

takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON Isaiah 60.1–6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 72.1–14 *Deus, iudicium.*

Chant: WILLIAM BOYCE (1711–1779)

Give the King thy judgements, O God, * **and thy righteousness unto the King's son.**
2 Then shall he judge thy people according unto right, * **and defend the poor.**
3 The mountains also shall bring peace, * **and the little hills righteousness unto the people.**
4 He shall keep the simple folk by their right, * **defend the children of the poor, and punish the wrong-doer.**
5 They shall fear thee as long as the sun and moon endureth, * **from one generation to another.**
6 He shall come down like the rain into a fleece of wool, * **even as the drops that water the earth.**
7 In his time shall the righteous flourish; * **yea, and abundance of peace, so long as the moon endureth.**
8 His dominion shall be also from the one sea to the other, * **and from the flood unto the world's end.**
9 They that dwell in the wilderness shall kneel before him; * **his enemies shall lick the dust.**
10 The kings of Tharsis and of the isles shall give presents, * **the kings of Arabia and Saba shall bring gifts.**
11 All kings shall fall down before him, * **all nations shall do him service.**
12 For he shall deliver the poor when he crieth; * **the needy also, and him that hath no helper.**
13 He shall be favourable to the simple and needy, * **and shall preserve the souls of the poor.**
14 He shall deliver their souls from falsehood and wrong; * **and dear shall their blood be in his sight.**
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON Ephesians 3.1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— ²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. ⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known

to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 122 *Wise men seeking Jesus*

EUDOXIA

GOSPEL St. Matthew 2.1–12 *Stay remain standing*

☩ The Lord be with you. ℟️ **And with thy spirit.**

☩ ☩☩☩The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
℟️ **Glory be to Thee, O Lord.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ⁶‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

☩ The Gospel of Christ. ℟️ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *Stand*

Priest I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ☩And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *Stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By**

thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ☩have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *Stand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 430 *The race that long in darkness pined* DUNFERMLINE

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - Preface of The Epiphany

Priest The Lord be with you. *People* **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

It is meet and right so to do.

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

MERBECKE

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ☩Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat;

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy
and to phone the parish office at 204.452.3609
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address
if you would like to receive parish newsletters sent to you regularly.

8:15 AM – SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 279 • **Psalm:** 72.1–14 *Deus, iudicium.*
Lay-Reader: Linda Sherrett • **Lector:** Roberta Bishop
Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 AM – SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

– GATHERING OF THE COMMUNITY –

HYMN 408 *Angels from the realms of glory*

REGENT SQUARE

GREETING

Priest †The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,
People **unto whom all hearts be open, all desires known, and
from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God
is one Lord; and thou shalt love the Lord thy God with all thy
heart, and with all thy soul, and with all thy mind, and with all
thy strength. This is the first and great commandment. And the
second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy
laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Glory be to God on high, and in earth peace, good will towards
men. We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly
king, God the Father almighty. O Lord, the only-begotten Son,
Jesus Christ; O Lord God, Lamb of God, Son of the Father, that

BLESSING

Priest The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord: †And the blessing of God almighty,
the Father, the Son, and the Holy Spirit be amongst you and
remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 435 *As with gladness men of old*

DIX

DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

*All are invited to Church House
for refreshments and fellowship after the service.*

VOLUNTARIES

Introduction and Toccata in G Major – WILLIAM WALOND (1719–1768)
Vivace – JOHN ALCOCK (1715–1806)

ASSISTING -

Lectors: Madeline Brown, Vera Rosolowich

Chalice Bearers: Kevin Webb, Kathy Mikkelsen

Sidespersons: Susan Gandier, Tom Naughten

Lay-Reader: Susan Roe-Finlay

Crucifer: Don Seaton

Acolytes: Vivien Isfeld, Carolyn Mosher

Intercessor: Sheila Welbergen

Oblationers: Carol Perch, Marlene McCulloch

Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska

Counters: Marcolm Tinsley, Susan Tinsley

Altar Guild: Susan Roe-Finlay

Host: Janice Van Vliet
(proceeds to Building Maintenance)

*This parish has been blessed
by your presence today.*

If you would like your birth date or anniversary
published in the pew leaflet, please contact the parish office.

Happy Birthday

Mark Canvin 7 January

Next Sunday

13 JANUARY

The Baptism of the Lord

8:15 AM - SAID EUCHARIST • 10:30 AM - SUNG EUCHARIST

Isaiah 43.1–7 • Psalm 29 *Afferte Domino.*

Acts 8.14–17 • St. Luke 3.15–17, 21–22

4:00 PM - CHORAL EVENSONG

this is my body which is given for you: Do this in remembrance
of me.” Likewise after supper he took the cup; and when he had
given thanks, he gave it to them, saying, “Drink ye all, of this; for
this is my blood of the new covenant, which is shed for you and
for many for the remission of sins: Do this, as oft as ye shall drink
it, in remembrance of me.” Wherefore, O Father, Lord of heaven
and earth, we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son, his mighty
resurrection, and glorious ascension, and looking for his coming
again in glory, do make before thee, in this sacrament of the
holy bread of eternal life and the cup of everlasting salvation, the
memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this
our sacrifice of praise and thanksgiving, most humbly beseeching
thee to grant, that by the merits and death of thy Son Jesus Christ,
and through faith in his blood, we and all thy whole Church may
obtain remission of our sins, and all other benefits of his passion;
And we pray that by the power of thy Holy Spirit, all we who are
partakers of this holy communion may be fulfilled with thy grace
and heavenly benediction; through Jesus Christ our Lord, by whom
and with whom, in the unity of the Holy Spirit, all honour and glory
be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great
mercies. We are not worthy So much as to gather up the crumbs
under thy table. But thou art the same Lord, Whose property is
always to have mercy: Grant us therefore, gracious Lord, So to
eat the flesh of thy dear Son Jesus Christ, And to drink his blood,
That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM *Agnus Dei (The Salisbury Service)* GREYSTON IVES (1948–)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN *What child is this?*

GREENSLEEVES

ANTHEM *Far away, what splendour comes this way?* GEORGES BIZET (1838–1875)

PRAYER AFTER COMMUNION

Priest God of all the nations of the earth, guide us with your light. Help us to
recognize Christ as he comes to us in this eucharist and in our neighbours.
May we welcome him with love, for he is Lord now and for ever. **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than
we can ask or imagine. Glory to God from generation to
generation, in the Church and in Christ Jesus, for ever
and ever. Amen.**