



*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation. We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

## WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

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### ORGAN VOLUNTARY

INVITATORY  
*Trinity*

God is love; and he that abideth in love abideth in God, and God in him.  
- 1 St. John 4.16

### PROCESSIONAL HYMN

270 *Lead, kindly light*

SANDON

EXHORTATION  
*said by the minister,  
turning to the people*

**D**eary beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

GENERAL CONFESSION  
*to be said of the whole  
congregation with the minister,  
all kneeling*

**A**lmighty and most merciful Father, We have erred  
and strayed from thy ways like lost sheep, We have  
followed too much the devices and desires of our own

hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O LORD, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our LORD. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**ABSOLUTION**

*to be said by the minister alone,  
standing, the people still kneeling*

**A**lmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

‡ He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our LORD. *Amen.*

**LORD'S PRAYER**

*the people repeating it  
with the minister*

**O**ur Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**PRECES**

*to be sung by the minister and  
people, all standing*

O LORD, open thou our lips

**And our mouth shall show forth thy praise.**

O God, make speed to save us.

**O LORD, make haste to help us.**

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

Praise ye the Lord.

**The LORD'S Name be praised.**



PSALM  
said responsively at the half-verse  
the congregation being seated

69 *Salvum me fac.*

(Coverdale)

- S**ave me, O God; \* **for the waters are come in, even unto my soul.**
- 2 I stick fast in the deep mire, where no ground is: \* **I am come into deep waters, so that the floods run over me.**
- 3 I am weary of crying; my throat is dry: \* **my sight faileth me for waiting so long upon my God.**
- 4 They that hate me without a cause are more than the hairs of my head: \* **they that are mine enemies, and would destroy me guiltless, are mighty.**
- 5 I paid them the things that I never took: \* **God, thou knowest my simpleness, and my faults are not hid from thee.**
- 6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause: \* **let not those that seek thee be confounded through me, O Lord God of Israel.**
- 7 And why? for thy sake have I suffered reproof: \* **shame hath covered my face.**
- 8 I am become a stranger unto my brethren, \* **even an alien unto my mother's children.**
- 9 For the zeal of thine house hath even eaten me; \* **and the rebukes of them that rebuked thee are fallen upon me.**
- 10 I wept, and chastened myself with fasting, \* **and that was turned to my reproof.**
- 11 I put on sackcloth also, \* **and they jested upon me.**
- 12 They that sit in the gate speak against me, \* **and the drunkards make songs upon me.**
- 13 But, Lord, I make my prayer unto thee \* **in an acceptable time.**
- 14 Hear me, O God, in the multitude of thy mercy, \* **even in the truth of thy salvation.**
- 15 Take me out of the mire, that I sink not; \* **O let me be delivered from them that hate me, and out of the deep waters.**
- 16 Let not the water-flood drown me, neither let the deep swallow me up, \* **and let not the pit shut her mouth upon me.**
- 17 Hear me, O Lord, for thy loving-kindness is comfortable: \* **turn thee unto me according to the multitude of thy mercies.**
- 18 And hide not thy face from thy servant; for I am in trouble: \* **O haste thee, and hear me.**
- 19 Draw nigh unto my soul, and save it: \* **O deliver me, because of mine enemies.**
- 20 Thou hast known my reproof, my shame, and my dishonour: \* **mine adversaries are all in thy sight.**

- 21 The rebuke hath broken my heart; I am full of heaviness \*  
**I looked for some to have pity on me, but there was no man,  
neither found I any to comfort me.**
- 22 They gave me gall to eat; \* **and when I was thirsty they gave me  
vinegar to drink.**
- 23 As for me, when I am poor and in heaviness, \* **thy help, O God,  
shall lift me up.**
- 24 I will praise the Name of God with a song, \* **and magnify it with  
thanksgiving.**
- 25 This also shall please the Lord \* **better than a bullock that hath  
horns and hoofs.**
- 26 The humble shall consider this, and be glad: \* **seek ye after God,  
and your soul shall live.**
- 27 For the Lord heareth the poor, \* **and despiseth not his prisoners.**
- 28 Let heaven and earth praise him, \* **the sea, and all that moveth  
therein.**
- 29 For God will save Sion, and build the cities of Judah, \* **that men  
may dwell there, and have it in possession.**
- 30 The posterity also of his servants shall inherit it; \* **and they that  
love his Name shall dwell therein.**

