

COLLECT OF THE DAY – *Proper 33*

Priest Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON **1 Samuel 1.4–20**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. ⁶Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. ⁷So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. ⁸Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?” ⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. ¹⁰She was deeply distressed and prayed to the Lord, and wept bitterly. ¹¹She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.” ¹²As she continued praying before the Lord, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” ¹⁵But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. ¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” ¹⁷Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” ¹⁸And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. ¹⁹They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. ²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

☩ The Word of the Lord. ℟️ **Thanks be to God.**

PSALM 16 *Conserva me, Domine.*

Chant: REV. W.H. HAVERGAL (1793-1870)

Preserve me, O God * **for in thee have I put my trust.**

2 O my soul, thou hast said unto the Lord * **Thou art my God, my goods are nothing unto thee.**

3 All my delight is upon the saints, that are in the earth * **and upon such as excel in virtue.**

4 But they that run after another god * **shall have great trouble.**

5 Their drink-offerings of blood will I not offer * **neither make mention of their names within my lips.**

6 The Lord himself is the portion of mine inheritance, and of my cup * **thou shalt maintain my lot.**

7 The lot is fallen unto me in a fair ground * **yea, I have a goodly heritage.**

8 I will thank the Lord for giving me warning * **my reins also chasten me in the night-season.**

9 I have set God always before me * **for he is on my right hand, therefore I shall not fall.**

10 Wherefore my heart was glad, and my glory rejoiced * **my flesh also shall rest in hope.**

11 For why? thou shalt not leave my soul in hell * **neither shalt thou suffer thy Holy One to see corruption.**

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy * **and at thy right hand there is pleasure for evermore.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON **Hebrews 10.11–25**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶“This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” ¹⁷he also adds, I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of

our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

☩ The Word of the Lord. ℟️ **Thanks be to God.**

GRADUAL HYMN 175 *Fight the good fight*

PENTECOST

GOSPEL **St. Mark 13.1–8** *§remain standing*

☩ The Lord be with you. ℟️ **And with thy spirit.**

☩ †††The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟️ **Glory be to Thee, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

☩ The Gospel of Christ. ℟️ **Praise be to Thee, O Christ.**

HOMILY

NICENE CREED *§stand*

Priest I believe in one God,

All the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. † And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins to almighty God.

People Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and

please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

Priest The peace of the Lord be always with you.

People And with thy spirit.

OFFERTORY HYMN 76 *There’s a wideness*

GOTT WILL’S MACHEN

OFFERTORY SENTENCE

☩ All things come of thee, O Lord.

℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer A - *Preface of The Lord’s Day 3*

Priest The Lord be with you. **People And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God. **It is meet and right so to do.**

Priest

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS, BENEDICTUS

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. †Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Priest

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious

ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. **Amen.**

BREAKING OF THE BREAD

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. **Amen.**

FRACTION ANTHEM *Agnus Dei* from *Missa Brevis in D* WALTER MACNUTT (1910–1996)

INVITATION

∇ The gifts of God for the People of God.
℞ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 504 *Who are these, like stars appearing* ALL SAINTS
ANTHEM *Christ be with me* NOEL RAWSTHORNE (1929–)

PRAYER AFTER COMMUNION

Priest Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

DOXOLOGY

Priest Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 306 *Forth in thy name, O Lord*

SONG 34

DISMISSAL

∇ Go forth in the name of Christ.
℞ **Thanks be to God.**

All are invited to Church House for a luncheon and fellowship after the service.

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants. Please silence electronic devices such as smart phones.

ASSISTING -

Lectors: Colin Briggs, Madeline Brown
Chalice Bearers: Kathy Mikkelsen, Vivien Isfeld
Sidespersons: Jan Roberts, Tom Naughten
Lay-Reader: Susan Roe-Finlay
Crucifer: Don Seaton
Acolytes: Michael Croft, Arnold Goetz
Intercessor: Jeff Brown
Oblationers: Betty de Jong, Kevin Webb
Counters: Kendall Jackson, Jennifer Schmidt
Altar Guild: Sara Sakowski
Luncheon: Delicious Dishes
(proceeds to Delicious Dishes)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Marlene McCulloch 14 November Irmay Friesen 21 November
Barbara Fisher 19 November

Next Sunday - 25 November

Last Sunday after Pentecost: The Reign of Christ

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG EUCHARIST

Propers 394 • 2 Samuel 23.1–7 • Psalm 132 *Memento, Domine.*
Revelation 1.4b–8 • St. John 18.33–37

Sunday 23 December - 4:00 PM

A Festival of Nine Lessons and Carols

*This parish has been blessed
by your presence today.*

The Parish Church
of St. Luke



26th Sunday after
Pentecost (Proper 33)

18 NOVEMBER 2018

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • Collect: 392 • Psalm: 16 *Conserva me, Domine.*

Lay-Reader: Linda Sherrett • Lectors: Paul Earl, Pat Earl

Sidesperson: Pat • Chalice Bearer: Paul

10:30 AM - SUNG EUCHARIST AND HEALING

Service Music Setting: JOHN MERBECKE (1510–1585)

- GATHERING OF THE COMMUNITY -

HYMN 134 *All my hope in God is founded*

MICHAEL

GREETING

Priest † The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

COLLECT FOR PURITY

Priest Almighty God,

People

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People

Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**