

takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### COLLECT OF THE DAY

*Priest* O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### – PROCLAMATION OF THE WORD –

#### FIRST READING 1 Samuel 8.4–20, 11.14–15

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

✠ The Word of the Lord. **℟ Thanks be to God.**

#### PSALM 138 *Confitebor tibi.*

§Read responsively.

I will give thanks unto thee, O Lord, with my whole heart: **\* even before the gods will I sing praise unto thee.**

I will worship toward thy holy temple and praise thy Name, because of thy loving-kindness and truth; **\* for thou hast magnified thy Name and thy word above all things.**

When I called upon thee, thou heardest me, **\* and enduedst my soul with much strength.**

All the kings of the earth shall praise thee, O Lord; **\* for they have heard the words of thy mouth.**

Yea, they shall sing of the ways of the Lord; **\* for great is the glory of the Lord.**

For though the Lord be high, yet hath he respect unto the lowly: **\* as for the proud, he beholdeth them afar off.**

Though I walk in the midst of trouble, yet shalt thou refresh me: **\* thou shalt stretch forth thy hand upon the fury of mine enemies, and thy right hand shall save me.**

The Lord shall fulfil his purpose toward me: **\* Yea, thy mercy, O Lord, endureth for ever; forsake not then the works of thine own hands.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

#### SECOND READING 2 Corinthians 4.13–5.1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your

sake, so that grace as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

✠ The Word of the Lord. **℟ Thanks be to God.**

#### GRADUAL HYMN 175 *Fight the good fight*

PENTECOST (2<sup>nd</sup> tune)

#### GOSPEL St. Mark 3.20–35 §remain standing

✠ The Lord be with you. **℟ And with thy spirit.**

✠ The Holy Gospel of our Lord Jesus Christ according to St. Mark.

**℟ Glory be to Thee, O Lord.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

✠ The Gospel of Christ. **℟ Praise be to Thee, O Christ.**

#### HOMILY

#### NICENE CREED §stand

*Priest* I believe in one God,

*All*

**the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

#### PRAYERS OF THE PEOPLE §stand, sit, or kneel

#### CONFESSION AND ABSOLUTION

*Priest* Let us humbly confess our sins to almighty God.

*Silence is kept.*

*People* **Almighty God, Father of our Lord Jesus Christ, Maker of**

**all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*Priest*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### – CELEBRATION OF THE EUCHARIST –

#### THE PEACE §stand

✠ The peace of the Lord be always with you. **℟ And with thy spirit.**

#### OFFERTORY HYMN 344 *Here, O my Lord*

ST. AGNES (2<sup>nd</sup> tune)

#### OFFERTORY SENTENCE

*Priest* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

#### PRAYER OVER THE GIFTS

*Priest*

Merciful God and Father, in Adam’s fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

#### GREAT THANKSGIVING

*Eucharistic Prayer A (Preface of The Lord’s Day 2)*

*Priest* The Lord be with you. *People* **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks to our Lord God.

**It is meet and right so to do.**

*Priest*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

#### SANCTUS, BENEDICTUS ♪

MERBECKE

**Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Priest*

Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee;

*We acknowledge that we meet and work in the Treaty One Land,  
the traditional land of the Anishinaabe, Cree, and Dakota people,  
and the homeland of the Métis Nation.  
We are grateful for their stewardship of this land and their hospitality  
which allows us to live, work, and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy  
and to phone the parish office at 204.452.3609  
should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address  
if you would like to receive parish newsletters sent to you regularly.

**8:15 A.M. – SAID EUCHARIST**

**Service:** BAS 230 **Collect:** BAS 360 **Psalm:** 138 *Confitebor tibi.*  
**Lay-Reader:** Susan Roe-Finlay • **Lectors:** Paul Earl, Pat Earl  
**Sidesperson:** Pat • **Chalice Bearer:** Paul

**10:30 A.M. – PARISH SUNG EUCHARIST**  
*Service Music Setting: JOHN MERBECKE (1510–1585)*

– GATHERING OF THE COMMUNITY –

**HYMN 283** *Who would true valour see* MONK'S GATE

**GREETING**

**Priest** †The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**People** **And with thy spirit.**

**COLLECT FOR PURITY**

**Priest** Almighty God,  
**People** **unto whom all hearts be open, all desires known, and  
from whom no secrets are hid: cleanse the thoughts of  
our hearts by the inspiration of thy Holy Spirit, that we  
may perfectly love thee, and worthily magnify thy holy  
name; through Christ our Lord. Amen.**

**SUMMARY OF THE LAW**

**Priest** Our Lord Jesus Christ said: hear, O Israel, the Lord our God  
is one Lord; and thou shalt love the Lord thy God with all thy  
heart, and with all thy soul, and with all thy mind, and with all  
thy strength. This is the first and great commandment. And the  
second is like unto it: thou shalt love thy neighbour as thyself.  
On these two commandments hang all the law and the prophets.  
**People** **Lord, have mercy upon us, and write both these thy  
laws in our hearts, we beseech thee.**