**Glory be to the Father and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be,  
world without end. Amen.**

**FIRST LESSON**  
*the congregation remains seated*

**Jeremiah 26.1–16**

*Lector: The First Lesson is written in the Book of Jeremiah,  
the 26th chapter, beginning to read at the first verse*

**A**t the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the Lord: <sup>2</sup>Thus says the Lord: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the Lord; speak to them all the words that I command you; do not hold back a word. <sup>3</sup>It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. <sup>4</sup>You shall say to them: Thus says the Lord: If you will not listen to me, to walk in my law that I have set before you, <sup>5</sup>and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded— <sup>6</sup>then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth. <sup>7</sup>The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the Lord. <sup>8</sup>And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people

laid hold of him, saying, ‘You shall die! <sup>9</sup>Why have you prophesied in the name of the Lord, saying, “This house shall be like Shiloh, and this city shall be desolate, without inhabitant”?’ And all the people gathered around Jeremiah in the house of the Lord. <sup>10</sup>When the officials of Judah heard these things, they came up from the king’s house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. <sup>11</sup>Then the priests and the prophets said to the officials and to all the people, ‘This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears.’ <sup>12</sup>Then Jeremiah spoke to all the officials and all the people, saying, ‘It is the Lord who sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup>Now therefore amend your ways and your doings, and obey the voice of the Lord your God, and the Lord will change his mind about the disaster that he has pronounced against you. <sup>14</sup>But as for me, here I am in your hands. Do with me as seems good and right to you. <sup>15</sup>Only know for certain that if you put me to death, you will be bringing innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears.’ <sup>16</sup>Then the officials and all the people said to the priests and the prophets, ‘This man does not deserve the sentence of death, for he has spoken to us in the name of the Lord our God.’

*Lector: Here endeth the First Lesson.*

**TE DEUM LAUDAMUS**  
*the congregation stands*

*Chants:*

vss. 1–9: JOHN GOSS (1800–1880),  
10–15: WILLIAM HAWES (1785–1846)



**W**e praise | thee O | God : we acknowledge | thee to | be the | LORD.  
All the | earth doth | worship thee || the | Father | ever|lasting.

To thee all Angels | cry a|loud:

the Heavens and | all the | Powers • there|in.

To thee | Cherubim • and | Seraphim || con|tin•ual|ly do | cry,

Holy | Holy | Holy : Lord | God | of | hosts :

Heaven and | earth are | full || of the | Majes•ty | of thy | glory.

The glorious company of the A|postles | praise thee :

The goodly fellowship of the | Prophets | praise | thee;

The noble army of Martyrs | praise | thee :

The holy Church throughout all the world | doth ac|knowledge | thee,

**2nd  
part**

The Father of an | infi•nite | Majesty :

Thine honourable true and only Son \*

Also the | Holy | Ghost the | Comforter.

*Change chant...*



**BENEDICTUS**  
*the congregation stands*  
St. Luke 1.68.

Chant: *The Rev. Luke Flintoft (-1727)*



**B**lessèd be the LORD | God of | Israel :  
for he hath visited | and re|deemed his | people;  
And hath raised up a mighty sal|vation | for us :  
in the | house of • his | servant | David;  
As he spake by the mouth of his | holy | Prophets :  
which have been | since the | world be|gan;  
That we should be | saved from • our | enemies :  
and from the | hands of | all that | hate us;  
To perform the mercy promised | to our | forefathers :  
and to re|member • his | holy | covenant;  
To perform the oath which he sware to our | fore•father | Abraham :  
that | he would | grant | us  
That we being delivered out of the | hands of • our | enemies :  
might | serve him • with|out | fear,  
In holiness and | righteousness • be|fore him :  
all the | days of | our | life.  
And thou child shalt be called the | Prophet • of the | Highest :  
for thou shalt go before the face of the | LORD • to pre|pare his | ways;  
To give knowledge of salvation | unto • his | people :  
for the re|mission | of their | sins;  
Through the tender mercy | of our | God :  
whereby the day-|spring | from on | high hath | visited us;  
To give light to them that sit in darkness \* and in the | shadow • of | death :  
and to guide our feet | into • the | way of | peace.  
Glory be to the Father | and to • the | Son :  
and | to the | Holy | Ghost.  
As it was in the beginning is | now and • ever | shall be :  
world without | end. A | • • | men.

