



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Common Prayer 1962 • Service Music Setting: JOHN MERBECKE (1510-1585)

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † §All stand

GREETING

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Priest

All

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Thou that sit - test at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
 after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

PSALM † §Read responsively at the half-verse.

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † §All stand

GOSPEL † §Remain standing, face the Lay-Reader

Lay-Reader The Lord be with you.

People **And with thy spirit.**
 +++ The Holy Gospel of our Lord
 Jesus Christ, according to ...
Glory be to thee, O Lord.
*At the conclusion of the Gospel,
 the Lay-Reader says,*
 The Gospel of Christ.

People **Praise be to thee, O Christ.**

HOMILY

SILENCE

NICENE CREED §All stand and face the altar.

**I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light;
 very God, of very God;
 begotten, not made;
 being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary, and was made man,
 and was crucified also for us under
 Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again
 according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
 the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and
 apostolic Church. I acknowledge one baptism
 for the remission of sins. And I look for the
 resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able.

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins
 to almighty God.
Silence is kept.

People **Almighty God, Father of our Lord
 Jesus Christ, Maker of all things and
 judge of all people: We acknowledge
 and confess our manifold sins
 and wickedness, Which we from**

time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

CELEBRATION OF THE EUCHARIST

THE PEACE §All stand

Priest The peace of the Lord be always with you.

People And with thy spirit.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN † §Remain standing

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

PRAYER OVER THE GIFTS †

Priest Let us pray.

The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING

Priest
The Lord be with you.

People
And with thy spirit.

Priest
Lift up your hearts.

People
We lift them up unto the Lord.

Priest
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here follows one of the Proper Prefaces.

Priest Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav-en and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most high.
Bless-ed is he that com-eth in the name of the Lord: Ho-san-na in the high-est.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy**

So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest Let us pray.

The priest says the prayer, following which the people say,

People **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

‡ Go forth in the name of Christ. ℞ **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



The Eleventh Sunday after Pentecost (Proper 18)

PROCESSIONAL HYMN 146 *The Church's one foundation*

AURELIA

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

FIRST LESSON - *2 Samuel 11.26–12.13a*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, ¹and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and

because he had no pity." ⁷Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. ¹²For you did it secretly; but I will do this thing before all Israel, and before the sun." ¹³David said to Nathan, "I have sinned against the Lord."

PSALM - *51.1–12 Miserere mei, Deus.* (Coverdale translation)

Have mercy upon me, O God, after thy great goodness; * **according to the multitude of thy mercies do away mine offences.**

2 Wash me thoroughly from my wickedness, * **and cleanse me from my sin.**

3 For I acknowledge my faults, * **and my sin is ever before me.**

4 Against thee only have I sinned, and done this evil in thy sight; * **that thou mightest be justified in thy saying, and clear when thou art judged.**

5 Behold, I was shapen in wickedness, * **and in sin hath my mother conceived me.**

6 But lo, thou requirest truth in the inward parts, * **and shalt make me to understand wisdom secretly.**

7 Thou shalt purge me with hyssop, and I shall be

clean; * **thou shalt wash me, and I shall be whiter than snow.**

8 Thou shalt make me hear of joy and gladness, * **that the bones which thou hast broken may rejoice.**

9 Turn thy face from my sins, * **and put out all my misdeeds.**

10 Make me a clean heart, O God, * **and renew a right spirit within me.**

11 Cast me not away from thy presence, * **and take not thy holy spirit from me.**

12 O give me the comfort of thy help again, * **and stablish me with thy free Spirit.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

SECOND LESSON - *Ephesians 4.1-16*

Therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all. ⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." ⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he

might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

GRADUAL HYMN 324 *Lord, enthroned in heavenly splendour*

ST. OSMUND

GOSPEL - *St. John 6.24-35*

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he

has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

OFFERTORY HYMN 340 *Bread of heaven, on thee we feed*

JESU, MEINE ZUVERSICHT

PRAYER OVER THE GIFTS

God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

DISMISSAL HYMN 309 *May the grace of Christ our Saviour*

OMNI DIE

NOTICES

Community Games -

Continuing 11 and 18 August, there will be community games (bingo, board games, and floor hockey) from 10:30am-5:00pm. in the parish hall. All are welcome. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Christian Apologetics Club -

A club that will be held on the first three Sundays of each month in the boardroom from 2:30pm-5:30pm. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Please include the following people in your prayers:

Parishioners: Muriel Thompson, Tom and Judy Asker, Carol Iwanko, Cathy Jones, Bob Sakowski, Susan Stephen, Harold Christie, Sharilyn and Thomas, Russell and Kevin Webb, Dorothy and John Funnell, Kendall Jackson and Family, Ruth Calvert, Ted R., Tammy Coulombe, The Morris family, Shirley and Neil Almdal, Lori Kroeger, Cecile Chiddenton, John Judge, Orest Rosolowich, Lavern and Lance Roberts, Mary-Ann Dickson, Sylvia Coulombe, Nancy D., Christine Ball, Mary Jane Smith, Morgana and Tom.

Friends and Family: Family of Valerie Hill, Jim Asker, Marilyn Yuzark and family, Monica Kyle and family, Randi Wagner and family, Paul Johnson, Marlene and Dennis Bell, Christopher, Marcus, Lar, Edgar Dirk, Alex K., Doris, Rene, Jocelyn and Jay, Carol, Marilyn Pearson, George Nelson, Jim M., Jade Friesen, Walter Mildren, Helen Taylor, Doris Cameron, Ed Miller, Dorothy A., Danny R., Lara H., Dolores P., Ernest Skublics, Flemming Engbaek, Caitlin B., Anna, Tom, Amanda, Laurie Anne Vermette, Rob, Andrew M., Judy and Rick, Adrian W., Everett Lampman.