

takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON Jeremiah 17.5–10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. ⁷Blessed are those who trust in the Lord, whose trust is the Lord. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. ⁹The heart is devious above all else; it is perverse—who can understand it? ¹⁰I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

℣ The Word of the Lord. ℞ **Thanks be to God.**

PSALM 1 *Beatus vir, qui non abiit.*

Chant: SIR EDWARD ELGAR (1857–1934)

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * **and hath not sat in the seat of the scornful.**
2 But his delight is in the law of the Lord * **and in his law will he exercise himself day and night.**
3 And he shall be like a tree planted by the water-side * **that will bring forth his fruit in due season.**
4 His leaf also shall not wither * **and look, whatsoever he doeth, it shall prosper.**
5 As for the ungodly, it is not so with them * **but they are like the chaff, which the wind scattereth away from the face of the earth.**
6 Therefore the ungodly shall not be able to stand in the judgement * **neither the sinners in the congregation of the righteous.**
7 But the Lord knoweth the way of the righteous * **and the way of the ungodly shall perish.**
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON 1 Corinthians 15.12–20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

℣ The Word of the Lord. ℞ **Thanks be to God.**

GRADUAL HYMN 159 *God moves in a mysterious way*

LONDON NEW

GOSPEL St. Luke 6.17–26 *§remain standing*

℣ The Lord be with you. ℞ **And with thy spirit.**

℣ +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℞ **Glory be to Thee, O Lord.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰Then he looked up at his disciples

and said: ²¹“Blessed are you who are poor, for yours is the kingdom of God. ²²Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴But woe to you who are rich, for you have received your consolation. ²⁵Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. ²⁶Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

℣ The Gospel of Christ. ℞ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *§stand*

Priest I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 468 *The strife is o’er*

VICTORY

OFFERTORY SENTENCE

℣ All things come of thee, O Lord. ℞ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING Eucharistic Prayer A - *Preface of The Lord’s Day II*

Priest The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching

thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. **Amen.**

FRACTION ANTHEM *Agnus Dei* from *The Wiltshire Service* R. SHEPHARD (1949-)

INVITATION

✠ The gifts of God for the People of God. **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 58 *Blest are the pure in heart* FRANCONIA
ANTHEM *The Lord hath been mindful of us* S.S. WESLEY (1810-1876)

PRAYER AFTER COMMUNION

Priest God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: †And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 137 *Through all the changing scenes of life* WILTSHIRE

DISMISSAL

✠ Go forth in the name of Christ. **Thanks be to God.**

All are cordially invited to Church House for a luncheon and fellowship after the service.

VOLUNTARIES *Mr. Kinnard*
Communion, Op. 15, No. 1; Prière, Op. 17, No. 1 – ALEXANDRE GUILMANT (1837-1911)
Menuet from Suite Gothique – LÉON BOËLLMANN (1862-1897)

ASSISTING -

Lectors: Malcolm Tinsley, Madeline Brown
Chalice Bearers: Joanne Tapscott, Kris Watson
Sidespersons: Stella and Bob Douglas
Lay-Reader: Doreen Blackman
Crucifer: Don Seaton
Acolytes: Kevin Webb, Drew Eldridge, Alex Nanayakkara
Intercessor: David Ellis
Oblationers: Peggy Eastwood, Susan Gandier
Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska
Counters: Susan Tinsley, Malcolm Tinsley
Altar Guild: Marlene McCulloch
Luncheon: Delicious Dishes
(proceeds to Delicious Dishes)

Next Sunday - 24 February The Seventh Sunday after Epiphany

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

Genesis 45.3-11, 15 • Psalm 37.1-11, 40-41 *Noli æmulari.*
1 Corinthians 15.35-38, 42-50 • St. Luke 6.27-38

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.
Happy Birthday

Kathleen Savoy 18 Feb. Stella Douglas 23 Feb.

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church of the Province of Central Africa, The Most Rev. Albert Chama, Archbishop of Central Africa and Bishop of Northern Zambia
- Bishop Geoff Peddle, the people, and clergy of the Diocese of Eastern Newfoundland and Labrador
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terror or natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
- the Kanziira Parish in the Diocese of Central Buganda, Rev. Baraka Babitaza.
- PWRDF Gathering on 23 February
- The month of February is Black History Month

In our parish, we pray for:

- our clergy, Paul (Rector), John, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Healing, Children's Program, Chancel Guild.

This parish has been blessed by your presence today.

Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.

The Parish Church
of St. Luke



**The Sixth Sunday
after Epiphany (Proper 6)**

17 FEBRUARY 2019

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their Whospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 355 • **Psalm:** 1 *Beatus vir, qui non abiit.*

Lay-Reader: Linda Sherrett • **Lectors:** Paul Earl, Pat Earl

Sidesperson: Pat • **Chalice Bearer:** Paul

10:30 AM - SUNG EUCHARIST AND HEALING

Service Music Setting: JOHN MERBECKE (1510-1585)

- GATHERING OF THE COMMUNITY -

HYMN 134 *All my hope on God is founded*

MICHAEL

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.
People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that