



We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.
We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

10:30 AM - PARISH SUNG EUCHARIST

A Form in the Language of the Book of Common Prayer 1962 • Service Music Setting: JOHN MERBECKE (1510-1585)

Items below, marked “†”, are contained on the insert provided.

GATHERING OF THE COMMUNITY

ORGAN VOLUNTARY

OPENING SENTENCE

PROCESSIONAL HYMN † §All stand

GREETING

Priest The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

COLLECT FOR PURITY

Priest Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Priest Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with

all thy mind, and with all thy strength.
This is the first and great commandment.
And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

People **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

GLORIA IN EXCELSIS

MERBECKE

Priest

All

Thou that tak - est a - way the sin of the world, re - ceive our prayer.

Thou that sit - test at the right hand of God the Fa - ther,

have mer - cy up - on us. For thou on - ly art ho - ly;

thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,

art most high in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY †

Priest Let us pray.
*The priest then says the collect,
 after which the people respond,*

All Amen.

§All are seated

PROCLAMATION OF THE WORD

FIRST LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

PSALM † §Read responsively at the half-verse.

SECOND LESSON †

Lector A reading from ...
*At the conclusion of the passage,
 the Lector says,*
 The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN † §All stand

GOSPEL † §Remain standing, face the Lay-Reader

Lay-Reader The Lord be with you.

People **And with thy spirit.**
 +++ The Holy Gospel of our Lord
 Jesus Christ, according to ...
Glory be to thee, O Lord.
*At the conclusion of the Gospel,
 the Lay-Reader says,*
 The Gospel of Christ.

People **Praise be to thee, O Christ.**

HOMILY

SILENCE

NICENE CREED §All stand and face the altar.

**I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of the Father before all worlds,
 God, of God; Light, of Light;
 very God, of very God;
 begotten, not made;
 being of one substance with the Father;
 through whom all things were made:
 who for us and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the
 Virgin Mary, and was made man,
 and was crucified also for us under
 Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again
 according to the scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father.
 And he shall come again with glory
 to judge both the quick and the dead:
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
 the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together
 is worshipped and glorified,
 who spake by the prophets.
 And I believe one, holy, catholic, and
 apostolic Church. I acknowledge one baptism
 for the remission of sins. And I look for the
 resurrection of the dead,
 and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

§Sit or kneel as you are able.

CONFESSION AND ABSOLUTION

Priest Let us humbly confess our sins
 to almighty God.
Silence is kept.

People **Almighty God, Father of our Lord
 Jesus Christ, Maker of all things and
 judge of all people: We acknowledge
 and confess our manifold sins
 and wickedness, Which we from**

time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: †have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

CELEBRATION OF THE EUCHARIST

THE PEACE

§All stand

Priest The peace of the Lord be always with you.

People And with thy spirit.

The congregation greets one another in the name of the Lord.

OFFERTORY HYMN †

§Remain standing

OFFERTORY SENTENCE

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

PRAYER OVER THE GIFTS †

Priest Let us pray.

The priest says the prayer, following which the people say,

People Amen.

GREAT THANKSGIVING

Priest
The Lord be with you.

People
And with thy spirit.

Priest
Lift up your hearts.

People
We lift them up unto the Lord.

Priest
Let us give thanks unto our Lord God.

People
It is meet and right so to do.

Priest It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Here follows one of the Proper Prefaces.

Priest Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav-en and earth are full of thy glo-ry. Glo-ry be to thee, O Lord most high.
Bless-ed is he that com-eth in the name of the Lord: Ho-san-na in the high-est.

Priest Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Priest And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

LORD'S PRAYER

Priest And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

All **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy**

So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

FRACTION ANTHEM *Agnus Dei* MERBECKE

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

INVITATION

Priest The gifts of God for the People of God.

People **Thanks be to God.**

THE COMMUNION

All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.

PRAYER AFTER COMMUNION

Priest Let us pray.

