

Offertory Sentence

Priest All things come of thee, O Lord. *All* And of thine own have we given thee.

Prayer *a General Thanksgiving* § all kneel

All Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer *of St. Chrysostom*

All Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

Priest †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn *O worship the Lord in the beauty of holiness!* § stand WAS LEBET [13 10 13 10]

Words: J.S.B. MONSELL (1811-75); Music: Melody from the Rheinhardt Manuscript (1754)



- 1 O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.
- 2 Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness of the poor wealth thou wouldst reckon as thine: truth in its beauty, and love in its tenderness, these are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.
- 5 O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

Organ Voluntary

You are cordially invited to stay for refreshments in Church House following Evensong.

Rector

The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Lay-Reader

Susan Roe-Finlay

The Choir of St. Luke's

Organist and Choirmaster

Blair Anderson

Organ Scholar

Vincent Kinnard

Crucifer

Don Seaton

Lectors

Sheila Welbergen, Richard Ryland

Sidespersons

Katie and Len Clace

Altar Guild

Susan Roe-Finlay

Hosts

Susan Roe-Finlay, Anne Rennie

Proceeds: Primate's World Relief and Development Fund

*NEXT CHORAL EVENSONG
The Fifth Sunday after the Epiphany
SUNDAY 10 FEBRUARY - 4:00 PM*

*Lighten our
darkness,
we beseech
thee, O Lord.*

The Parish Church
of St. Luke



Choral Evensong
The First Sunday after the
Epiphany (Octave Day)

Diocese of Rupert's Land • Anglican Church of Canada

13 January 2019 – 4:00 PM

Organ Voluntary

§ The congregation stands at the procession of the choir and clergy.

Preces § congregation kneels

Setting: *Preces and Responses* - RICHARD AYLEWARD (1626-1669)

Priest O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Psalm - sung by the choir § congregation is seated

119, part 1 (1-8) *Beati immaculati.*

Chant: KELLOW JOHN PYE (1812-1901)

Blessed are those that are undefiled in the way, and walk in the law of the Lord. Blessed are they that keep his testimonies, and seek him with their whole heart; for they who do no wickedness walk in his ways. Thou hast charged that we shall diligently keep thy commandments. O that my ways were made so direct, that I might keep thy statutes! So shall I not be confounded, while I have respect unto all thy commandments. I will thank thee with an unfeigned heart, when I shall have learned the judgements of thy righteousness. I will keep thy ceremonies; O forsake me not utterly.

119, part 2 (9-16) *In quo corriget?*

Chant: JAMES NARES (1715-1783)

Wherewithal shall a young man cleanse his way? Even by ruling himself after thy word. With my whole heart have I sought thee; O let me not go wrong out of thy commandments. Thy words have I hid within my heart, that I should not sin against thee. Blessed art thou, O Lord; O teach me thy statutes. With my lips have I been telling of all the judgements of thy mouth. I have had as great delight in the way of thy testimonies, as in all manner of riches. I will talk of thy commandments, and have respect unto thy ways. My delight shall be in thy statutes, and I will not forget thy word.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson **Isaiah 61** - read by a Lector

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favour, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion — to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the Lord, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonour was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the Lord love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the Lord has blessed. I will

greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

Magnificat St. Luke 1.46–55 - *sung by the choir* § all stand

Setting: *Evening Canticles in B flat* – SIR CHARLES VILLIERS STANFORD (1852–1924)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson St. Matthew 2 - *read by a Lecto*r § all are seated

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ ³When King Herod heard this, he was frightened, and all Jerusalem with him; ‘and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: ⁶“And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”’ ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road. ¹³Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, ‘Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.’ ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfil what had been spoken by the Lord through the prophet, ‘Out of Egypt I have called my son.’ ¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah: ¹⁸“A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.” ¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, ‘He will be called a Nazorean.’

Nunc Dimittis St. Luke 2.29–32 - *sung by the choir* § all stand

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles’ Creed - *said by all* § all face the altar

Priest I believe in God,

All **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.**

Versicles and Lesser Litany § congregation kneels, the choir standing

Priest The Lord be with you.

Choir *And with thy spirit.*

Let us pray.

Lord, have mercy upon us.

Christ have mercy upon us.

Lord, have mercy upon us.

Lord’s Prayer - *sung by the choir*

Setting: ROBERT STONE (1516–1613)

Choir *Our Father which art in heav’n, Hallowed be thy name, Thy kingdom come, thy will be done in earth as it is in heav’n. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us. And let us not be led into temptation, but deliver us from evil. Amen.*

Suffrages

Priest O Lord, shew thy mercy upon us.

Choir *And grant us thy salvation.*

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make they chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

First Collect *of the day - The Epiphany*

Priest O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

Second Collect *for Peace*

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Third Collect *for Aid against all Perils*

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.* § all are seated

Anthem *Three Kings of the Orient*

Text and Music: THE REV. J.H. HOPKINS, JR. (1820–1891), arr. B. ANDERSON

1. We three kings of Orient are, bearing gifts we traverse afar, field and fountain, moor and mountain, following yonder star. *Chorus: O star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light.* 2. Born a King on Bethlehem’s plain, gold I bring to crown him again; King for ever, ceasing never, over us all to reign. *Chorus.* 3. Frankincense to offer have I, incense tells of Deity nigh; prayer and praising all are raising; worship him, God most high! *Chorus.* 4. Myrrh is mine, its bitter perfume breathes a life of gathering gloom; sorrowing, sighing, bleeding, dying, sealed in a stone cold tomb. *Chorus.* 5. Glorious now behold him arise, King and God and sacrifice! Alleluia! Alleluia! Earth to the heavens replies. *Chorus.*

Prayer *for the Queen and the Commonwealth* § all kneel

Reader Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

Prayer *for the Clergy and People*

All **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

Prayer *at Eventide*

All **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

§ During the hymn following, a collection will be taken.

Hymn *Hail, thou Source of every blessing* § stand REDHEAD NO 46 [87 87]

The New English Hymnal - Words: BASIL WOODD (1760–1831)
Music: RICHARD REDHEAD (1820–1901)



- Hail, thou Source of every blessing, Sovereign Father of mankind! Gentiles now, with grace possessing, in thy courts admission find.**
- Once far off, but now invited, we approach thy sacred throne; In thy covenant united, reconciled, redeemed, made one.**
- Now revealed to eastern sages, see the Star of mercy shine, Mystery hid in former ages, mystery great of love divine.**
- Hail, thou universal Saviour! Gentiles now their offerings bring, In thy temple seek thy favour, Jesus Christ, our Lord and King.**