#### FIRST LESSON Isaiah 6.1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and Llofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." <sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5And I said: Woeisme! Iamlost, for Iamaman of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" 6Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." 8Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" 9And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' 10 Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." "Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; 12 until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. <sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

V The Word of the Lord. R Thanks be to God.

PSALM 138 Confitebor tibi.

Chant: James Turle (1802-1882)

Twill give thanks unto thee, O Lord, with my whole heart \*

L even before the gods will I sing praise unto thee.

- 2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth \* for thou hast magnified thy Name and thy word above all things.
- 3 When I called upon thee, thou heardest me \* and enduedst my soul with much strength.
- 4 All the kings of the earth shall praise thee, O Lord\*

for they have heard the words of thy mouth.

- 5 Yea, they shall sing in the ways of the Lord \* that great is the glory of the Lord.
- 6 For though the Lord be high, yet hath he respect unto the lowly \*

as for the proud, he beholdeth them afar off.

- 7 Though I walk in the midst of trouble, yet shalt thou refresh me \* thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.
- 8 The Lord shall make good his loving-kindness toward me \* yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

#### SECOND LESSON 1 Corinthians 15.1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

W The Word of the Lord. R Thanks be to God.

GRADUAL HYMN 249 Dear Lord and Father of mankind Repton

GOSPEL St. Luke 5.1–11

- y The Lord be with you. R And also with you.
- y +++The Holy Gospel of our Lord Jesus Christ according to St. Luke.
- R Glory to you, Lord Jesus Christ.

nce while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." 5Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. 7So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." "When they had brought their boats to shore, they left everything and followed him.

V The Gospel of Christ. R Praise to you, Lord Jesus Christ.

### HOMILY

APOSTLES' CREED §stand

**Priest** Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, +the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE \$stand, sit, or kneel

#### **CONFESSION AND ABSOLUTION**

**Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

§silence is kept.

Most merciful God,

People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

**Priest** +Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.** 

- CELEBRATION OF THE EUCHARIST -

THE PEACE §stand

↑ The peace of the Lord be always with you. 
 ↑ And also with you.

OFFERTORY HYMN 43 Bright the vision that delighteth Redhead No. 46 OFFERTORY SENTENCE

## PRAYER OVER THE GIFTS

**Priest** God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.** 

#### GREAT THANKSGIVING

Eucharistic Prayer 5

Priest The Lord be with you. People And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**Priest** We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

# R Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

# SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. +Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Priest

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

## Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me." Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

# Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.** 

LORD'S PRAYER

**Priest** As our Saviour taught us, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD 3

**Priest** Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**Teople** So may your Church be gathered from the ends of the earth into your kingdom.

FRACTION ANTHEM Agnus Dei - Holy Trinity Service Christopher Tambling (1964-)

**INVITATION** 

All

y The gifts of God for the People of God. R Thanks be to God.

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 176 Take up your cross, the Saviour said

Breslau

HYMN 176 Take up your cross, the Saviour said
ANTHEM O taste and see RALPH

Ralph Vaughan Williams (1872–1958)

PRAYER AFTER COMMUNION

**Priest** Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.** 

**DOXOLOGY** 

**Priest** Glory to God

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: +And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.** 

**ANNOUNCEMENTS** 

HYMN 27 O worship the King

Hanover

DISMISSAL

V Let us bless the Lord. R Thanks be to God.

# You are cordially invited to Church House for refreshments and fellowship after the service.

**St. Luke's is a scent-free space.** Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

Next Sunday: 17 February
Sixth Sunday after Epiphany (Proper 6)

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST & HEALING

Jeremiah 17.5–10 • Psalm 1 Beatus vir, qui non abiit. 1 Corinthians 15.12–20 • St. Luke 6.17–26 Assisting -

Lectors: Ted Rennie, Heather Lampman
Chalice Bearers: Kevin Webb, Colin Briggs

Sidespersons: Tom Naughten, Susan Gandier

Lay-Reader: Sheila Welbergen Crucifer: Don Seaton

Acolytes: Vivien Isfeld, Carolyn Mosher

**Intercessor:** Joanne Tapscott

**Oblationers:** Carol Perch, Marlene McCulloch

Children's Program: Kendall Jackson, Monica Majur, Rohan Kiska

**Counters:** Arnold Goetz, David Lucas

Altar Guild: Susan Roe-Finlay

**Refreshments:** Ray Kohanik, Terri Ashcroft

(proceeds to Coffee funds)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

\*\*Happy Birthday\*\*

Daniel Gill 13 Feb.

Emily Watson 16 Feb.

Happy Anniversary

Daria and Chris Apetagon 14 Feb.

### **INTERCESSIONS**

In The Anglican Communion, we pray for:

- The Anglican Church of Canada, The Most Rev. Frederick Hiltz, Primate
- Bishop John Watton, people, and clergy of the Diocese of Central Newfoundland.
- All other bishops and diocesan leaders throughout Canada
- Our elders, as we continue to recognize the wisdom contributed to their communities
- All people in the world affected by acts of terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities:
  - Pinawa Christian Fellowship, The Rev. Robert Murray, Presbyterian Minister
  - Epiphany Indigenous Anglican Church, The Rev. Vincent Solomon.

In our parish, we pray for:

- our clergy, Paul (Rector), John, and Tom; the staff and the people of our parish; and our companion parish St. Peter, Lwanga their priest, Patrick and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Lectors, Habitat, Parish Council, Coffee Ministry, Interfaith Round Table, PWRDF.

The Primate's World Relief and Development Fund is 60 years old this year. In honour of International Development week there will be a PWRDF display in the parish hall today.

# Choral Evensong – Today - 4:00 P.M.

All are very welcome!

Share Your Story. Live Jesus' Story.

God is calling The Parish of St. Luke to shine with Christ's light in acts of praise and reconciling love: to be a caring, connected, yet diverse community of faith.

This parish has been blessed by your presence today.





Fifth Sunday after Epiphany (Proper 5)

10 February 2019

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality

# WELCOME GUESTS

which allows us to live, work, and serve God the Creator here.

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

## 8:15 a.m. - Said Eucharist

Service: BAS 230 Collect: BAS 353 Psalm: 138 Confitebor tibi.

Lay-Reader: Manasah Mkhabela • Lectors: Lomalanga, Khosi Mkhabela

Sidesperson: Khosi • Chalice Bearer: Manasah

10:30 a.m. - Sung Eucharist

Service Music Setting: Music for the Parish Communion - MARTIN How (1931–)

# - GATHERING OF THE COMMUNITY -

HYMN: 65 *Jesus, where'er thy people meet* 

Warrington

**GREETING** 

**Priest** +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

**COLLECT FOR PURITY** 

**Priest** Almighty God

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**GLORY TO GOD** 

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

**Priest** Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

- PROCLAMATION OF THE WORD -