



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

## Second Sunday in Lent 8 MARCH 2020

#### Welcome Guests

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns. Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

## 08:15 – SAID EUCHARIST

Service BAS 230 • Collect BAS 288 • Psalm 121 Levavi oculos Subdeacon Linda Sherrett • Lectors Richard Rex, Roberta Bishop Sidesperson Richard Rex • Chalice Bearer Roberta Bishop

#### 10:30 – SUNG EUCHARIST

Service Music Setting: Music for the Parish Communion - MARTIN How (1931-)

## GATHERING OF THE COMMUNITY

VOLUNTARY (Mr. Kinnard)

Offertoire - CHARLES-AUGUSTIN COLLIN (1865–1938)

WESLEY (2<sup>nd</sup> tune)

HYMN 442 My song is love unknown \$stand

GREETING

**Priest**+ The grace of our Lord Jesus Christ, and the love of God,<br/>and the fellowship of the Holy Spirit, be with you all.

#### *People* And also with you.

#### **COLLECT FOR PURITY**

*Priest* Almighty God,

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



#### COLLECT OF THE DAY Second Sunday in Lent

**Priest** Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## **PROCLAMATION OF THE WORD**

FIRST LESSON Genesis 12.1-4a §sit

*Lector* A Reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I

℣ Hear what the Spirit is saying to the Church. ℟ **Thanks be to God.** 

#### **PSALM 121** Levavi oculos

Chant: H. WALFORD DAVIES (1869–1941)

will lift up mine eyes unto the hills \* **from whence cometh my help.** 

- **L**<sub>2</sub> My help cometh even from the Lord \* who hath made heaven and earth.
- 3 He will not suffer thy foot to be moved \* and he that keepeth thee will not sleep.
- 4 Behold, he that keepeth Israel \* shall neither slumber nor sleep.
- 5 The Lord himself is thy keeper \* the Lord is thy defence upon thy right hand;
- 6 So that the sun shall not burn thee by day \* neither the moon by night.
- 7 The Lord shall preserve thee from all evil \* yea, it is even he that shall keep thy soul.
- 8 The Lord shall preserve thy going out, and thy coming in \* from this time forth for evermore.
  + Glory be to the Father, and to the Son, and to the Holy Ghost;
  As it was in the beginning, is now and ever shall be: world without end. Amen.

#### SECOND LESSON Romans 4.1-5, 13-17

*Lector* A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents

of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the <sup>17</sup>father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

will bless those who bless you, and the one who curses you I will curse; and in you all the families of

the earth shall be blessed." <sup>4</sup>So Abram went, as the

Lord had told him; and Lot went with him.

℣ Hear what the Spirit is saying to the Church. ℟ **Thanks be to God.** 

GRADUAL HYMN 60 Spirit divine, attend our prayers \$stand

Gräfenberg

GOSPEL St. John 3.1–17 Sface the Gospeler Gospeler The Lord be with you. People And also with you. +++The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you,

no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

#### ℣ The Gospel of Christ. ℟ **Praise to you, Lord Jesus Christ.**

#### HOMILY §sit

#### APOSTLES' CREED §stand

*Priest* Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, + the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF THE PEOPLE §stand, sit, or kneel

#### **CONFESSION AND ABSOLUTION**

- **Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Most merciful God,
- **People**we confess that we have sinned against you in thought, word, and deed, by<br/>what we have done, and by what we have left undone. We have not loved<br/>you with our whole heart; we have not loved our neighbours as ourselves.<br/>We are truly sorry and we humbly repent. For the sake of your Son Jesus<br/>Christ, have mercy on us and forgive us, that we may delight in your will,<br/>and walk in your ways, to the glory of your name. Amen.
- **Priest** + Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

## THE PEACE §stand

**Priest** The peace of the Lord be always with you.

*All* And also with you.

