

our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St. Chrysostom

**All** Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

**Priest** +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

**All** Amen.

Hymn Now God be with us § stand

ISTE CONFESSOR 11 11 11 5

Words: PETRUS HERBERT (-1571); Music: POITIERS VESPERALE (1746)



1. Now God be with us, for the night is closing; the light and darkness are of his disposing, and 'neath his shadow here to rest we yield us, for he will shield us.
2. Let evil thoughts and spirits flee before us; till morning cometh, watch, O Father, o'er us; in soul and body thou from harm defend us; thine angels send us.
3. Let holy thoughts be ours when sleep o'ertakes us; our earliest thoughts be thine when morning wakes us; all day serve thee, in all that we are doing thy praise pursuing.
4. We have no refuge; none on earth to aid us save thee, O Father, who thine own hast made us; but thy dear presence will not leave them lonely who seek thee only.
5. Father, thy name be praised, thy kingdom given, thy will be done on earth as 'tis in heaven; keep us in life, forgive our sins, deliver us now and ever.

Organ Voluntary

**You are cordially invited to stay for refreshments  
in Church House following Evensong.**

**Share Your Story. Live Jesus' Story.**

**God is calling The Parish of St. Luke to shine with Christ's light  
in acts of praise and reconciling love:  
to be a caring, connected, yet diverse community of faith.**

Rector  
The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Lay-Reader  
Susan Roe-Finlay

The Choir of St. Luke's

Organist and Choirmaster  
Blair Anderson

Organ Scholar  
Vincent Kinnard

Crucifer  
Don Seaton

Lectors  
Sheila Welbergen  
Joy Loewen

Sidesperson  
Sheila Welbergen

Hosts

Susan Roe-Finlay, Anne Rennie

Proceeds: Primate's World Relief and Development Fund

*This parish has been blessed  
by your presence here today.*

**Lighten our  
darkness,  
we beseech  
thee, O Lord.**

The Parish Church  
of St. Luke



Choral Evensong  
The First Sunday  
in Lent

Diocese of Rupert's Land • Anglican Church of Canada

10 MARCH 2019 – 4:00 PM

Organ Voluntary § The congregation stands at the procession of the choir and clergy.

Introit Let my prayer come up § The congregation sits

HENRY PURCELL (1659-1695)

Let my prayer come up into thy presence as the incense, and let the lifting up of my hands be as an evening sacrifice.

Preces § congregation kneels

Setting: Preces and Responses - Ferial - JOHN MERBECKE (1510-1585)

**Priest** O Lord, open Thou our lips;

**Choir** And our mouth shall show forth thy praise.

O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm § congregation is seated

- sung by the choir (COVERDALE TRANSLATION)

32 Beati, quorum.

Chant: WILLIAM RUSSELL (1777-1813)

BLESSED IS HE whose unrighteousness is forgiven, and whose sin is covered. Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile. For while I held my tongue, my bones consumed away through my daily complaining. For thy hand is heavy upon me day and night, and my moisture is like the drought in summer. I will acknowledge my sin unto thee; and mine unrighteousness have I not hid. I said, I will confess my sins unto the Lord; and so thou forgavest the wickedness of my sin. For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water-floods they shall not come nigh him. Thou art a place to hide me in; thou shalt preserve me from trouble. Thou shalt compass me about with songs of deliverance. I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye. Be ye not like to horse and mule, which have no understanding, whose mouths must be held with bit and bridle, if they will not obey thee. Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every side. Be glad, O ye righteous, and rejoice in the Lord; and be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson Genesis 8

- read by a Lector

But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, and the waters gradually receded from the earth. At the end of one hundred and fifty days the waters had abated; and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face

of the ground was drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry. <sup>15</sup>Then God said to Noah, <sup>16</sup>‘Go out of the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.’ <sup>18</sup>So Noah went out with his sons and his wife and his sons’ wives. <sup>19</sup>And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families. <sup>20</sup>Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt-offerings on the altar. <sup>21</sup>And when the Lord smelt the pleasing odour, the Lord said in his heart, ‘I will never again curse the ground because of humankind, for the inclination of the human heart is evil from youth; nor will I ever again destroy every living creature as I have done. <sup>22</sup>As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.’

