



*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.*

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10:30 A.M. - **SUNG MATINS**

according to the *Book of Common Prayer* (1962 - Canada)

ORGAN VOLUNTARY

SENTENCE

*On national occasions.*

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth. *Psalm 67.4*

PROCESSIONAL HYMN

**133** *O God our help in ages past*

ST. ANNE

EXHORTATION

*said by the priest,  
turning to the people.*

**D**earest beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

GENERAL CONFESSION

*to be said of the whole  
congregation with the priest,  
all kneeling.*

**A**lmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have

left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O LORD, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our LORD. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**ABSOLUTION**  
*to be said by the priest alone,  
standing, the people still kneeling.*

**A**lmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our LORD. Amen.

**LORD'S PRAYER**  
*the people repeating it  
with the priest.*

**O**ur Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**PRECES**  
*to be sung by the priest and people,  
all standing*

*O Lord, open thou our lips*

*And our mouth shall show forth thy praise.*

*O God, make speed to save us.*

*O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Praise ye the Lord.*

*The Lord's Name be praised.*

VENITE, EXULTEMUS  
DOMINO.

*Psalm 95*

Chant: *George Elvey (1816–1893)*



**O** come let us | sing unto • the | Lord :  
let us heartily rejoice in the | strength of | our sal|vation.  
Let us come before his | presence • with | thanksgiving :  
and shew ourselves | glad in | him with | psalms.  
For the Lord is a | great | God :  
and a great | King a•bove | all | gods.  
In his hand are all the | corners • of the | earth :  
and the | strength of • the | hills is • his | also.  
The sea is | his and • he | made it :  
and his | hands pre|pared the • dry | land.  
O come let us worship and | fall | down :  
and | kneel be•fore the | Lord our | Maker.  
For he is the | Lord our | God :  
and we are the people of his pasture | and the | sheep of • his | hand.  
Today if ye will | hear his | voice :  
harden not your hearts as in the provocation \*  
and as in the day of temp|tation | in the | wilderness;  
When your fathers | tempted | me :  
proved | me and | saw my | works.  
Forty years long was I grieved with this gene|ration • and | said :  
It is a people that do err in their hearts \*  
for they | have not | known my | ways;  
Unto whom I | swear • in my | wrath :  
that they should not | enter | into • my | rest.  
Glory be to the Father | and to • the | Son :  
and | to the | Holy | Ghost.  
As it was in the beginning is | now and • ever | shall be :  
world without | end. A | • • | men.

**PSALM**  
*sung by the choir,  
the congregation being seated*

**143** *Domine, exaudi.*

Chant: *The Rev. F.A.J. Hervey (1846–1910)*

- H**ear my prayer, O Lord, and consider my desire \* hearken unto me for thy truth and righteousness' sake.  
2 And enter not into judgement with thy servant; \* for in thy sight shall no man living be justified.  
3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground \* he hath laid me in the darkness, as the men that have been long dead.  
4 Therefore is my spirit vexed within me, \* and my heart within me is desolate.  
5 Yet do I remember the time past; I muse upon all thy works: \* yea I exercise myself in the works of thy hands.  
6 I stretch forth my hands unto thee: \* my soul gaspeth unto thee as a thirsty land.  
7 Hear me, O Lord, and that soon, for my spirit waxeth faint: \* hide not thy face from me, lest I be like unto them that go down into the pit.  
8 O let me hear thy loving-kindness betimes in the morning, for in thee is my trust: \* shew thou me the way that I should walk in, for I lift up my soul unto thee.  
9 Deliver me, O Lord, from mine enemies; \* for I flee unto thee to hide me.  
10 Teach me to do the thing that pleaseth thee, for thou art my God: \* let thy loving Spirit lead me forth into the land of righteousness.  
11 Quicken me, O Lord, for thy Name's sake; \* and for thy righteousness' sake bring my soul out of trouble.  
12 And of thy goodness slay mine enemies, \* and destroy all them that vex my soul; for I am thy servant.

Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be,  
world without end. Amen.

**FIRST LESSON**  
*the congregation remains seated*

**Proverbs 25.11–end**

**Lector:** *The First Lesson is written in the Book of Proverbs, the 25<sup>th</sup> chapter, beginning at the 11<sup>th</sup> verse.*