## **CELEBRATION OF THE EUCHARIST**

## OFFERTORY SENTENCE *§remain standing*

**Priest** All things come of thee, O Lord.

## *People* And of thine own have we given thee.

## PRAYER OVER THE GIFTS

**Priest** God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. *Amen.* 

## **GREAT THANKSGIVING**

Supplementary Eucharistic Prayer 3

- *Priest* The Lord be with you. *People* And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.
- **Priest** It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

## SANCTUS, BENEDICTUS

- *All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
   + Blessed is he who comes in the name of the Lord. Hosanna in the highest. §remain standing, sit, or kneel
- We praise you, merciful Father, not as we ought, but as we are able, because in your Priest tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

## All Christ has died, Christ is risen, Christ will come again.

**Priest** Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever. *Amen.* 

How

## LORD'S PRAYER

*Priest* As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD Lent and Holy Week

*Priest* We break this bread,

All Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying. If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

FRACTION ANTHEM Agnus Dei from Missa Sancti Michaelis

Healey Willan (1880–1968)

## INVITATION

*Priest* The gifts of God for the People of God.*People* Thanks be to God.

## THE COMMUNION

D	uring the administration of Communion a	and the Ablutions, the choir will sing:
Hymn	493 Not always on the mount	Finnart
Anthem	Be still, my soul	Percy W. Whitlock (1903–1946)

## PRAYER AFTER COMMUNION §stand

**Priest** Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. *Amen.* 

## DOXOLOGY

Priest Glory to God

# All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: + And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. Amen.

## ANNOUNCEMENTS §sit

HYMN 152 Thy hand, O God, has guided \$stand

THORNBURY

## DISMISSAL

LeaderGo in peace to love and serve the Lord.AllThanks be to God.

VOLUNTARY (Mr. Kinnard)

Præludium in D Minor - Georg Böнм (1661–1733)

# You are cordially invited to Church House after the service for refreshments and fellowship.

St. Luke's is a scent-free space.

Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

In order not to spoil the service for other members of the congregation, please silence electronic devices such as cellphones.

## ASSISTING -

LectorsMalcolm Tinsley, Sheila WelbergenChalice BearersJoanne Tapscott, Colin BriggsSidespersonsCarol Perch, Kathy MikkelsenSubdeaconBarbara CalderCruciferDon SeatonAcolytesCarolyn Mosher, Susan Roe-FinlayIntercessorJohn LoewenOblationersJanice and Randy Van VlietCountersSusan Stephen, Patricia HolbrowAltar GuildSara SakowskiRefreshmentsKim Watson (Proceeds: Hospitality Drop-in)

## <u>This afternoon</u>

## 16:00 - CHORAL EVENSONG

All are most welcome!

Next Sunday: 15 March – Third Sunday in Lent

(Focus on Ugandan Orphans)

08:15 - SAID EUCHARIST • 10:30 - SUNG EUCHARIST AND HEALING

Exodus 17.1–17 • Psalm 95 Venite, exultemus Romans 5.1–11 • St. John 4.5–42

#### *Please include the following people in your prayers:*

#### **PARISHIONERS:**

Shirley and Neil Almdal, Patricia Holbrow, Bob Douglas, Susan Stephen, Ted Rennie, Lori Kroeger, Paul Hogue, Paul and Beryl Magel, Nancy Dunn, Jeff Brown, Bill Brant, Georgie Snead, Orest Rosolowich, Fr. Tom Graham, Ann Croft, Dorothy and John Funnell, Ted R., Cecile Chiddenton, John Judge.

#### FRIENDS AND FAMILY:

Kenneth Kinnard, Tim Plett, Glen King, Jim M., David Hagerman, Lar, Marcus, Simon, Kayla, Jason, Jim Carr, Alain Carlson, The Rev. Canon John Ezeobi, Jenny Miller, George Peterson, Daphne W., Walter Mildren, Ed Miller, George Nelson, Everett Lampman.

This parish has been blessed by your presence today.

#### <u>Bible Study</u>

Tuesdays, 10:00 in the boardroom. We are studying the book *The Last Week*, *What the Gospels really teach about Jesus's final days in Jerusalem*. The book can be ordered from any book store, but you can still participate without it! This will carry us up to Holy Week. *We invite you to join our lively studies and discussions*.

#### Hospitality Drop-in

Volunteers are really needed for this parish outreach ministry. Give one to two hours of your time, either weekly, or a couple of times a month to help serve food and hand out toiletries on Tuesday mornings from 07:00 to 09:00. It is a rewarding and heart-warming opportunity to work with and become friends with our guests. Please contact Barbara Calder.

