



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Common Prayer 1962 • Service Music Setting: JOHN MERBECKE (1510-1585)

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † §All stand

GREETING

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Priest

Glo - ry be to God on high,

All

and in earth peace, good-will to-wards men. We praise thee,

we bless thee, we wor-ship thee, we glo-ri-fy thee,

we give thanks to thee for thy great glo-ry,

O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,

O Lord, the on-ly-be-gott-ten Son, Je-sus Christ; O Lord God,

Lamb of God, Son of the Fa-ther,

that tak-est a-way the sin of the world, have mer-cy up-on us.

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Thou that sit - test at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
 after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

PSALM † §Read responsively at the half-verse.

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † §All stand

GOSPEL † §Remain standing, face the Lay-Reader

Lay-Reader The Lord be with you.

People **And with thy spirit.**
 +++ The Holy Gospel of our Lord
 Jesus Christ, according to ...
Glory be to thee, O Lord.
*At the conclusion of the Gospel,
 the Lay-Reader says,*
 The Gospel of Christ.

People **Praise be to thee, O Christ.**

HOMILY

SILENCE

NICENE CREED §All stand and face the altar.

**I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light;
 very God, of very God;
 begotten, not made;
 being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary, and was made man,
 and was crucified also for us under
 Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again
 according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
 the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and
 apostolic Church. I acknowledge one baptism
 for the remission of sins. And I look for the
 resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able.

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins
 to almighty God.
Silence is kept.

People **Almighty God, Father of our Lord
 Jesus Christ, Maker of all things and
 judge of all people: We acknowledge
 and confess our manifold sins
 and wickedness, Which we from**

time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

CELEBRATION OF THE EUCHARIST

THE PEACE

§All stand

Priest The peace of the Lord be always with you.

People And with thy spirit.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN †

§Remain standing

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

PRAYER OVER THE GIFTS †

Priest Let us pray.

The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING

Priest
The Lord be with you.

People
And with thy spirit.

Priest
Lift up your hearts.

People
We lift them up unto the Lord.

Priest
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here follows one of the Proper Prefaces.

Priest Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav-en and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most high.
Bless-ed is he that com-eth in the name of the Lord: Ho-san-na in the high-est.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy**

So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest Let us pray.

The priest says the prayer, following which the people say,

People **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

‡ Go forth in the name of Christ. R **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



The Ninth Sunday after Pentecost (Proper 16)

PROCESSIONAL HYMN 145 *Christ is made the sure foundation*

WESTMINSTER ABBEY

COLLECT OF THE DAY

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

FIRST LESSON - 2 *Samuel 7.1-14a*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." ⁴But that same night the word of the Lord came to Nathan: ⁵Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from

following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. ¹²When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴I will be a father to him, and he shall be a son to me.

PSALM - 89.21-37 *Misericordias Domini.* (Coverdale translation)

I have found David my servant: *
with my holy oil have I anointed him.
22 My hand shall hold him fast, *
and my arm shall strengthen him.
23 The enemy shall not be able to do him violence: *
the son of wickedness shall not hurt him.
24 I will smite down his foes before his face, *
and plague them that hate him.
25 My truth also and my mercy shall be with him: *
and in my Name shall his horn be exalted.
26 I will set his dominion also in the sea, *
and his right hand in the floods.
27 He shall call me, "Thou art my Father, *
my God, and my strong salvation."
28 And I will make him my first-born, *
higher than the kings of the earth.
29 My mercy will I keep for him for evermore; *
and my covenant shall stand fast with him.
30 His seed also will I make to endure for ever, * **and his throne as the days of heaven.**

31 But if his children forsake my law, *
and walk not in my judgements;
32 If they break my statutes, and keep not my
commandments, * **I will visit their offences
with the rod, and their sin with scourges.**
33 Nevertheless, my loving-kindness will I not utterly
take from him, * **nor suffer my faithfulness to
fail.**
34 My covenant will I not break, nor alter the thing
that is gone out of my lips * **I have sworn once
by my holiness that I will not fail David.**
35 His seed shall endure for ever, *
and his seat is like as the sun before me.
37 He shall stand fast for evermore as the moon, *
and as the faithful witness in heaven.
**Glory be to the Father, and to the Son, and to the
Holy Ghost.**
**As it was in the beginning, is now, and ever shall
be; world without end. Amen.**

SECOND LESSON - *Ephesians 2.11-22*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands —¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making

peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

GRADUAL HYMN 149 *In Christ there is no east or west*

MCKEE

GOSPEL - *St. Mark 6.30-34, 53-56*

The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were

like sheep without a shepherd; and he began to teach them many things. ⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

OFFERTORY HYMN 249 *Dear Lord and Father*

REPTON (1st tune)

PRAYER OVER THE GIFTS

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

DISMISSAL HYMN 269 *Guide me, O thou great Jehovah*

CWM RHONDDA

NOTICES

Habitat Build Lunch - Advanced Notice -

22 August - Can you make chili for 15 people OR coleslaw for 15 people? Are you willing to make dessert some-things and wrap individually? (Suggest dainty-like desserts.) We will purchase buns and watermelon, so contribu-tions of money will go there. Several people are now on board but we are preparing for 75 people at lunch, so more volunteers are needed. Please let Susan Roe-Finlay know if you might be able to help.

Community Discussion -Saturday 28 July - 7:00pm - Church House

The theme of this particular discussion is the controversial Canadian speaker Jordan Peterson. He is coming to Winnipeg on Sunday 29 July. All are welcome to the discussion event. Anyone who would like to co-host or help please speak to or email Drew Eldridge <dreweldridge1989@gmail.com>.

Please include the following people in your prayers:

Parishioners: Jean Miller, Cathy Jones, Bob Sakowski, Susan Stephen, Harold Christie, Sharilyn and Thomas, Russell and Kevin Webb, Dorothy and John Funnell, Kendall Jackson and Family, Ruth Calvert, Ted R., Tammy Coulombe, The Morris family, Shirley and Neil Almdal, Lori Kroeger, Cecile Chiddenton, John Judge, Orest Rosolowich, Lavern and Lance Roberts, Mary-Ann Dickson, Sylvia Coulombe, Nancy D., Christine Ball, Mary Jane Smith, Morgana and Tom.

Friends and Family: Monica Kyle and family, Randi Wagner and family, Paul Johnson, Marlene and Dennis Bell, Christopher, Family of Jack Watson, Victor Burdz and family, Marcus, Lar, Edgar Dirk, Alex K., Doris, Rene, Jocelyn and Jay, Carol, Marilyn Pearson, George Nelson, Jim M., Jade Friesen, Walter Mildren, Helen Taylor, Doris Cameron, Ed Miller, Dorothy A., Danny R., Lara H., Dolores P., Ernest Skublics, Flemming Engbaek, Caitlin B., Anna, Tom, Amanda, Laurie Anne Vermette, Rob, Andrew M., Judy and Rick, Adrian W., Everett Lampman.