**A** word fitly spoken is like apples of gold in a setting of silver. <sup>12</sup>Like a gold ring or an ornament of gold is a wise rebuke to a listening ear. <sup>13</sup>Like the cold of snow in the time of harvest are faithful messengers to those who send them; they refresh the spirit of their masters. <sup>14</sup>Like clouds and wind without rain is one who boasts of a gift never given. <sup>15</sup>With patience a ruler may be persuaded, and a soft tongue can break bones. <sup>16</sup>If you have found honey, eat only enough for you, or else, having too much, you will vomit it. <sup>17</sup>Let your foot be seldom in your neighbour's house, otherwise the neighbour will become weary of you and hate you. <sup>18</sup>Like a war club, a sword, or a sharp arrow is one who bears false witness against a neighbour. <sup>19</sup>Like a bad tooth or a lame foot is trust in a faithless person in time of trouble. <sup>20</sup>Like vinegar on a wound is one who sings songs to a heavy heart. Like a moth in clothing or a worm in wood, sorrow gnaws at the human heart. <sup>21</sup>If your enemies are hungry, give them bread to eat; and if they are thirsty, give them water to drink; <sup>22</sup>for you

will heap coals of fire on their heads, and the Lord will reward you. <sup>23</sup>The north wind produces rain, and a backbiting tongue, angry looks. <sup>24</sup>It is better to live in a corner of the housetop than in a house shared with a contentious wife. <sup>25</sup>Like cold water to a thirsty soul, so is good news from a far country. <sup>26</sup>Like a muddied spring or a polluted fountain are the righteous who give way before the wicked. <sup>27</sup>It is not good to eat much honey, or to seek honour on top of honour. <sup>28</sup>Like a city breached, without walls, is one who lacks self-control.

**Lector:** *Here endeth the First Lesson.*

**TE DEUM LAUDAMUS.**  
*the congregation stands*

Chants:

vss. 1–9: *John Goss (1800–1880),*  
10–15: *William Hawes (1785–1846)*



**W**e praise | thee O | God : we acknowledge | thee to | be the | Lord.  
All the | earth doth | worship thee || the | Father | ever|lasting.

To thee all Angels | cry a|loud:

the Heavens and | all the | Powers • there|in.

To thee | Cherubim • and | Seraphim || con|tin•ual|ly do | cry,

Holy | Holy | Holy : Lord | God | of | hosts :

Heaven and | earth are | full || of the | Majes•ty | of thy | glory.

The glorious company of the A|postles | praise thee :

The goodly fellowship of the | Prophets | praise | thee;

The noble army of Martyrs | praise | thee :

The holy Church throughout all the world | doth ac|knowledge | thee,

The Father of an | infi•nite | Majesty :

**2nd part** Thine honourable true and only Son \*

Also the | Holy | Ghost the | Comforter.

*Change chant...*



Thou art the King of | Glory • O | Christ :

Thou art the ever|lasting | Son of • the | Father.

When thou tookest upon thee to de|liver | man :

thou didst not ab|hor the | Virgin's | womb.

When thou hadst overcome the | sharpness • of | death :

thou didst open the kingdom of | heaven • to | all be|lievers.

Thou sittest at the right hand of God \* in the | glory • of the | Father :

We believe that thou shalt | come to | be our | Judge.

We therefore pray thee | help thy | servants :

whom thou hast redeemed | with thy | precious | blood.

Make them to be numbered | with thy | Saints :

in | glory | ever|lasting.

SECOND LESSON  
*the congregation is seated*

St. Luke 15.1-10

**Lector:** *The Second Lesson is written in the Gospel of St. Luke, the 15<sup>th</sup> chapter, beginning at the first verse.*

**N**ow all the tax-collectors and sinners were coming near to listen to him. <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, ‘This fellow welcomes sinners and eats with them.’ <sup>3</sup>So he told them this parable: <sup>4</sup>‘Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbours, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. <sup>8</sup>Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbours, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.

**Lector:** *Here endeth the Second Lesson.*

BENEDICTUS.  
*the congregation stands*  
St. Luke 1.68.

Chant: *The Rev. Luke Flintoft (-1727)*



**B**lesséd be the Lord | God of | Israel :  
for he hath visited | and re|deemed his | people;  
And hath raised up a mighty sal|vation | for us :  
in the | house of • his | servant | David;  
As he spake by the mouth of his | holy | Prophets :  
which have been | since the | world be|gan;  
That we should be | saved from • our | enemies :  
and from the | hands of | all that | hate us;  
To perform the mercy promised | to our | forefathers :  
and to re|member • his | holy | covenant;  
To perform the oath which he sware to our | fore•father | Abraham :  
that | he would | grant | us  
That we being delivered out of the | hands of • our | enemies :  
might | serve him • with|out | fear,  
In holiness and | righteousness • be|fore him :  
all the | days of | our | life.

And thou child shalt be called the | Prophet • of the | Highest :  
 for thou shalt go before the face of the | Lord • to pre|pare his | ways;  
 To give knowledge of salvation | unto • his | people :  
 for the re|mission | of their | sins;  
 Through the tender mercy | of our | God :  
 whereby the day-spring | from on | high hath | visited us;  
 To give light to them that sit in darkness \* and in the | shadow • of | death :  
 and to guide our feet | into • the | way of | peace.  
 Glory be to the Father | and to • the | Son :  
 and | to the | Holy | Ghost.  
 As it was in the beginning is | now and • ever | shall be :  
 world without | end. A | • • | men.