#### The Winged Ox

Sunday 22 March is the deadline for submitting articles, photos, stories, notices, etc. for the Lent/Easter edition Please send items to the editor, Sheila Welbergen: stwelbergen@shaw.ca

#### <u>Rummage Sale</u>

Saturday 25 April - 09:00–13:00 in the parish hall. Volunteers and donations are needed. Items to be sold at the sale may be dropped off on the tables in the downstairs hallway Monday–Friday from 09:00 to noon. Volunteer meeting: Sunday 22 March - 12:00. Contact Sara Sakowski or Barbara Calder for more information.

Do you wish to receive the *Anglican Journal* newspaper? If you are attending and contributing to an Anglican church in Canada, just complete the form on the webpage below, or send an email to <circulation@national.anglican.ca> and the *Journal* staff will set up a subscription in your name. www.anglicanjournal.com/newsubscription

# HOLY WEEK AT ST. LUKE'S

**5 April - The Sunday of the Passion: Palm Sunday** 08:15 - SAID EUCHARIST • 10:30 - PROCESSION AND SUNG EUCHARIST

> 6 April - Monday in Holy Week 19:30 - Sung Evening Prayer

> 7 April - Tuesday in Holy Week 19:30 - SAID EUCHARIST

8 April - Wednesday in Holy Week 19:30 - TENEBRÆ

**9 April - Maundy Thursday** 19:30 - Sung Eucharist, Foot Washing, Stripping of the Altar

> **10 April - Good Friday** 14:00 - Celebration of The Lord's Passion

**12 April - Sunday of the Resurrection: Easter Day** 06:30 - DAWN SERVICE

06:30 - DAWN SERVICE 08:15 - SAID EUCHARIST 10:30 - PROCESSION AND CHORAL EUCHARIST

This week at St. Luke's - 8 March-14 March			
Today	<b>13:00</b> 15:00	Refreshments and Fellowship <b>Emmanuel Mission Worship</b> Choir Rehearsal <b>Choral Evensong,</b> reception following	Parish Hall <b>Church</b> Quire <b>Church</b> / Parish Hall
Mon. 9 Mar.	20:00	Men's Alcoholics Anonymous	Boardroom
Tues. 10 Mar.	10:00	Hospitality Drop-in Bible Study <i>Crystal Meth. Anonymous</i>	Parish Hall Boardroom <i>Boardroom</i>
Wed. 11 Mar.	12:00	Pastoral Care <i>Deadline for pew leaflet notices</i> Education for Ministry	Whale Lounge Boardroom
Thu. 12 Mar.	10:00 18:30	Said Eucharist Worship Team Meeting <i>Women in Narcotics Anonymous</i> Choir Rehearsal	<b>Soldiers' Chapel</b> Boardroom <i>Whale Lounge</i> Boardroom
Fri. 13 Mar.			
Sat. 14 Mar.	18:00	Crystal Meth. Anonymous	Boardroom



#### CLERGY

The Rev. Paul Lampman, *Rector* (Church: 204.452.3679, Cell: 204.898.8038) paul.lampman@icloud.com The Rev. Dwight Rutherford, *Honorary Assistant* (204.837.1226) d.rutherford@mts.net The Rev. (Abraham) Monybuny Kuol Chuol *Emmanuel Mission* monybuny@gmail.com The Rev. Dr. Thomas Graham, *Emeritus* tgemeritus@shaw.ca

> ORGANIST AND CHOIRMASTER Blair Anderson (204.962.0248) ocm@stlukewinnipeg.com

> > Organ Scholar

Vincent Kinnard (204.806.1943) organscholar@stlukewinnipeg.com

#### **SUBDEACONS**

Barbara Calder (204.453.9219) bccalder@shaw.ca Susan Roe-Finlay (204.783.3357) sroefin@gmail.com Manasah Mkhabela (204.261.6345) mkhabela@dal.ca Linda Sherrett (204.489.1247) lindasherrett@mymts.net **Rector's Warden** - Manasah Mkhabela (204.261.6345) mkhabela@dal.ca **People's Warden** - Arnold Goetz (204.453.9219) aagoetz@shaw.ca **Deputy Warden** - Bill Brant bill.brant@wsp.com **Treasurer** - Marlene McCulloch mmcculloch52@shaw.ca

> 130 Nassau Street North, Winnipeg, MB R3L 2H1 Parish Office: 204.452.3609 • Fax: 204.474.1790 stluke@shaw.ca • www.stlukewinnipeg.com Office Hours: Monday–Friday, 09:00–noon