



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Alternative Services. • Service Music Setting: VARIOUS SOURCES.

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † *All stand*

GREETING

Priest † The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

COLLECT FOR PURITY

Priest Almighty God,

People to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORY TO GOD

1. Glo - ry to God on high, and
2. Our Sav - iour, Je - sus Christ, the
3. You on - ly are the Lord. You

peace to all on earth, We
Fa - ther's on - ly Son, the
on - ly are most high. You

wor - ship you, we give you thanks, our
sac - ri - fi - cial Lamb, who saves the
on - ly are the ho - ly one, Lord

heav'n - ly King. We
world from sin, have
Je - sus Christ. And

give you praise, al -
mer - cy Lord. Be -
now you reign with

migh - ty God and Fa - ther blessed in
side the Fa - ther's hand en - throned, now
Fa - ther and with Spir - it one in

glo - ry bright.
hear our prayer.
glo - rious light.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
the Lector says,*
The Word of the Lord.

People **Thanks be to God.**

PSALM † *§Read responsively at the half-verse.*

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
the Lector says,*
The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † *§All stand*

GOSPEL † *§Remain standing, facing the Lay-Reader*

Gospeler The Lord be with you.

People **And also with you.**

+++ The Holy Gospel of our Lord
Jesus Christ, according to ...

Glory to you, Lord Jesus Christ.

*At the conclusion of the Gospel,
the Gospeler says,*

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

HOMILY

SILENCE

APOSTLES' CREED *§All stand and face the altar*

Priest Let us confess the faith of our baptism, as
we say,

All **I believe in God, the Father
almighty, creator of heaven and
earth. I believe in Jesus Christ,
his only Son, our Lord. He was
conceived by the power of the
Holy Spirit and born of the Virgin
Mary. He suffered under Pontius
Pilate, was crucified, died, and
was buried. He descended to the
dead. On the third day he rose
again. He ascended into heaven,
and is seated at the right hand of
the Father. He will come again to
judge the living and the dead. I
believe in the Holy Spirit, the holy
catholic Church, the communion
of saints, the forgiveness of sins,
the resurrection of the body, and
the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in
love and infinite in mercy; he welcomes
sinners and invites them to his table. Let
us confess our sins, confident in God's
forgiveness.

Silence is kept.

Priest Most merciful God,

People **we confess that we have sinned
against you in thought, word,
and deed, by what we have done,
and by what we have left undone.
We have not loved you with our
whole heart; we have not loved
our neighbours as ourselves. We
are truly sorry and we humbly
repent. For the sake of your Son
Jesus Christ, have mercy on us and**

forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

CELEBRATION OF THE EUCHARIST

THE PEACE *§All stand*

Priest The peace of the Lord be always with you.

People And also with you.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN † *§Remain standing*

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

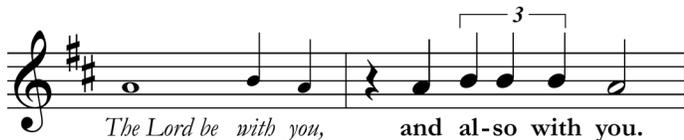
PRAYER OVER THE GIFTS †

Priest Let us pray.

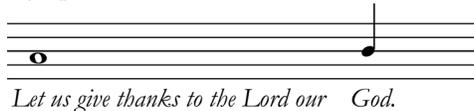
The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING *Eucharistic Prayer 2*


The Lord be with you, and al-so with you.


Lift up your hearts. We lift them to the Lord.


Let us give thanks to the Lord our God.


It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS AND BENEDICTUS


Ho - ly, ho - ly, ho - ly Lord,
Lord God of power and might,
heav'n and earth are full,
full of your glory. Ho -
san - na, ho - san - na, ho - san - na, ho -
san - na in the high - est.
Bless - ed is he who comes, who
comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na. ho -
san - na in the high - est.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. *Amen.*

LORD'S PRAYER

Priest As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.
All **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.
People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest All your works praise you, O Lord
All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

Leader Go forth in the name of Christ.
People **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



Fourteenth Sunday after Pentecost (Proper 21)

PROCESSIONAL HYMN 171 *Soldiers of Christ arise*

FROM STRENGTH TO STRENGTH

COLLECT OF THE DAY - *Fourteenth Sunday after Pentecost*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST LESSON - *1 Kings 8.1, 6, 10-11, 22-30, 41-43*

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. ⁶Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. ¹⁰And when the priests came out of the holy place, a cloud filled the house of the Lord, ¹¹so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. ²²Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, ²⁴the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. ²⁵Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only

your children look to their way, to walk before me as you have walked before me." ²⁶Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ²⁷But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Regard your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, "My name shall be there," that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. ⁴¹Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built."

PSALM - 84 *Quam dilecta!*

- 1 How dear to me is your dwelling, * **O Lord of hosts!**
My soul has a desire and longing for the courts of
the Lord; * **my heart and my flesh rejoice in
the living God.**
- 2 The sparrow has found her a house * **and the
swallow a nest where she may lay her young;**
by the side of your altars, O Lord of hosts, * **my
Sovereign and my God.**
- 3 Happy are they who dwell in your house! * **They
will always be praising you.**
- 4 Happy are the people whose strength is in you, *
whose hearts are set on the pilgrims' way!

- 5 Those who go through the desolate valley will find
it a place of springs, * **for the early rains have
covered it with pools of water.**
- 6 They will climb from height to height, * **and you,
the God of gods, will reveal yourself in Zion.**
- 7 Lord God of hosts, hear my prayer; * **hearken, O
God of Jacob.**
- 8 Behold our defender, O God; * **and look upon the
face of your anointed.**
- 9 For one day in your courts is better than a
thousand in my own room, * **and to stand at
the threshold of the house of my God than to
dwell in the tents of the wicked.**

10 For you, Lord God, are both sun and shield; *
you will give grace and glory;
11 no good thing will you withhold, O Lord, * **from**
those who walk with integrity.
12 O Lord of hosts, * **happy are they who put their**

trust in you!
Glory be to the Father, and to the Son,
and to the Holy Ghost.
As it was in the beginning, is now, and ever
shall be; world without end. Amen.

SECOND LESSON - *Ephesians 6.10-20*

Finally, be strong in the Lord and in the strength of his power. ¹¹Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. ¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵As shoes for your feet put

on whatever will make you ready to proclaim the gospel of peace. ¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God. ¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

GRADUAL HYMN 166 *Jesus calls us*

ST. OSWALD

GOSPEL - *St. John 6.56-69*

Jesus said, ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum. ⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit

that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” ⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

OFFERTORY HYMN 116 *How sweet the name of Jesus sounds*

ST. PETER

PRAYER OVER THE GIFTS

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. *Amen.*

DISMISSAL HYMN 323 *The Son of God proclaim*

SUNDERLAND

NOTICES

Christian Apologetics Club -

A club that will be held on the **first three Sundays of each month** in the boardroom from 2:30pm-5:30pm. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Book Club -

A new book club will be starting up on **Sunday 9 September**, when *The Gulag Archipelago* will be discussed. The club will meet on the second Sunday of each month from 6:00 to 8:00 p.m. in the Boardroom. Everyone is welcome.

Today is Theo's last Sunday in our parish.

Coffee and cake will be served in the parish hall after worship this morning. Please come and celebrate his ministry.

Happy Birthday -

Kathleen Osborn - 24 Aug. | Dorothy Funnell - 29 Aug.

Happy Anniversary -

Morgana and Tom Graham - 29 Aug.