The priest says the prayer, following which the people say,

People **Amen.**

DOXOLOGY

Priest Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: † And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN †

DISMISSAL

‡ Go forth in the name of Christ. ℞ **Thanks be to God.**

ORGAN VOLUNTARY

Please return this leaflet to the sidespeople for re-use on another Sunday. Thanks!



The Seventh Sunday after Pentecost (Proper 14)

PROCESSIONAL HYMN 253 *Be thou my vision*

SLANE

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

FIRST LESSON - *2 Samuel 5.1-5, 9-10*

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed

David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. ⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. ¹⁰And David became greater and greater, for the Lord, the God of hosts, was with him.

PSALM - *48 Magnus Dominus.*

Great is the Lord, and highly to be praised * **in the city of our God, even upon his holy hill.**

2 The hill of Zion is a fair place, and the joy of the whole earth * **upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.**

3 For lo, the kings of the earth * **are gathered, and gone by together.**

4 They marvelled to see such things * **they were astonished, and suddenly cast down.**

5 Fear came there upon them, and sorrow * **as upon a woman in her travail.**

6 Thou shalt break the ships of the sea * **through the east wind.**

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God * **God upholdeth the same for ever.**

8 We wait for thy loving-kindness, O God * **in the midst of thy temple.**

9 O God, according to thy Name, so is thy praise unto the world's end * **thy right hand is full of righteousness.**

10 Let the mount Zion rejoice, and the daughter of Judah be glad * **because of thy judgements.**

11 Walk about Zion, and go round about her * **and tell the towers thereof.**

12 Mark well her bulwarks, set up her houses * **that ye may tell them that come after.**

13 For this God is our God for ever and ever * **he shall be our guide unto death.**

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

SECOND LESSON - *2 Corinthians 12.2-10*

I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out

of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast,

except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the

Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

GRADUAL HYMN 195 *King of glory, King of peace*

GWALCHMAI (HB 11)

GOSPEL - *St. Mark 6.1-13*

Jesus came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offence at him. ⁴Then Jesus said to them, “Prophets are not without honour, except in their hometown, and among their own kin, and in their own house.” ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief. Then

he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, “Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

OFFERTORY HYMN 152 *Thy hand, O God, has guided*

THORNBURY

PRAYER OVER THE GIFTS

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

DISMISSAL HYMN 433 *Songs of thankfulness and praise*

SALZBURG

NOTICES

Habitat Build Lunch - Advanced Notice -

22 August - Can you make chili for 15 people OR coleslaw for 15 people? Are you willing to make dessert something and wrap individually? (Suggest dainty-like desserts.) We will purchase buns and watermelon, so contributions of money will go there. Several people are now on board but we are preparing for 75 people at lunch, so more volunteers are needed. Please let Susan Roe-Finlay know if you might be able to help.

Please include the following people in your prayers:

Parishioners: Jean Miller, Cathy Jones, Bob Sakowski, Susan Stephen, Harold Christie, Sharilyn and Thomas, Russell and Kevin Webb, Dorothy and John Funnell, Kendall Jackson and Family, Ruth Calvert, Ted R., Tammy Coulombe, The Morris family, Shirley and Neil Almdal, Lori Kroeger, Cecile Chiddenton, John Judge, Orest Rosolowich, Lavern and Lance Roberts, Mary-Ann Dickson, Sylvia Coulombe, Nancy D., Christine Ball, Mary Jane Smith, Morgana and Tom.

Friends and Family: Monica Kyle and family, Randi Wagner and family, Paul Johnson, Marlene and Dennis Bell, Christopher, Family of Jack Watson, Victor Burdz and family, Marcus, Lar, Edgar Dirk, Alex K., Doris, Rene, Jocelyn and Jay, Carol, Marilyn Pearson, George Nelson, Jim M., Jade Friesen, Walter Mildren, Helen Taylor, Doris Cameron, Ed Miller, Dorothy A., Danny R., Lara H., Dolores P., Ernest Skublics, Flemming Engbaek, Caitlin B., Anna, Tom, Amanda, Laurie Anne Vermette, Rob, Andrew M., Judy and Rick, Adrian W., Everett Lampman.