

## FIRST LESSON Nehemiah 8.1–3, 5–6, 8–10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

☩ The Word of the Lord.   ℟️ **Thanks be to God.**

## PSALM 19 *Cæli enarrant.*

Chant: T.A. WALMISLEY (1814–1856)

The heavens declare the glory of God; \* **and the firmament sheweth his handy-work.**

2 One day telleth another; \* **and one night certifieth another.**

3 There is neither speech nor language; \* **but their voices are heard among them;**

4 Their sound is gone out into all lands; \* **and their words into the ends of the world.**

5 In them hath he set a tabernacle for the sun; \* **which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.**

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; \* **and there is nothing hid from the heat thereof.**

7 The law of the Lord is an undefiled law, converting the soul; \* **the testimony of the Lord is sure, and giveth wisdom unto the simple.**

8 The precepts of the Lord are right, and rejoice the heart; \* **the commandment of the Lord is pure, and giveth light unto the eyes.**

9 The fear of the Lord is clean, and endureth for ever; \* **the judgements of the Lord are true, and righteous altogether.**

10 More to be desired are they than gold, yea, than much fine gold; \* **sweeter also than honey, and the honey-comb.**

11 Moreover, by them is thy servant taught; \* **and in keeping of them there is great reward.**

12 Who can tell how oft he offendeth? \* **O cleanse thou me from my secret faults.**

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; \* **so shall I be undefiled and innocent from the great offence.**

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, \* **O Lord, my strength and my redeemer.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

## SECOND LESSON 1 Corinthians 12.12–31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body —Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member,

where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31</sup>But strive for the greater gifts.

☩ The Word of the Lord.   ℟️ **Thanks be to God.**

## GRADUAL HYMN 328 *I come with joy*

TWYFORD

## GOSPEL St. Luke 4.14–21

☩ The Lord be with you.   ℟️ **And also with you.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.

℟️ **Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favour.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

☩ The Gospel of Christ.   ℟️ **Praise to you, Lord Jesus Christ.**

## HOMILY

### APOSTLES’ CREED §stand

*Priest* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF THE PEOPLE §stand, sit, or kneel

### CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we**

**have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest*

†Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

### THE PEACE §stand

☩ The peace of the Lord be always with you.   ℟️ **And also with you.**

### OFFERTORY HYMN 223 *God of grace and God of glory*

RHUDDLAN

### OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℟️ **And of thine own have we given thee.**

### PRAYER OVER THE GIFTS

*Priest* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

### GREAT THANKSGIVING

*Eucharistic Prayer 4*

*Priest* The Lord be with you.   *People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest*

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

℟️ **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return.

Through the prophets and sages you reveal your righteous law.

In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS, BENEDICTUS

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

†**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took

bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

#### LORD'S PRAYER

**Priest** As our Saviour taught us, let us pray:

**All** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

#### BREAKING OF THE BREAD 2

**Priest** We break this bread to share in the body of Christ.

**People** **We, being many, are one body, for we all share in the one bread.**

#### FRACTION ANTHEM *Agnus Dei*

KEITH RHODES (1929–2010)

#### INVITATION

☩ The gifts of God for the People of God. **Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN **331** *And now, O Father, mindful of the love* SONG 4  
ANTHEM *Lord, give me faith* KATHLEEN ROBSON

#### PRAYER AFTER COMMUNION

**Priest** Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### DOXOLOGY

**Priest** Glory to God

**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his

Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN **48** *O for a thousand tongues to sing*

RICHMOND [HB 147]

#### DISMISSAL

☩ Let us bless the Lord. **Thanks be to God.**

**You are cordially invited to Church House for refreshments and fellowship after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

ASSISTING -

**Lectors:** Joy Loewen, Gail Mildren  
**Chalice Bearers:** Vera Rosolowich, Vivien Isfeld  
**Sidespersons:** Madeline and Jeff Brown  
**Lay-Reader:** Barbara Calder  
**Crucifer:** Don Seaton  
**Acolytes:** Susan Gandier, Alvin Morris  
**Intercessor:** Sheila Welbergen  
**Oblationers:** David Lucas, Jan Roberts  
**Children's Program:** Kendall Jackson, Monica Majur, Rohan Kiska  
**Counters:** Susan Stephen, Patricia Holbrow  
**Altar Guild:** Barbara Calder  
**Refreshments:** Heather and Tom Naughten  
*(proceeds to Hospitality Drop-in)*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

**Happy Birthday**

Ruth Calvert 27 Jan. James Lampman 29 Jan.  
Saverio Loria 29 Jan. Mollie Quinton 1 Feb.

Next Sunday: **3 February**  
**Fourth Sunday after Epiphany (Proper 4)**

**8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST**

Jeremiah 1.4–10 • Psalm 71.1–6 *In te, Domine, speravi.*  
1 Corinthians 13.1–13 • St. Luke 4.21–30

#### VOLUNTARIES

*Andante with variations*

– FELIX MENDELSSOHN (1809–1847)

*Trumpet Voluntary*

– VINCENT KINNARD (1988–)

#### ANTHEM TEXT

*Lord, give me faith, to live from day to day, With tranquil heart to do my simple part, And, with my hand in Thine, just go Thy way! Lord, give me faith, to trust, if not to know; With quiet mind in all things Thee to find, And, child-like, go where Thou would'st have me go! Lord, give me faith, to leave it all to Thee! The future is Thy gift; I would not lift the veil Thy love has hung twixt it and me.*

*This parish has been blessed  
by your presence today.*

The Parish Church  
of St. Luke



**Third Sunday after  
Epiphany (Proper 3)**

27 JANUARY 2019

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.*

#### WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### 8:15 A.M. – SAID EUCHARIST

**Service:** BAS 230 **Collect:** BAS 351 **Psalm:** 19 *Caeli enarrant.*  
**Lay-Reader:** Manasah Mkhabela • **Lectors:** Lomalanga, Khosi Mkhabela  
**Sidesperson:** Lomalanga • **Chalice Bearer:** Manasah

#### 10:30 A.M. – SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

– GATHERING OF THE COMMUNITY –

HYMN: **164** *Jesus shall reign where'er the sun*

DUKE STREET

#### GREETING

**Priest** ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And also with you.**

#### COLLECT FOR PURITY

**Priest** Almighty God

**People** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### GLORY TO GOD

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

#### COLLECT OF THE DAY

**Priest** Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –