

## COLLECT OF THE DAY – *All Saints*

**Priest** Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### – PROCLAMATION OF THE WORD –

#### FIRST LESSON Revelation 21.1–6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” <sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

☩ The Word of the Lord.   ℞ **Thanks be to God.**

#### PSALM 24 *Domini est terra.*

*Chant: SIR JOSEPH BARNBY (1838-1896)*

The earth is the Lord’s, and all that therein is; \* **the compass of the world, and they that dwell therein.**

<sup>2</sup> For he hath founded it upon the seas, \* **and prepared it upon the floods.**

<sup>3</sup> Who shall ascend into the hill of the Lord? \* **or who shall rise up in his holy place?**

<sup>4</sup> Even he that hath clean hands, and a pure heart; \* **and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.**

<sup>5</sup> He shall receive a blessing from the Lord, \* **and righteousness from the God of his salvation.**

<sup>6</sup> This is the generation of them that seek him; \* **even of them that seek thy face, O God of Jacob.**

<sup>7</sup> Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; \* **and the King of glory shall come in.**

<sup>8</sup> Who is the King of glory? \* **it is the Lord strong and mighty, even the Lord mighty in battle.**

<sup>9</sup> Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; \* **and the King of glory shall come in.**

<sup>10</sup> Who is the King of glory? \* **even the Lord of hosts, he is the King of glory.**

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND LESSON Colossians 1.9–14

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

☩ The Word of the Lord.   ℞ **Thanks be to God.**

#### GRADUAL HYMN 58 *Blest are the pure in heart*

FRANCONIA

#### GOSPEL St. Mark 12.28–34 *§remain standing*

☩ The Lord be with you.   ℞ **And with thy spirit.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℞ **Glory be to Thee, O Lord.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, “Which commandment is the first of all?” <sup>29</sup>Jesus answered, “The first is, “Hear, O Israel: the Lord our God, the Lord

is one; <sup>30</sup>you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.” <sup>31</sup>The second is this, “You shall love your neighbour as yourself.” There is no other commandment greater than these.’ <sup>32</sup>Then the scribe said to him, ‘You are right, Teacher; you have truly said that “he is one, and besides him there is no other”; <sup>33</sup>and “to love him with all the heart, and with all the understanding, and with all the strength”, and “to love one’s neighbour as oneself”,—this is much more important than all whole burnt-offerings and sacrifices.’ <sup>34</sup>When Jesus saw that he answered wisely, he said to him, ‘You are not far from the kingdom of God.’ After that no one dared to ask him any question.

☩ The Gospel of Christ.   ℞ **Praise be to Thee, O Christ.**

#### HOMILY

#### NICENE CREED *§stand*

**Priest** I believe in one God,

**All**

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. ++ And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

#### CONFESSION AND ABSOLUTION

**Priest** Let us humbly confess our sins to almighty God.

**People** **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

**Priest** Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: ++have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### – CELEBRATION OF THE EUCHARIST –

## THE PEACE *§stand*

**Priest** The peace of the Lord be always with you.

**People** **And with thy spirit.**

## OFFERTORY HYMN 7 *Ye watchers and ye holy ones*

LAST UNS ERFREUEN

#### OFFERTORY SENTENCE

☩ All things come of thee, O Lord.

℞ **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

**Priest** Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### GREAT THANKSGIVING

*Eucharistic Prayer A - Preface of All Saints*

**Priest** The Lord be with you.   **People** **And with thy spirit.**

Lift up your hearts.   **We lift them up unto the Lord.**

Let us give thanks to our Lord God. **It is meet and right so to do.**

**Priest** It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who in the multitude of thy saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore with angels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. ++Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**Priest** Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All** **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

#### LORD'S PRAYER

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### BREAKING OF THE BREAD

**All** **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

#### FRACTION ANTHEM *Agnus Dei*

BASIL HARWOOD (1859-1949)

#### INVITATION

∇ The gifts of God for the People of God.  
℞ **Thanks be to God.**

#### THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN 499 *How bright these glorious spirits shine!* BALLERMA  
ANTHEM *Christ is our corner-stone* NOEL RAWSTHORNE (1929-)

#### PRAYER AFTER COMMUNION

**Priest** Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

#### DOXOLOGY

**Priest** Glory to God,  
**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

#### BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

#### ANNOUNCEMENTS

HYMN 137 *Through all the changing scenes of life*

WILTSHIRE

#### DISMISSAL

∇ Go forth in the name of Christ.  
℞ **Thanks be to God.**

## *All are invited to Church House for refreshments and fellowship after the service.*

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

#### ASSISTING -

**Lectors:** Vera Rosolowich, Annie Deeley  
**Chalice Bearers:** Joanne Tapscott, Colin Briggs  
**Sidespersons:** Carol Perch, Kathy Mikkelsen  
**Lay-Reader:** Barbara Calder  
**Crucifer:** Don Seaton  
**Acolytes:** Drew Eldridge, Alvin Morris  
**Intercessor:** Irmay Friesen  
**Oblationers:** David Lucas, Jan Roberts  
**Counters:** Sara Sakowski, Tom Naughten  
**Altar Guild:** Barbara Calder  
**Hosts:** Anne and Ted Rennie, Susan Roe-Finlay  
*(proceeds to Building Maintenance)*

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

#### *Happy Birthday*

Blair Anderson 4 November      Jessica Cruikshank 7 November  
Violet Penner 5 November      Donovan McIntosh 8 November  
Devon Whidden 6 November

### **Next Sunday - 11 November**

#### **Remembrance Day**

**8:15 AM - SAID EUCHARIST**

**10:30 AM - SUNG MATINS & ACT OF REMEMBRANCE**

*Said Eucharist to follow in the Soldiers' Chapel*

**4:00 PM - CHORAL EVENSONG**

*This parish has been blessed  
by your presence today.*

The Parish Church  
of St. Luke



**All Saints**

4 NOVEMBER 2018

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.*

### **WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

#### **8:15 AM - SAID EUCHARIST**

**Service:** BAS 230 • **Collect:** FAS 329 • **Psalm:** 24 *Domini est terra.*

**Lay-Reader:** Linda Sherrett • **Lector:** Bill Brant

**Sidesperson:** Bertha Brant • **Chalice Bearer:** Bertha

#### **10:30 AM - SUNG EUCHARIST**

*Service Music Setting: JOHN MERBECKE (1510-1585)*

#### **- GATHERING OF THE COMMUNITY -**

HYMN 501 *For all the saints*

SINE NOMINE

#### GREETING

**Priest** † The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And with thy spirit.**

#### COLLECT FOR PURITY

**Priest** Almighty God,

**People** **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

#### SUMMARY OF THE LAW

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**People** **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.