

FIRST LESSON Genesis 45.3–11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. ⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 37.1–10, 39–40 *Noli æmulari.*

Chant: HERBERT HOWELLS (1892–1983)

Fret not thyself because of the ungodly * **neither be thou envious against the evil-doers.**

² For they shall soon be cut down like the grass * **and be withered even as the green herb.**

³ Put thou thy trust in the Lord, and be doing good * **dwelt in the land, and verily thou shalt be fed.**

⁴ Delight thou in the Lord * **and he shall give thee thy heart’s desire.**

⁵ Commit thy way unto the Lord, and put thy trust in him * **and he shall bring it to pass.**

⁶ He shall make thy righteousness as clear as the light * **and thy just dealing as the noon-day.**

⁷ Hold thee still in the Lord, and abide patiently upon him * **but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.**

⁸ Leave off from wrath, and let go displeasure * **fret not thyself, else shalt thou be moved to do evil.**

⁹ Wicked doers shall be rooted out * **and they that patiently abide the Lord, those shall inherit the land.**

¹⁰ Yet a little while, and the ungodly shall be clean gone * **thou shalt look after his place, and he shall be away.**

³⁹ As for the transgressors, they shall perish together * **and the end of the ungodly is, they shall be rooted out at the last.**

⁴⁰ But the salvation of the righteous cometh of the Lord * **who is also their strength in the time of trouble.**

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON 1 Corinthians 15.35–38, 42–50

But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body. ⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. ⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 480 *Crown him with many crowns*

DIADEMATATA

GOSPEL St. Luke 6.27–38

☩ The Lord be with you. ℟️ **And also with you.**

☩ ++++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℟️ **Glory to you, Lord Jesus Christ.**

Jesus said, ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bles those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you. ³²If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful. ³⁷Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

☩ The Gospel of Christ. ℟️ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, +the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest +Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

☩ The peace of the Lord be always with you. ℟️ **And also with you.**

OFFERTORY HYMN 40 *Praise to the holiest in the height*

GERONTIUS

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 6

Priest The Lord be with you. *People* **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

+**Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate the memorial of our redemption. Recalling Christ’s death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Priest Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with St. Luke and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

LORD'S PRAYER

Priest As our Saviour taught us, let us pray:

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

Priest We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei - Short Communion Service* CHARLES WOOD (1866-1926)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 268 *Lead us, heavenly Father, lead us* MANNHEIM

ANTHEM *God be in my head* JOHN RUTTER (1945-)

PRAYER AFTER COMMUNION

Priest Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

Priest Glory to God

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 235 *Thou whose almighty word*

Moscow

DISMISSAL

☩ Let us bless the Lord. ☩ **Thanks be to God.**

You are cordially invited to Church House for refreshments and fellowship after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES *(Mr. Kinnard)*

Three Adagios from Twelve Adagios, Op. 357 - WILHELM VOLCKMAR (1812-1887)

Grand Choeur in C - CHARLES-ALEXIS CHAUVET (1837-1871)

Next Sunday: 3 March

Last Sunday after Epiphany

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST

Exodus 34.29-35 • Psalm 99 *Dominus regnavit.*
2 Corinthians 3.12-4.2 • St. Luke 9.28-43

ASSISTING -

Lectors: Malcolm Tinsley, Sheila Welbergen

Chalice Bearers: Arnold Goetz, Vivien Isfeld

Sidespersons: Carol Perch, Kathy Mikkelsen

Lay-Reader: Barbara Calder

Crucifer: Don Seaton

Acolytes: Susan Gandier, Alex Nanayakkara

Intercessor: John Loewen

Oblationers: Janice and Randy Van Vliet

Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska

Counters: David Lucas, Kendall Jackson

Altar Guild: Sara Sakowski

Refreshments: Jennifer Schmidt
(proceeds to Hospitality Drop-in)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Joy Loewen 24 Feb.

Linda Sherrett 2 Mar.

Matias Lastra 26 Feb.

Shelby Sytnyk 2 Mar.

Angela Casey 28 Feb.

Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.

This parish has been blessed by your presence today.

The Parish Church of St. Luke 

Seventh Sunday after Epiphany
(Proper 7)

24 FEBRUARY 2019

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. - SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 356 **Psalm:** 37.1-10, 39-40 *Noli aemulari.*

Lay-Reader: Manasah Mkhabela • **Lectors:** Lomalanga, Khosi Mkhabela

Sidesperson: Lomalanga • **Chalice Bearer:** Manasah

10:30 A.M. - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

— GATHERING OF THE COMMUNITY —

HYMN 221 *Eternal Father, strong to save*

MELITA

GREETING

Priest ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

— PROCLAMATION OF THE WORD —