

takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Priest* Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### – PROCLAMATION OF THE WORD –

#### FIRST LESSON Jeremiah 1.4–10

Now the word of the Lord came to me saying, <sup>5</sup>“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” <sup>6</sup>Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup>But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the Lord.” <sup>9</sup>Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

☩ The Word of the Lord.   ℞ **Thanks be to God.**

#### PSALM 71.1–5 *In te, Domine, speravi.*

*Chant:* E.F. DAY (1891–1983)

In thee, O Lord, have I put my trust, let me never be put to confusion \* **but rid me and deliver me in thy righteousness, incline thine ear unto me, and save me.**  
2 Be thou my stronghold, whereunto I may alway resort \* **thou hast promised to help me, for thou art my house of defence and my castle.**  
3 Deliver me, O my God, out of the hand of the ungodly \* **out of the hand of the unrighteous and cruel man.**  
4 For thou, O Lord God, art the thing that I long for \* **thou art my hope, even from my youth.**  
5 Through thee have I been holden up ever since I was born \* **thou art he that took me out of my mother’s womb; my praise shall be always of thee. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND LESSON 1 Corinthians 13.1–13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

☩ The Word of the Lord.   ℞ **Thanks be to God.**

#### GRADUAL HYMN 324 *Lord, enthroned in heavenly splendour*   ST. OSMUND

#### GOSPEL St. Luke 4.21–30 *šremain standing*

☩ The Lord be with you.   ℞ **And with thy spirit.**

☩ †††The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℞ **Glory be to Thee, O Lord.**

Jesus began to say to them, “Today this scripture has been fulfilled in your hearing.” <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup>He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup>And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;

<sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

☩ The Gospel of Christ.   ℞ **Praise be to Thee, O Christ.**

#### HOMILY

#### NICENE CREED *šstand*

*Priest* I believe in one God,  
*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. †And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE *šstand, sit, or kneel*

#### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### – CELEBRATION OF THE EUCHARIST –

#### THE PEACE *šstand*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### OFFERTORY HYMN 28 *Let us with a gladsome mind*

MONKLAND

#### OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℞ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

*Priest* God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### GREAT THANKSGIVING   Eucharistic Prayer A - *Preface of The Lord’s Day III*

*Priest* The Lord be with you.   *People* **And with thy spirit.** Lift up your hearts.   **We lift them up unto the Lord.** Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS

MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Priest* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may



obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All** **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM *Agnus Dei* BASIL HARWOOD (1859-1949)

#### INVITATION

☩ The gifts of God for the People of God. **R Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*  
HYMN *Faithful vigil ended* NORTH COATES  
ANTHEM *Christ be with me* NOEL RAWSTHORNE (1929-2019)

#### PRAYER AFTER COMMUNION

**Priest** Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God,  
**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN 1 *All creatures of our God and King* LASST UNS ERFREUEN

#### DISMISSAL

☩ Go forth in the name of Christ. **R Thanks be to God.**

**All are cordially invited to Church House for refreshments and fellowship after the service.**

#### VOLUNTARIES

*Praeludium e Fuga*  
*Fugue in C Major*

- JAN ZACK (1699-1773)  
- DIETRICH BUXTEHUDE (1637-1707)

#### ASSISTING -

**Lectors:** David Lucas, Jennifer Schmidt  
**Chalice Bearers:** Vivien Isfeld, Kathy Mikkelsen  
**Sidespersons:** Jan Roberts, David Lucas  
**Lay-Reader:** Susan Roe-Finlay  
**Crucifer:** Don Seaton  
**Acolytes:** Arnold Goetz, Michael Croft  
**Intercessor:** Heather Baxter-Naughten  
**Oblationers:** Betty de Jong, Kevin Webb  
**Children's Program:** Kendall Jackson, Monica Majur, Rohan Kiska  
**Counters:** Marlene McCulloch, Carol Perch  
**Altar Guild:** Sheila Welbergen  
**Refreshments:** Susan Roe-Finlay, Anne Rennie  
*(proceeds to Building Maintenance)*

#### Next Sunday - 10 February The Fifth Sunday after Epiphany

**8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST**

Isaiah 6.1-13 • Psalm 138 *Confitebor tibi.*  
1 Corinthians 15.1-11 • St. Luke 5.1-11

**4:00 PM - CHORAL EVENSONG**

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.  
**Happy Birthday**  
Tyler Van Vliet 3 Feb. Lomalanga Mkhabela 4 Feb.

#### INTERCESSIONS

##### *In The Anglican Communion, we pray for:*

- Anglican Church of Burundi, The Most Rev. Martin Blaise Nyaboho, Archbishop of Burundi and Bishop of Makamba
- The Provincial Synod of the Ecclesiastical Province of Canada
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terror or natural disasters
- The Canadians deployed abroad and their families

##### *In our diocese, we pray for:*

- our parishes and communities
- the Diocesan Anglican Fellowship of Prayer, The Rev. Diane Guildford, Diocesan Co-ordinator
- Emmanuel Anglican/United Church, Ignace, Jeanne Bryan
- The month of February is Black History Month

##### *In our parish, we pray for:*

- our clergy, Paul (Rector), John, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga - their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry.

#### **Share Your Story. Live Jesus' Story.**

**God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.**

The Parish Church  
of St. Luke



**The Fourth Sunday  
after Epiphany (Proper 4)**

3 FEBRUARY 2019

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

#### **WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### **8:15 AM - SAID EUCHARIST**

**Service:** BAS 230 • **Collect:** BAS 352 • **Psalm:** 71.1-5 *In te, Domine, speravi.*  
**Lay-Reader:** Linda Sherrett • **Lectors:** Khosi, Lomalanga Mkhabela  
**Sidesperson:** Pat Philpott • **Chalice Bearer:** Pat

#### **10:30 AM - SUNG EUCHARIST**

*Service Music Setting:* JOHN MERBECKE (1510-1585)

#### **- GATHERING OF THE COMMUNITY -**

HYMN 360 *New every morning is the love* MELCOMBE

#### GREETING

**Priest** ☩The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,  
**People** **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.  
**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that