*The Confession of the Faith called*  
**THE APOSTLES' CREED**  
*intoned on one note by all*  
*the congregation still standing*

**Priest:** I believe in God  
**People:** **the Father Almighty, Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord, Who**  
**was conceived by the Holy Ghost, Born of the**  
**Virgin Mary, Suffered under Pontius Pilate, Was**  
**crucified, dead, and buried: He descended into**  
**hell; The third day he rose again from the dead;**  
**He ascended into heaven, And sitteth on the right**  
**hand of God the Father Almighty; From thence**  
**he shall come to judge the quick and the dead.**  
**I believe in the Holy Ghost; The holy Catholic**  
**Church; The Communion of Saints; The**  
**Forgiveness of sins; †The Resurrection of the**  
**body, And the Life everlasting. Amen.**

**VERSICLES, RESPONSES**  
*all devoutly kneeling*

*The Lord be with you;*  
***And with thy spirit.***  
*Let us pray.*  
*Lord, have mercy upon us.*  
***Christ, have mercy upon us.***  
*Lord, have mercy upon us.*

## LORD'S PRAYER

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

*O Lord, show thy mercy upon us;*

***And grant us thy salvation.***

*O Lord, save the Queen;*

***And mercifully hear us when we call upon thee.***

*Endue thy Ministers with righteousness;*

***And make thy chosen people joyful.***

*O Lord, save thy people;*

***And bless thine inheritance.***

*Give peace in our time, O Lord;*

***And evermore mightily defend us.***

*O God, make clean our hearts within us;*

***And take not thy Holy Spirit from us.***

## FIRST COLLECT *of the Day: Remembrance*

**A**lmighty Lord and everlasting Father, who wouldest have the kingdoms of the world become the kingdom of thy Son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness among the nations, that the day may be hastened when war shall be no more, and thou shalt take the nations for thine inheritance; through the same Jesus Christ our Lord. ***Amen.***

## SECOND COLLECT *for Peace*

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

THIRD COLLECT  
*for Grace*

**O** Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

ACT OF REMEMBRANCE  
*the congregation stands*

*O Canada - HB 217 (English, then français)*

Laying of the Wreaths

**Wreaths:**

Alexander de Sousa

Amy Hui

Geraldine and Don Seaton

Wolf Thomson

Betty DeJong

Padre Paul Lampman

*Last Post*

Silence

*Reveille*

Poem: from *For The Fallen* - Laurence Binyon, Sept. 1914

*God Save the Queen*

CHOIR ANTHEM

*Call to remembrance, O Lord*

*Richard Farrant (1530-1580)*

SERMON

OFFERTORY HYMN

**210** *For the healing of the nations*

WOLVESEY

PRAYER OVER THE  
OFFERING

**Priest** All things come of thee, O Lord,  
**People** and of thine own have we given thee.

PRAYER  
*for those who serve in the  
Canadian Forces,  
all kneeling.*

**Priest** Let us pray.  
O Lord of hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the men and women of The Canadian Forces in every peril of sea, and land, and air; shelter them in the day of battle, and ever keep them safe from all evil; endue them with loyalty and courage; and grant that in all things they may serve as seeing thee who art invisible; through Jesus Christ our Lord. **Amen.**

**PRAYER**  
*for peace in the world*

Almighty God, from whom all thoughts of truth and peace proceed: Kindle, we pray thee, in the hearts of all people the true love of peace, and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility thy kingdom may go forward, till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord. **Amen.**

**PRAYER**  
*for the Queen and  
the Commonwealth*

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. **Amen.**

**PRAYER**  
*for all Conditions of men*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those on our Prayer lists, that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

PRAYER *All*  
*a General Thanksgiving*

Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

PRAYER *All*  
*of St. Chrysostom*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

BLESSING *Priest* †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

ANNOUNCEMENTS

RETIRING HYMN 221 *Eternal Father, strong to save*

MELITA

ORGAN VOLUNTARY

*You are cordially invited to join us for SAID EUCHARIST  
being held in the Soldiers' Chapel following Matins.*

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## ***Welcome Guests***

**Newcomers** are encouraged to make themselves known to the clergy  
and to phone the parish office at 204.452.3609  
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address  
if you would like to receive parish newsletters sent to you regularly.

St. Luke's is a scent-free space. Please be aware that scents may cause  
allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smartphones.

***All are invited to Church House for refreshments after Matins.***

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**Flowers this morning are dedicated to the Glory of God and  
in loving memory of Donald Fisher (8<sup>th</sup> Anti-Aircraft Regiment)  
and F.V. Dennis (Winnipeg Grenadiers),  
given by Barbara Fisher.**

### ASSISTING -

**Lectors:** David Lucas, Jennifer Schmidt  
**Sidespersons:** Susan Gandier, Kevin Webb  
**Lay-Reader:** Doreen Blackman  
**Crucifer:** Don Seaton  
**Counters:** Marlene McCulloch, Carol Perch  
**Altar Guild:** Barbara Calder  
**Hosts:** Heather and Tom Naughten  
*(proceeds to Hospitality Drop-in)*

