

your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

– PROCLAMATION OF THE WORD –

FIRST LESSON 1 Samuel 3.1–20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. <sup>4</sup>Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” <sup>5</sup>and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. <sup>8</sup>The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. <sup>10</sup>Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” <sup>11</sup>Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” <sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” <sup>17</sup>Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” <sup>19</sup>As Samuel grew up, the Lord was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

☩ The Word of the Lord.   ℟️ **Thanks be to God.**

PSALM 139.1–5, 12–17 *Domine, probasti.*           §Read responsively at the half-verse.

Lord, you have searched me out \* **and known me.**

2 You know my sitting down and my rising up; \* **you discern my thoughts from afar.**

3 You trace my journeys and my resting-places \* **and are acquainted with all my ways.**

4 Indeed, there is not a word on my lips, \* **but you, O Lord, know it altogether.**

5 You press upon me behind and before \* **and lay your hand upon me.**

12 Darkness is not dark to you; the night is as bright as the day; \* **darkness and light to you are both alike.**

13 For you yourself created my inmost parts; \* **you knit me together in my mother’s womb.**

14 I will thank you because I am marvellously made; \* **your works are wonderful, and I know it well.**

15 My body was not hidden from you, \* **while I was being made in secret and woven in the depths of the earth.**

16 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* **they were fashioned day by day, when as yet there was none of them.**

17 How deep I find your thoughts, O God! \* **How great is the sum of them!**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND LESSON 2 Corinthians 4.5–12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. <sup>6</sup>For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory

of God in the face of Jesus Christ. <sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

☩ The Word of the Lord.   ℟️ **Thanks be to God.**

GRADUAL HYMN 154 *Hail to the Lord’s anointed*

CRÜGER

GOSPEL St. Mark 2.23–3.6

☩ The Lord be with you.   ℟️ **And also with you.**

☩ ++The Holy Gospel of our Lord Jesus Christ according to St. Mark.

℟️ 🎶 **Glory to you, Lord Jesus Christ.**

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.” <sup>1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

☩ The Gospel of Christ.   ℟️ 🎶 **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED   §stand

**Priest** Let us confess the faith of our baptism, as we say,

**All** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE   §stand, sit, or kneel

CONFESSION AND ABSOLUTION

**Priest** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

**People** **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of**

**your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Priest**

†Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE   §stand

☩ The peace of the Lord be always with you.   ℟️ **And also with you.**

OFFERTORY HYMN 234 *God of mercy, God of grace*

HEATHLANDS

OFFERTORY SENTENCE

☩ All things come of thee, O Lord.   ℟️ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

**Priest** Eternal God, receive all we offer you this day. Give us the wisdom of obedience and help us to do your holy and life-giving will; through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING 🎶

*Eucharistic Prayer 2*

**Priest** The Lord be with you.   **People** **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**Priest**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS, BENEDICTUS 🎶

PICARDY

**Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. †Blessed is he who comes, who comes in the name of the Lord. Hosanna in the highest.**

**Priest**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *[Modern language]*

**Priest** As our Saviour taught us, let us pray:

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

BREAKING OF THE BREAD 2

*Priest* We break this bread to share in the body of Christ.

*People* We, being many, are one body, for we all share in the one bread.

FRACTION ANTHEM *Agnus Dei* 🎵

MERBECKE

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

*All people seeking God are welcome to come forward to receive communion. If you do not wish to receive communion, please come forward to receive a blessing, indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION

*Priest* All your works praise you, O Lord.

*All* And your faithful servants bless you. Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

BLESSING

*Priest* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. *Amen.*

ANNOUNCEMENTS

HYMN 35 *Ye servants of God*

PADERBORN

DISMISSAL

☩ Go forth in the name of Christ. ☩ **Thanks be to God.**

***You are invited to Church House  
for refreshments and fellowship after the service.***

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

*Happy Birthday*

Lisa Bako 4 June	Kris Watson 6 June
Vivien Isfeld 5 June	Betty de Jong 7 June
Arnold Goetz 5 June	Jillian Paukovic 9 June
Victoria Johnson 5 June	

Next Sunday: 10 June - ***Third Sunday after Pentecost***

**8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - PARISH SUNG EUCHARIST**

Propers: 360 • 1 Samuel 8.4-20, 11.14-15 • Psalm 138 *Confitebor tibi.*

2 Corinthians 4.5-12 • St. Mark 2.23-3.6

ASSISTING TODAY -

**Lectors:** Anne Morton, Gail Mildren  
**Chalice Bearers:** Vera Rosolowich, Kris Watson  
**Sidespersons:** Stella and Bob Douglas  
**Lay-Reader:** