



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Common Prayer 1962 • Service Music Setting: JOHN MERBECKE (1510-1585)

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † §All stand

GREETING

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Priest

Glo - ry be to God on high,

All

and in earth peace, good-will to-wards men. We praise thee,

we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glo-ry,

O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,

O Lord, the on-ly-be-gott-en Son, Je-sus Christ; O Lord God,

Lamb of God, Son of the Fa-ther,

that tak-est a-way the sin of the world, have mer-cy up-on us.

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Thou that sit - test at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
 after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

PSALM † §Read responsively at the half-verse.

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † §All stand

GOSPEL † §Remain standing, face the Lay-Reader

Lay-Reader The Lord be with you.

People **And with thy spirit.**
 +++ The Holy Gospel of our Lord
 Jesus Christ, according to ...
Glory be to thee, O Lord.
*At the conclusion of the Gospel,
 the Lay-Reader says,*
 The Gospel of Christ.

People **Praise be to thee, O Christ.**

HOMILY

SILENCE

NICENE CREED §All stand and face the altar.

**I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light;
 very God, of very God;
 begotten, not made;
 being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary, and was made man,
 and was crucified also for us under
 Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again
 according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
 the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and
 apostolic Church. I acknowledge one baptism
 for the remission of sins. And I look for the
 resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able.

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins
 to almighty God.
Silence is kept.

People **Almighty God, Father of our Lord
 Jesus Christ, Maker of all things and
 judge of all people: We acknowledge
 and confess our manifold sins
 and wickedness, Which we from**

time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

CELEBRATION OF THE EUCHARIST

THE PEACE

§All stand

Priest The peace of the Lord be always with you.

People And with thy spirit.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN †

§Remain standing

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

PRAYER OVER THE GIFTS †

Priest Let us pray.

The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING

Priest
The Lord be with you.

People
And with thy spirit.

Priest
Lift up your hearts.

People
We lift them up unto the Lord.

Priest
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here follows one of the Proper Prefaces.

Priest Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav-en and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most high.
Bless-ed is he that com-eth in the name of the Lord: Ho-san-na in the high-est.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy**

So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest Let us pray.

The priest says the prayer, following which the people say,

People **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

‡ Go forth in the name of Christ. ℞ **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



The Fifteenth Sunday after Pentecost (Proper 22)

PROCESSIONAL HYMN 199 *For the beauty of the earth*

ENGLAND'S LANE

COLLECT OF THE DAY

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

FIRST LESSON *Song of Solomon 2.8–13*

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. ⁹My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. ¹⁰My beloved speaks and says to me: "Arise, my love, my fair one, and come away; ¹¹for now

the winter is past, the rain is over and gone. ¹²The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. ¹³The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

PSALM 45.1–2, 6–9 *Eructavit cor meum.* (Coverdale translation)

My heart is inditing of a good matter: I speak the things which I have made unto the king. *
My tongue is the pen of a ready writer.

2 Thou art fairer than the children of men; *
full of grace are thy lips; therefore God hath
blessed thee for ever.

6 Thy throne, O God, endureth for ever: *
the sceptre of thy kingdom is a right sceptre.

7 Thou hast loved righteousness, and hated iniquity; *
wherefore God, even thy God, hath anointed
thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, aloes, and cassia; *
out of ivory palaces stringed instruments
make thee glad.

9 Kings' daughters are among thy honourable women: *
upon thy right hand doth stand the queen in
a vesture of gold.

Glory be to the Father, and to the Son, and to the
Holy Ghost.

As it was in the beginning, is now, and ever shall
be; world without end. Amen.

SECOND LESSON *James 1.17–27*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not

merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

GRADUAL HYMN 324 *Blest are the pure in heart*

FRANCONIA

GOSPEL *St. Mark 7.1-8, 24-15, 21-23*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you

hypocrites, as it is written, "This people honours me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines." ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile. ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

OFFERTORY HYMN 249 *Dear Lord and Father*

REPTON (1st tune)

PRAYER OVER THE GIFTS

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

DISMISSAL HYMN 32 *The Lord is King*

DEUS TUORUM MILITUM

NOTICES

Christian Apologetics Club -

A club that will be held on the first three Sundays of each month in the boardroom from 2:30pm-5:30pm. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Book Club -

A new book club will be starting up on **Sunday 9 September**, when *The Gulag Archipelago* will be discussed. The club will meet on the second Sunday of each month from 6:00 to 8:00 p.m. in the Boardroom. **Everyone is welcome.**

St. Luke's Choir -

Our choir returns on **Sunday 9 September**. Rehearsals begin again on **Thursday 6 September** at 7:00pm (Boardroom). If you or anyone you know might be interested in joining the choir, please contact our Choirmaster.

Welcome-back Barbeque -

You are cordially invited to join us after the 10:30 eucharist on **23 September** for a *Welcome-back Barbeque*. One of the Grill Teams from the Manitoba Pork Council will be here providing *Pork on a Bun*. Salads, deserts, drinks, tea and coffee will also be provided. Suggested donation (to cover expenses) is \$10.00 per person, \$5.00 for children under 12. Depending on the weather, it will be held in the Church House courtyard or in the parish hall.

Bring your family, friends, and neighbours!

Please include the following people in your prayers:

Parishioners: Sharilyn and Thomas Alan, Tom and Judy Asker, Carol Iwanko, Lavern and Lance Roberts, Cathy Jones, Bob Sakowski, Susan Stephen, Harold Christie, Russell and Kevin Webb, Dorothy and John Funnell, Kendall Jackson and Family, Ruth Calvert, Ted R., Tammy Coulombe, The Morris family, Shirley and Neil Almdal, Lori Kroeger, Cecile Chiddenton, John Judge, Orest Rosolowich, Mary-Ann Dickson, Sylvia Coulombe, Nancy D., Christine Ball, Mary Jane Smith, Morgana and Tom.

Friends and Family: Ron Ryland, Jenni and Alan Driscoll-Holmes, Curtis Solmundson, R.I.P. and his family, Tom and Cynthia Suffield, Carol Green, Jocelyn and Jay Nowatzki, Pearl Dunn, R.I.P., Greg and Tobie Dunn, Family of Valerie Hill, R.I.P., Family of Victor Burdz, Jim Asker, Marilyn Yuzark and family, Monica Kyle and family, Randi Wagner and family, Paul Johnson, Marlene and Dennis Bell, Christopher, Family of Jack Watson, Marcus, Lar, Edgar Dirk, Alex K., Doris, Rene, Carol, Marilyn Pearson, George Nelson, Jim M., Jade Friesen, Walter Mildren, Helen Taylor, Doris Cameron, Ed Miller, Dorothy A., Danny R., Lara H., Dolores P., Ernest Skublics, Flemming Engbaek, Caitlin B., Anna, Tom, Amanda, Laurie Anne Vermette, Rob, Andrew M., Judy and Rick, Adrian W., Everett Lampman.