

– PROCLAMATION OF THE WORD –

FIRST LESSON **Proverbs 22.1–2, 8–9, 22–23**

A good name is to be chosen rather than great riches, and favour is better than silver or gold. ²The rich and the poor have this in common: the Lord is the maker of them all. ⁸Whoever sows injustice will reap calamity, and the rod of anger will fail. ⁹Those who are generous are blessed, for they share their bread with the poor. ²²Do not rob the poor because they are poor, or crush the afflicted at the gate; ²³for the Lord pleads their cause and despoils of life those who despoil them.

✠ The Word of the Lord. ✠ **Thanks be to God.**

PSALM 125 *Qui confidunt.*

Chant: CHARLES HARFORD LLOYD (1849–1919)

They that put their trust in the Lord shall be even as the mount Sion, * **which may not be removed, but standeth fast for ever.**

2 The hills stand about Jerusalem: * **even so standeth the Lord round about his people, from this time forth for evermore.**

3 For the rod of the ungodly cometh not into the lot of the righteous; * **lest the righteous put their hand unto wickedness.**

4 Do well, O Lord, * **unto those that are good and true of heart.**

5 As for such as turn back unto their own wickedness, * **the Lord shall lead them forth with the evil doers; but peace shall be upon Israel.**

Glory be to the Father, and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND LESSON **James 2.1–17**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you? ⁸You do well if you really fulfil the royal law according to the scripture, “You shall love your neighbour as yourself.” ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. ¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

✠ The Word of the Lord. ✠ **Thanks be to God.**

GRADUAL HYMN **48** *O for a thousand tongues to sing*

RICHMOND (HB147)

GOSPEL **St. Mark 7.24–37**

✠ The Lord be with you. ✠ **And also with you.**

✠ +++The Holy Gospel of our Lord Jesus Christ according to St. Mark.

✠ **Glory to you, Lord Jesus Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of

Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone. ³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

✠ The Gospel of Christ. ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

§silence is kept.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you. ✠ **And also with you.**

OFFERTORY HYMN **292** *Son of God, eternal saviour*

EVERTON

OFFERTORY SENTENCE

✠ All things come of thee, O Lord. ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 2

Priest The Lord be with you. *People* **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS, BENEDICTUS

Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest. †Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *[Modern language]*

Priest As our Saviour taught us, let us pray:
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD **3**

Priest Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People **So may your Church be gathered from the ends of the earth into your kingdom.**

FRACTION ANTHEM *Agnus Dei* from *Mass of St. Thomas* ROBERT FLEMING (1921–1976)

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

During the administration of Communion and the Ablutions, the choir will sing:

HYMN 302 *Lord, speak to me*

WINSOTT

ANTHEM *A Prayer of St. Richard of Chichester* MARLCOLE ARCHER (1952-)

PRAYER AFTER COMMUNION

Priest Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Priest Glory to God

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 235 *Thou whose almighty word*

MOSCOW

DISMISSAL

☩ Let us bless the Lord. ☩ **Thanks be to God.**

**You are invited to Church House
for refreshments and fellowship after the service.**

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

Next Sunday: 16 Sept. - **Seventeenth Sunday after Pentecost**

8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST

Propers: 379 • Proverbs 1.20-33 • Psalm 19 *Cæli enarrant.*
James 2.1-17 • St. Mark 7.24-37

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Noah Gandier 9 Sept.

**The flowers today are given to the Glory of God
and in thanksgiving and memory of loved ones
by the Welbergen family.**

This parish has been blessed by your presence today.

ASSISTING TODAY -

Lectors: Vera Rosolowich, Madeline Brown

Chalice Bearers: Arnold Goetz, Kathy Mikkelsen

Sidespersons: Kevin Webb, Tom Naughten

Lay-Reader: Susan Roe-Finlay

Crucifer: Don Seaton

Acolytes: Barbara Calder, Vivien Isfeld

Intercessor: Heather Baxter-Naughten

Oblationers: Carol Perch, Marlene McCulloch

Counters: Sara Sakowski, Tom Naughten

Altar Guild: Susan Roe-Finlay

Coffee Host: Shirley Tinsley
(proceeds to Building Maintenance Funds)

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Province of the Episcopal Church of South Sudan, The Most Rev. Daniel Deng Bul Yak, Archbishop of the Province of the Episcopal Church of South Sudan and Bishop of Juba.
- The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and Saint Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism or natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray for:

- our parishes and communities
 - the leaders and people of the parish of St. Cyprian, Teulon
- Chaplains in the Diocese - The Rev. John Friesen - Victoria General Hospital, The Rev. Canon Norman Collier - Agassiz Youth Centre, The Rev. Brian Flower - Manitoba Youth Centre, The Rev. Helen Holbrook - Riverview Heath Centre

In our parish, we pray for:

- our clergy, Paul (Rector), John, Tom, the staff, the people of our parish, and our companion parish - St. Peter, Lwanga - their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Lectors, Habitat, Parish Council, Coffee Ministry, Interfaith Round Table, PWRDF.

VOLUNTARIES

Alleluia

- RANDALL THOMPSON (1899-1984)

1st movement from Concerto in G major, BWV 592 - J.S. BACH (1685-1750)

The Parish Church
of St. Luke



**The Sixteenth Sunday
after Pentecost**

9 SEPTEMBER 2018

*We acknowledge that we meet and work in the Treaty One Land,
the traditional land of the Anishinaabe, Cree, and Dakota people,
and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality
which allows us to live, work, and serve God the Creator here.*

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

8:15 A.M. - SAID EUCHARIST

Service: BAS 230 **Collect:** BAS 378 **Psalm:** 125 *Qui confidunt.*
Lay-Reader: Manasah Mkhabela • **Lectors:** Pat Earl, Paul Earl
Sidesperson: Pat • **Chalice Bearer:** Paul

10:30 A.M. - SUNG EUCHARIST

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931-)

- GATHERING OF THE COMMUNITY -

HYMN: 30 *Praise, my soul, the King of Heaven*

PRAISE MY SOUL

GREETING

Priest ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Priest Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**