**Magnificat St. Luke 1.46–55** *§ all stand* - *sung by the choir*  
Setting: *Evening Canticles with Faux Bourdons, #3* - HEALEY WILLAN (1880–1968)  
My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Second Lesson St. Mark 14.1–26** *§ all are seated* - *read by a Lector*  
It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; <sup>2</sup>for they said, ‘Not during the festival, or there may be a riot among the people.’ <sup>3</sup>While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. <sup>4</sup>But some were there who said to one another in anger, ‘Why was the ointment wasted in this way? <sup>5</sup>For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.’ And they scolded her. <sup>6</sup>But Jesus said, ‘Let her alone; why do you trouble her? She has performed a good service for me. <sup>7</sup>For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. <sup>8</sup>She has done what she could; she has anointed my body beforehand for its burial. <sup>9</sup>Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.’ <sup>10</sup>Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup>When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. <sup>12</sup>On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ <sup>13</sup>So he sent two of his disciples, saying to them, ‘Go into the city, and a man carrying a jar of water will meet you; follow him, <sup>14</sup>and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?”’ <sup>15</sup>He will show you a large room upstairs, furnished and ready. Make preparations for us there.’ <sup>16</sup>So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. <sup>17</sup>When it was evening, he came with the twelve. <sup>18</sup>And when they had taken their places and were eating, Jesus said, ‘Truly I tell you, one of you will betray me, one who is eating with me.’ <sup>19</sup>They began to be distressed and to say to him one after another, ‘Surely, not I?’ <sup>20</sup>He said to them, ‘It is one of the twelve, one who is dipping bread into the bowl with me. <sup>21</sup>For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’ <sup>22</sup>While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, ‘Take; this is my body.’ <sup>23</sup>Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. <sup>24</sup>He said to them, ‘This is my blood of the covenant, which is poured out for many. <sup>25</sup>Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’ <sup>26</sup>When they had sung the hymn, they went out to the Mount of Olives.

**Nunc Dimittis St. Luke 2.29–32** *§ all stand* - *sung by the choir*  
Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Apostles’ Creed** *§ all face the altar* - *intoned on one note by all*  
**Priest** I believe in God,  
**All** **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.**

**Versicles and Lesser Litany** *§ congregation kneels, the choir standing*  
**Priest** The Lord be with you;  
**Choir** *And with thy spirit.*  
Let us pray.  
Lord, have mercy upon us.  
*Christ have mercy upon us.*  
Lord, have mercy upon us.

**Lord’s Prayer** - *intoned on one note by all*  
**Choir** **Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

**Suffrages**  
**Priest** O Lord, show thy mercy upon us;  
*And grant us thy salvation.*  
O Lord, save the Queen;  
*And mercifully hear us when we call upon thee.*  
Endue thy ministers with righteousness;  
*And make they chosen people joyful.*  
O Lord, save thy people;  
*And bless thine inheritance.*  
Give peace in our time, O Lord;  
*And evermore mightily defend us.*  
O God, make clean our hearts within us;  
*And take not thy Holy Spirit from us.*

**First Collect** *The First Sunday in Lent*  
**Priest** O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

**Second Collect** *for Peace*  
**Priest** O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

**Third Collect** *for Aid against all Perils*  
**Priest** Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.* *§ all are seated*

**Anthem** *Song 44 - Veni Creator Spiritus*  
*Text:* 9<sup>th</sup> century hymn; *Music:* ORLANDO GIBBONS (1583–1625)  
Come Holy Ghost, the Maker, come; Take in the souls of thine thy place; Thou whom our hearts had being from, Oh, fill them with thy heavenly grace. Thou art that comfort from above, The highest doth by gift impart; Thou spring of life, a fire of love, And the anointing spirit art.

**Prayer** *for the Queen and the Commonwealth* *§ all kneel*  
**Reader** Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

**Prayer** *for the Clergy and People*  
**All** **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

**Prayer** *at Eventide*  
**All** **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

*§ During the hymn following, a collection will be taken.*

**Hymn** *Abide with me* *§ stand* EVENTIDE 10 10 10 10  
*Words:* HENRY FRANCIS LYTE (1793–1847); *Music:* WILLIAM HENRY MONK (1823–1889)

- Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide. When other helpers fail and comforts flee, Help of the helpless, O abide with me.
- Swift to its close ebbs out life’s little day; earth’s joys grow dim, its glories pass away. Change and decay in all around I see. O Lord who changes not, abide with me.
- I need your presence every passing hour. What but your grace can foil the tempter’s power? Who like yourself my guide and strength can be? Through cloud and sunshine, O abide with me.
- I fear no foe with you at hand to bless, though ills have weight, and tears their bitterness. Where is death’s sting? Where, grave, your victory? I triumph still, if you abide with me.
- Hold now your Word before my closing eyes. Shine through the gloom and point me to the skies. Heaven’s morning breaks and earth’s vain shadows flee; in life, in death, O Lord, abide with me.

**Offertory Sentence**  
**Priest** All things come of thee, O Lord.  
**All** **And of thine own have we given thee.**

**Prayer** *a General Thanksgiving* *§ all kneel*  
**All** **Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That**