**GLORIA IN EXCELSIS** 

MERBECKE

Glory be to God on high, and in earth peace, good will towards  
men. We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O Lord God, heavenly  
king, God the Father almighty. O Lord, the only-begotten Son,  
Jesus Christ; O Lord God, Lamb of God, Son of the Father, that

serve you faithfully in the world. We ask this in the name of Jesus  
Christ the Lord **Amen.**

**DOXOLOGY**

**Priest** Glory to God,  
**All** **whose power, working in us, can do infinitely more than we can  
ask or imagine. Glory to God from generation to generation, in  
the Church and in Christ Jesus, for ever and ever. Amen.**

**BLESSING**

**Priest** The peace of God, which passeth all understanding, keep your  
hearts and minds in the knowledge and love of God, and of his  
Son Jesus Christ our Lord: †And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit be amongst you and  
remain with you always. **Amen.**

**ANNOUNCEMENTS**

**HYMN 139** *How firm a foundation*

ST. DENIO

**DISMISSAL**

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

**You are invited to Church House for  
refreshments and fellowship after the service.**

**ASSISTING TODAY -**

**Lectors:** Scott Stephen, Colin Briggs  
**Chalice Bearers:** Arnold Goetz, Kathy Mikkelsen  
**Sidespersons:** Katie and Len Clace  
**Lay-Reader:** Barbara Calder  
**Acolytes:** Elly Gibson, Susan Roe-Finlay  
**Crucifer:** TBD  
**Intercessor:** John Loewen  
**Oblationers:** Carol Perch, Marlene McCulloch  
**Counters:** Carol Perch, Marlene McCulloch  
**Altar Guild:** Sara Sakowski  
**Coffee Host:** Bertha Brant  
*(proceeds to Delicious Dishes)*

If you would like your birth date or anniversary  
published in the pew leaflet, please contact the parish office.

**Happy Birthday**

Chibuike Okonkwo 12 June Mary Jane Smith 13 June  
Peggy Eastwood 12 June Carolyn Mosher 15 June

**Next Sunday - 17 June**

**The Fourth Sunday after Pentecost (Proper 11)**

**8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - PARISH SUNG EUCHARIST**

Propers: 361 • 1 Samuel 15.34–16.13 • Psalm 20 *Exaudi te Dominus.*  
2 Corinthians 6.6–17 • St. Mark 4.26–34

and grant that we receiving these thy creatures of bread and wine,  
according to thy Son our Saviour Jesus Christ's holy institution, in  
remembrance of his death and passion, may be partakers of his most  
blessed body and blood; who, in the same night that he was betrayed,  
took bread; and, when he had given thanks, he brake it; and gave it  
to his disciples, saying, "Take, eat; this is my body which is given for  
you: Do this in remembrance of me." Likewise after supper he took  
the cup; and when he had given thanks, he gave it to them, saying,  
"Drink ye all, of this; for this is my blood of the new covenant, which  
is shed for you and for many for the remission of sins: Do this, as  
oft as ye shall drink it, in remembrance of me." Wherefore, O Father,  
Lord of heaven and earth, we thy humble servants, with all thy holy  
Church, remembering the precious death of thy beloved Son, his  
mighty resurrection, and glorious ascension, and looking for his  
coming again in glory, do make before thee, in this sacrament of the  
holy bread of eternal life and the cup of everlasting salvation, the  
memorial which he hath commanded:

**All** **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

**Priest** And we entirely desire thy fatherly goodness mercifully to accept this  
our sacrifice of praise and thanksgiving, most humbly beseeching  
thee to grant, that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood, we and all thy whole Church may  
obtain remission of our sins, and all other benefits of his passion;  
And we pray that by the power of thy Holy Spirit, all we who are  
partakers of this holy communion may be fulfilled with thy grace  
and heavenly benediction; through Jesus Christ our Lord, by whom  
and with whom, in the unity of the Holy Spirit, all honour and glory  
be unto thee, O Father Almighty, world without end. **Amen.**

**LORD'S PRAYER**

**Priest** And now, as our Saviour Christ hath taught us, we are bold to say:  
**All** **Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

**BREAKING OF THE BREAD**

**All** **We do not presume to come to this thy table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and  
great mercies. We are not worthy So much as to gather up the  
crumbs under thy table. But thou art the same Lord, Whose  
property is always to have mercy: Grant us therefore, gracious  
Lord, So to eat the flesh of thy dear Son Jesus Christ, And to  
drink his blood, That we may evermore dwell in him, And he in  
us. Amen.**

**FRACTION ANTHEM** *Agnus Dei* 

MERBECKE

**INVITATION**

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

**THE COMMUNION**

*All people seeking God are welcome to come forward to receive communion.  
If you do not wish to receive communion, please come forward to receive a blessing,  
indicating this by crossing your arms across your chest.*

**PRAYER AFTER COMMUNION**

**Priest** O God, we have shared in the mysteries of the body and blood of  
Christ. Nourish us by this feast, that we may live the risen life and