

takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY *The Transfiguration of the Lord*

Priest Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON **Exodus 34.29–35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

☩ The Word of the Lord. ℞ **Thanks be to God.**

PSALM 99 *Dominus regnavit.*

Chant: EDGAR FREDERICK DAY (1891–1983)

The Lord is King, be the people never so unpatient * **he sitteth between the cherubims, be the earth never so unquiet.**
2 The Lord is great in Sion * **and high above all people.**
3 They shall give thanks unto thy name * **which is great, wonderful, and holy.**
4 The King's power loveth judgement; thou hast prepared equity * **thou hast executed judgement and righteousness in Jacob.**
5 O magnify the Lord our God * **and fall down before his footstool, for he is holy.**
6 Moses and Aaron among his priests, and Samuel among such as call upon his name * **these called upon the Lord, and he heard them.**
7 He spake unto them out of the cloudy pillar * **for they kept his testimonies, and the law that he gave them.**
8 Thou heardest them, O Lord our God * **thou forgavest them, O God, and punishedst their own inventions.**
9 O magnify the Lord our God, and worship him upon his holy hill * **for the Lord our God is holy.**
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON **2 Corinthians 3.12–4.2**

Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. ¹⁹Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²⁰We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

☩ The Word of the Lord. ℞ **Thanks be to God.**

GRADUAL HYMN **492** *Tis good, Lord, to be here*

CARLISLE

GOSPEL **St. Luke 9.28–43** *§remain standing*

☩ The Lord be with you. ℞ **And with thy spirit.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℞ **Glory be to Thee, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. ³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not.” ⁴¹Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.

☩ The Gospel of Christ. ℞ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *§stand*

Priest I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For**

thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

☩ The peace of the Lord be always with you. ℞ **And with thy spirit.**

OFFERTORY HYMN **329** *Thee we adore, O hidden saviour* ADORO TE

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℞ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING Eucharistic Prayer A - *Preface of The Incarnation*

Priest The Lord be with you. **People** **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink

it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. *Amen.*

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. *Amen.*

FRACTION ANTHEM *Agnus Dei: Communion Service in C* JOHN IRELAND (1914-92)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 322 *O God unseen* ST. FLAVIAN
ANTHEM *Here, O my Lord* PERCY WHITLOCK (1903-46)

PRAYER AFTER COMMUNION

Priest Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. *Amen.*

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. *Amen.*

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩And the blessing of God almighty,

the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN 137 *Through all the changing scenes of life*

WILTSHIRE

DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

All are cordially invited to Church House for a luncheon and Annual General Meeting after the service.

VOLUNTARIES

Voluntary in G Major
Basse et Dessus de Trompette

- MAURICE GREENE (1696-1755)
- LOUIS CLÉRAMBAULT (1676-1749)

ASSISTING -

Lectors: Vera Rosolowich, Malcolm Tinsley
Chalice Bearers: Vivien Isfeld, Kathy Mikkelsen
Sidespersons: Susan Gandier, Tom Naughten
Lay-Reader: Barbara Calder
Crucifer: Don Seaton
Acolytes: Arnold Goetz, Michael Croft
Intercessor: Joanne Tapscott
Oblationers: Jan Roberts, David Lucas
Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska
Counters: Sara Sakowski, Tom Naughten
Altar Guild: Susan Roe-Finlay
Luncheon: Delicious Dishes
(proceeds to Delicious Dishes)

Ash Wednesday - 6 March

7:30 PM - **SUNG EUCHARIST AND IMPOSITION OF ASHES**

Sunday - 10 March

The First Sunday in Lent

8:15 AM - **SAID EUCHARIST** • 10:30 AM - **SUNG EUCHARIST**

Deuteronomy 26.1-11 • Psalm 91.1-2, 9-16 *Qui habitat.*

Romans 10.8b-13 • St. Luke 4.1-13

4:00 PM - **CHORAL EVENSONG**

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Emily Schmeichel 3 March

Martha McIntosh 4 March

*This parish has been blessed
by your presence today.*

Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love:
to be a caring, connected, yet diverse community of faith.

The Parish Church
of St. Luke



The Last Sunday
after Epiphany

3 MARCH 2019

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • Collect: BAS 418 • Psalm: 99 *Dominus regnavit.*

Lay-Reader: Manasah Mkhabela • Lectors: Paul Earl, Pat Earl

Sidesperson: Pat • Chalice Bearer: Paul

10:30 AM - SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510-1585)

- GATHERING OF THE COMMUNITY -

HYMN 145 *Christ is made the sure foundation* WESTMINSTER ABBEY

GREETING

Priest ☩The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

COLLECT FOR PURITY

Priest Almighty God,

People unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. *Amen.*

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that