*The Confession of the Faith called*  
**THE APOSTLES' CREED**  
*intoned on one note by all*  
*the congregation still standing*

**Priest:** I believe in God  
**People:** **the Father Almighty, Maker of heaven and earth:**  
**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.**

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.

VERSICLES, RESPONSES  
*all devoutly kneeling*

*Priest:* The Lord be with you;  
*People:* And with thy spirit.

Let us pray.

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

LORD'S PRAYER

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

*Priest:* O Lord, show thy mercy upon us;

*People:* **And grant us thy salvation.**

O Lord, save the Queen;

**And mercifully hear us when we call upon thee.**

Endue thy Ministers with righteousness;

**And make thy chosen people joyful.**

O Lord, save thy people;

**And bless thine inheritance.**

Give peace in our time, O Lord;

**And evermore mightily defend us.**

O God, make clean our hearts within us;

**And take not thy Holy Spirit from us.**

FIRST COLLECT  
*of the Day*

**A**lmighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*



PRAYER  
*for all Conditions of people*

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; especially those on our Prayer list, that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

PRAYER *All*  
*a General Thanksgiving*

**Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

PRAYER *All*  
of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

BLESSING *Priest* †The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## ANNOUNCEMENTS

RETIRING HYMN 49 *Alleluia! Sing to Jesus*

HYFRYDOL

## ORGAN VOLUNTARY

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*You are cordially invited for refreshments and fellowship in the narthex (tower entrance) following the service.*

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## NOTICES

### Christian Apologetics Club -

A club that will be held on the **first three Sundays of each month** in the boardroom from 2:30pm-5:30pm. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

### Book Club -

A new book club will be starting up on **Sunday 9 September**, when *The Gulag Archipelago* will be discussed. The club will meet on the second Sunday of each month from 6:00 to 8:00 p.m. in the Boardroom. Everyone is welcome.

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### *Please include the following people in your prayers:*

**Parishioners:** Muriel Thompson, R.I.P., Tom and Judy Asker, Carol Iwanko, Cathy Jones, Bob Sakowski, Susan Stephen, Harold Christie, Sharilyn and Thomas, Russell and Kevin Webb, Dorothy and John Funnell, Kendall Jackson and family, Ruth Calvert, Ted R., Tammy Coulombe, The Morris family, Shirley and Neil Almdal, Lori Kroeger, Cecile Chiddenton, John Judge, Orest Rosolowich, Lavern and Lance Roberts, Mary-Ann Dickson, Sylvia Coulombe, Nancy D., Christine Ball, Mary Jane Smith, Morgana and Tom.

**Friends and Family:** Family of Victor Burdz, Family of Valerie Hill, Jim Asker, Marilyn Yuzark and family, Monica Kyle and family, Randi Wagner and family, Paul Johnson, Marlene and Dennis Bell, Christopher, Marcus, Lar, Edgar Dirk, Alex K., Doris, Rene, Jocelyn and Jay, Carol, Marilyn Pearson, George Nelson, Jim M., Jade Friesen, Walter Mildren, Helen Taylor, Doris Cameron, Ed Miller, Dorothy A., Danny R., Lara H., Dolores P., Ernest Skublics, Flemming Engbaek, Caitlin B., Anna, Tom, Amanda, Laurie Anne Vermette, Rob, Andrew M., Judy and Rick, Adrian W., Everett Lampman.