

COLLECT OF THE DAY – *Proper 26*

Priest Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON **Esther 7.1–6, 9–10; 9.20–22**

So the king and Haman went in to feast with Queen Esther. ²On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” ³Then Queen Esther answered, “If I have won your favour, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. ⁴For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” ⁵Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” ⁶Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. ⁹Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” ¹⁰So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. ²⁰Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, ²¹enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, ²²as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 124 *Nisi quia Dominus.*

Chant: GEORGE MURSELL GARRETT (1834–1897)

If the Lord himself had not been on our side, now may Israel say; * **if the Lord himself had not been on our side, when men rose up against us;**

2 They had swallowed us up quick, * **when they were so wrathfully displeased at us;**

3 Yea the waters had drowned us, * **and the stream had gone over our soul;**

4 The deep waters of the proud * **had gone even over our soul.**

5 But praised be the Lord, * **who hath not given us over for a prey unto their teeth.**

6 Our soul is escaped even as a bird out of the snare of the fowler: * **the snare is broken, and we are delivered.**

7 Our help standeth in the Name of the Lord, * **who hath made heaven and earth.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON **James 5.13–20**

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN 116 *How sweet the name of Jesus sounds*

ST. PETER

GOSPEL **St. Mark 9.38–50** *\$remain standing*

✠ The Lord be with you. ✠ **And with thy spirit.**

✠✠✠ The Holy Gospel of our Lord Jesus Christ according to St. Mark.

✠ **Glory be to Thee, O Lord.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for

no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

✠ The Gospel of Christ. ✠ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *\$stand*

Priest

All

I believe in one God,

the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ✠ And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *\$stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest

People

Let us humbly confess our sins to almighty God.

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ✠ have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen

you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *\$stand*

Priest

The peace of the Lord be always with you.

People

And with thy spirit.

OFFERTORY HYMN 207 *When all thy mercies, O my God*

ST. STEPHEN

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - Preface of the Lord’s Day (3)

Priest

The Lord be with you. **People** **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Priest

Let us give thanks to our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ✠ Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All

We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in

his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

FRACTION ANTHEM *Agnus Dei from Mass of St. Thomas* H. HUGH BANCROFT (1904–1988)

INVITATION

∇ The gifts of God for the People of God. **℟ Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 331 *And now, O Father, mindful of the love* UNDE ET MEMORES

ANTHEM *Hide not thou thy face from us, O Lord* RICHARD FARRANT (1538–1580)

PRAYER AFTER COMMUNION

Priest Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

Priest Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 66 *Father of heaven, whose love profound* RIVAULX (2nd tune)

DISMISSAL

∇ Go forth in the name of Christ. **℟ Thanks be to God.**

*All are invited to Church House
for refreshments and fellowship
after the service.*

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES *Mr. Kinnard*

*Jezus, om Uw lijden groot
Now Thank we all our God*

– JOHAN BREDEWOUT (1959–)
– J.S. BACH, arr. VIRGIL FOX (1912–1980)

ASSISTING -

Lectors: Vera Rosolowich, Jennifer Schmidt
Chalice Bearers: Barbara Calder, Susan Roe-Finlay
Sidespersons: Madeline and Jeff Brown
Lay-Reader: Sheila Welbergen
Crucifer: Don Seaton
Acolytes: Drew Eldridge, Alvin Morris
Intercessor: Jeff Brown
Oblationers: David Lucas, Jan Roberts
Counters: Arnold Goetz, David Lucas
Altar Guild: Linda Sherrett
Host: Roy Kohanik, Terri Ashcroft
(proceeds to Delicious Dishes)

Next Sunday - 7 October Harvest Thanksgiving

8:15 AM - SAID EUCHARIST
10:30 AM - CHORAL EUCHARIST AND BAPTISM

Propers: 397 • Joel 2.21–27 • Psalm 126 *In convertendo.*
1 Timothy 2.1–7 • St. Matthew 6.25–33

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Pamela Gareau 30 Sept. Andrew Canvin 5 Oct.
Robin Vande Vyvere 1 Oct.

*Flowers today are given to the Glory of God
and as a token of respect for those who contribute
their time and talent for the benefit of others.*

Sunday 21 October Patronal Festival - St. Luke the Evangelist

8:15 AM - SAID EUCHARIST
10:30 AM - CHORAL EUCHARIST
4:00 PM - CHORAL EVENSONG

*This parish has been blessed
by your presence today.*

The Parish Church
of St. Luke 

**Nineteenth Sunday
after Pentecost**

30 SEPTEMBER 2018

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 383 • **Psalm:** 124 *Nisi quia Dominus.*

Lay-Reader: Manasah Mkhabela • **Lectors:** Pat Earl, Paul Earl

Sidesperson: Pat • **Chalice Bearer:** Paul

10:30 AM - SUNG EUCHARIST

Service Music Setting: JOHN MERBECKE (1510–1585)

- GATHERING OF THE COMMUNITY -

HYMN 360 *New every morning is the love*

MELCOMBE

GREETING

Priest † The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.