’S PRAYER

Priest As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD Lent

Priest We break this bread,

People **Communion in Christ’s body once broken.**

Let your Church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

FRACTION ANTHEM *Agnus Dei* - from *Missa Brevis*

MARGARET DRYNAN (1915–1999)

INVITATION

✠ The gifts of God for the People of God. ℟ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 138 *To mercy, pity, peace, and love* EPSOM

ANTHEM *Almighty and everlasting God* ORLANDO GIBBONS (1583–1625)

PRAYER AFTER COMMUNION

Priest Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

DOXOLOGY

Priest Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: +And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 37 *To the name of our salvation*

ORIEL

DISMISSAL

☩ Let us bless the Lord. ☩ **Thanks be to God.**

You are cordially invited to Church House for refreshments and fellowship after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES (Mr. Kinnard)

First Movement from *Trio Sonata in d minor*, BWV 527

- J.S. BACH (1685–1750)

Kyrie from *Messe Solennelle*, Op. 16

- LOUIS VIERNE (1870–1937)

Next Sunday: 17 March
The Second Sunday in Lent

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST AND HEALING

Genesis 15.1–12, 17–18 • Psalm 27 *Dominus illuminato.*

Philippians 3.17–4.1 • St. Luke 13.31–35

CHORAL EVENSONG

Today - 4:00 P.M.

Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.

This parish has been blessed by your presence today.

ASSISTING -

Lectors: Scott Stephen, Jennifer Schmidt
Chalice Bearers: Barbara Calder, Kris Watson
Sidespersons: Stella and Bob Douglas
Lay-Reader: Susan Roe-Finlay
Crucifer: Don Seaton
Acolytes: Vivien Isfeld, Carolyn Mosher
Intercessor: John Loewen
Oblationers: Peggy Eastwood, Kevin Webb
Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska
Counters: Susan Stephen, Patricia Holbrow
Altar Guild: Sheila Welbergen
Refreshments: Kris Watson
(proceeds to Hospitality Drop-in)

INTERCESSIONS

In The Anglican Communion, we pray for:

- the Province de L'Eglise Anglicane Du Congo, The Most Rev. Zacharie Masimango Katanda, Archbishop of the Congo and Bishop of Kindu
- Bishop Ron Cutler, the people, and clergy of the Diocese of Nova Scotia and Prince Edward Island
- Our bishops: Fred, Mark, Greg, and Geoffrey; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by natural disasters and acts of terrorism
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
- the people of the Parish of the Church of the Good Shepherd, Winnipeg, The Rev. Canon Jennifer Sisson, Rector; their companion parish of St. James, Buwere, The Rev. Canon Davidson Lubuulwa Waiswa, Rector.
- Church of the Good Shepherd, Atikokan, the Rev. Ruth Ivall, Priest

In our parish, we pray for:

- Paul our rector, John, Tom, the staff, the people of our parish, and our companion parish, St. Peter, Lwanga.
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Children's Program, Chancel Guild.

Parish Priorities

- 1) Programs for young people, younger families, and young professionals;
- 2) Repair, upgrade and maintenance of the physical plant;
- 3) Promoting St. Luke's to the larger community (including celebrating our successes);
- 4) Research of best practices of successful churches (increased attendance, studies to identify community needs);
- 5) Caring for volunteers and acknowledgement.

The Parish Church
of St. Luke



**The First Sunday
in Lent**

10 MARCH 2019

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. - SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 286 **Psalm:** 91.1–2, 9–16 *Qui habitat.*

Lay-Reader: Linda Sherrett • **Lector:** Roberta Bishop

Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 A.M. - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

— GATHERING OF THE COMMUNITY —

HYMN 436 *Giver of the perfect gift*

SONG 13 (1st tune)

GREETING

Priest +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

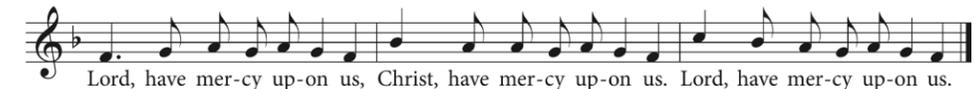
COLLECT FOR PURITY

Priest Almighty God

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

KYRIE ELEISON

MERBECKE



Lord, have mer-cy up-on us, Christ, have mer-cy up-on us. Lord, have mer-cy up-on us.

COLLECT OF THE DAY

Priest Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

— PROCLAMATION OF THE WORD —

FIRST LESSON Deuteronomy 26.1–11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us."