



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Alternative Services. • Service Music Setting: VARIOUS SOURCES.

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † *All stand*

GREETING

Priest † The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

COLLECT FOR PURITY

Priest Almighty God,

People to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORY TO GOD

1. Glo - ry to God on high, and
2. Our Sav - iour, Je - sus Christ, the
3. You on - ly are the Lord. You

peace to all on earth, We
Fa - ther's on - ly Son, the
on - ly are most high. You

wor - ship you, we give you thanks, our
sac - ri - fi - cial Lamb, who saves the
on - ly are the ho - ly one, Lord

heav'n - ly King. We
world from sin, have
Je - sus Christ. And

give you praise, al -
mer - cy Lord. Be -
now you reign with

migh - ty God and Fa - ther blessed in
side the Fa - ther's hand en - throned, now
Fa - ther and with Spir - it one in

glo - ry bright.
hear our prayer.
glo - rious light.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
the Lector says,*
The Word of the Lord.

People **Thanks be to God.**

PSALM † *§Read responsively at the half-verse.*

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
the Lector says,*
The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † *§All stand*

GOSPEL † *§Remain standing, facing the Lay-Reader*

Gospeler The Lord be with you.

People **And also with you.**

+++ The Holy Gospel of our Lord
Jesus Christ, according to ...

Glory to you, Lord Jesus Christ.

*At the conclusion of the Gospel,
the Gospeler says,*

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

HOMILY

SILENCE

APOSTLES' CREED *§All stand and face the altar*

Priest Let us confess the faith of our baptism, as
we say,

All **I believe in God, the Father
almighty, creator of heaven and
earth. I believe in Jesus Christ,
his only Son, our Lord. He was
conceived by the power of the
Holy Spirit and born of the Virgin
Mary. He suffered under Pontius
Pilate, was crucified, died, and
was buried. He descended to the
dead. On the third day he rose
again. He ascended into heaven,
and is seated at the right hand of
the Father. He will come again to
judge the living and the dead. I
believe in the Holy Spirit, the holy
catholic Church, the communion
of saints, the forgiveness of sins,
the resurrection of the body, and
the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in
love and infinite in mercy; he welcomes
sinners and invites them to his table. Let
us confess our sins, confident in God's
forgiveness.

Silence is kept.

Priest Most merciful God,

People **we confess that we have sinned
against you in thought, word,
and deed, by what we have done,
and by what we have left undone.
We have not loved you with our
whole heart; we have not loved
our neighbours as ourselves. We
are truly sorry and we humbly
repent. For the sake of your Son
Jesus Christ, have mercy on us and**

forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Priest † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

CELEBRATION OF THE EUCHARIST

THE PEACE *§All stand*

Priest The peace of the Lord be always with you.

People And also with you.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN † *§Remain standing*

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

PRAYER OVER THE GIFTS †

Priest Let us pray.

The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING *Eucharistic Prayer 2*

The Lord be with you, and al-so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord,
 Lord God of power and might,
 heav'n and earth are full,
 full of your glory. Ho -
 san - na, ho - san - na, ho - san - na, ho -
 san - na in the high - est.
 Bless - ed is he who comes, who
 comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na. ho -
 san - na in the high - est.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. *Amen.*

LORD'S PRAYER

Priest As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD

Priest We break this bread to share in the body of Christ.
All **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.
People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest All your works praise you, O Lord
All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

Leader Go forth in the name of Christ.
People **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



Tenth Sunday after Pentecost (Proper 17)

PROCESSIONAL HYMN 67 *Come down, O Love divine*

DOWN AMPNEY

COLLECT OF THE DAY - *Tenth Sunday after Pentecost*

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON - *2 Samuel 11.1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. ²It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵The woman conceived; and she sent and told David, "I am pregnant." ⁶So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹But Uriah slept at the entrance of the king's house

with all the servants of his lord, and did not go down to his house. ¹⁰When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹²Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, ¹³David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. ¹⁴In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

PSALM - *14 Dixit insipiens.*

Fools say in their hearts, "There is no God." *
**All are corrupt and commit abominable acts;
there is none who does any good.**

2 The Lord looks down from heaven upon us all, *
**to see if there is any who is wise, if there is
anyone who seeks after God.**

3 Every one has proved faithless; all alike have
turned bad; * **there is none who does good;
no, not one.**

4 Have they no knowledge, all those evildoers *
**who eat up my people like bread and do not
call upon the Lord?**

5 See how they tremble with fear, * **because God is
in the company of the righteous.**

6 Their aim is to confound the plans of the afflicted, *
but the Lord is their refuge.

7 Oh, that Israel's deliverance would come out of
Zion! * **When the Lord restores the fortunes
of this people, Jacob will rejoice and Israel be
glad.**

**Glory be to the Father, and to the Son,
and to the Holy Ghost.**

**As it was in the beginning, is now, and ever
shall be; world without end. Amen.**

SECOND LESSON - *Ephesians 3.14-21*

I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth

and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. ²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

GRADUAL HYMN 256 *Gracious Spirit, Holy Ghost*

CAPETOWN

GOSPEL - *St. John 6.1-21*

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his

disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

OFFERTORY HYMN 284 *Just as I am, without one plea*

SAFFRON WALDEN

PRAYER OVER THE GIFTS

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. *Amen.*

DISMISSAL HYMN 221 *Eternal Father, strong to save*

MELITA

NOTICES

Habitat Build Lunch -

22 August - Enough volunteers have come forward. *Thank you for your kind and generous assistance.*

Community Games -

Beginning **Saturday 4 August** and continuing **11 and 18 August**, there will be community games (bingo, board games, and floor hockey) from 10:30am-5:00pm. in the parish hall. All are welcome. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Christian Apologetics Club -

A club that will be held on the **first three Sundays of each month** in the boardroom from 2:30pm-5:30pm. Please contact Drew Eldridge for more information <dreweldridge1989@gmail.com>.

Happy Birthday -

Matthew Glowacki - 30 July
Kathy Mikkelsen - 3 August
Catriona Kirkpatrick - 4 August