

COLLECT OF THE DAY – *Proper 24*

Priest Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST READING **Proverbs 1.20–33**

Wisdom cries out in the street; in the squares she raises her voice. ²¹At the busiest corner she cries out; at the entrance of the city gates she speaks: ²²“How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? ²³Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. ²⁴Because I have called and you refused, have stretched out my hand and no one heeded, ²⁵and because you have ignored all my counsel and would have none of my reproof, ²⁶I also will laugh at your calamity; I will mock when panic strikes you, ²⁷when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. ²⁸Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. ²⁹Because they hated knowledge and did not choose the fear of the Lord, ³⁰would have none of my counsel, and despised all my reproof, ³¹therefore they shall eat the fruit of their way and be sated with their own devices. ³²For waywardness kills the simple, and the complacency of fools destroys them; ³³but those who listen to me will be secure and will live at ease, without dread of disaster.”

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 19 *Cæli enarrant.*

Chant: THOMAS ATTWOOD WALMSLEY (1814–1856)

The heavens declare the glory of God; * **and the firmament sheweth his handy-work.**

2 One day telleth another; * **and one night certifieth another.**

3 There is neither speech nor language; * **but their voices are heard among them;**

4 Their sound is gone out into all lands; * **and their words into the ends of the world.**

5 In them hath he set a tabernacle for the sun; * **which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.**

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * **and there is nothing hid from the heat thereof.**

7 The law of the Lord is an undefiled law, converting the soul; * **the testimony of the Lord is sure, and giveth wisdom unto the simple.**

8 The statutes of the Lord are right, and rejoice the heart; * **the commandment of the Lord is sure, and giveth light unto the eyes.**

9 The fear of the Lord is clean, and endureth for ever; * **the judgements of the Lord are true, and righteous altogether.**

10 More to be desired are they than gold, yea, than much fine gold; * **sweeter also than honey, and the honey-comb.**

11 Moreover, by them is thy servant taught; * **and in keeping of them there is great reward.**

12 Who can tell how oft he offendeth? * **O cleanse thou me from my secret faults.**

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * **so shall I be undefiled and innocent from the great offence.**

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, * **O Lord, my strength and my redeemer.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING **James 3.1–12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly

poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 261 *Teach me, my God and King*

BELLA

GOSPEL **St. Mark 8.27–38** *§remain standing*

☩ The Lord be with you. ℟️ **And with thy spirit.**

☩ ††† The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟️ **Glory be to Thee, O Lord.**

Jesus went on with his disciples to the villages of Cæsarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” ³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

☩ The Gospel of Christ. ℟️ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *§stand*

Priest I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and**

confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: † have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

OFFERTORY HYMN 39 *At the name of Jesus*

KING’S WESTON (1st tune)

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - Preface of the Lord’s Day (3)

Priest The Lord be with you. **People** **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God. **It is meet and right so to do.**

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. † Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took

the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* from *Collegium Regale* HAROLD DARKE (1888-1976)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 243 *God who touches earth with beauty* SPIRITUS CHRISTI
ANTHEM *God be in my head* JOHN RUTTER (1945-)

PRAYER AFTER COMMUNION

Priest God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty,

the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 44 *Rejoice, the Lord is King*

DARWALL (2nd tune)

DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

**All are invited to Church House
for refreshments and fellowship after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

VOLUNTARIES *Mr. Kinnard*

I know that my redeemer liveth from *Messiah* – G.F. HANDEL (1685-1759)
Allegro Maestoso from *Water Music* – HANDEL

ASSISTING -

Lectors: Malcolm Tinsley, Gail Mildren
Chalice Bearers: Vivien Isfeld, Kathy Mikkelsen
Sidespersons: Stella and Bob Douglas
Lay-Reader: Barbara Calder
Crucifer: Don Seaton
Acolytes: Susan Roe-Finlay, Carolyn Mosher
Intercessor: Susan Roe-Finlay
Oblationers: Donna and Gordon Fogg
Counters: Marlene McCulloch, Carol Perch
Altar Guild: Susan Roe-Finlay
Host: Sara Sakowski
(proceeds to Coffee Funds)

Next Sunday - 23 September
Eighteenth Sunday after Pentecost (Proper 25)

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG EUCHARIST

Propers: 381 • Proverbs 31.10-31 • Psalm 1 *Beatus vir, qui non abiit*
James 3.13-4.3, 7-8a • St. Mark 9.30-37

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Richard Ryland 22 September James Seaton 22 September

Happy Anniversary

Robin and Steven Vande Vyvere 20 September

Flowers today are given to the Glory of God
by the Altar Guild.

*This parish has been blessed
by your presence today.*

The Parish Church
of St. Luke



**Seventeenth Sunday
after Pentecost**

16 SEPTEMBER 2018

We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy
and to phone the parish office at 204.452.3609
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address
if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • Collect: BAS 379 • Psalm: 19 *Caeli enarrant.*

Lay-Reader: Manasah Mkhabela • Lector: Bill Brant

Sidesperson: Pat Philpott • Chalice Bearer: Pat

10:30 AM - SUNG EUCHARIST AND HEALING

Service Music Setting: JOHN MERBECKE (1510-1585)

- GATHERING OF THE COMMUNITY -

HYMN 253 *Be thou my vision*

SLANE

GREETING

Priest ☩ The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

COLLECT FOR PURITY

Priest Almighty God,

People unto whom all hearts be open, all desires known, and
from whom no secrets are hid: cleanse the thoughts of
our hearts by the inspiration of thy Holy Spirit, that we
may perfectly love thee, and worthily magnify thy holy
name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God
is one Lord; and thou shalt love the Lord thy God with all thy
heart, and with all thy soul, and with all thy mind, and with all
thy strength. This is the first and great commandment. And the
second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

People Lord, have mercy upon us, and write both these thy
laws in our hearts, we beseech thee.

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly king, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb
of God, Son of the Father, that takest away the sin of the world, have mercy
upon us. Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with
the Holy Ghost, art most high in the glory of God the Father. Amen.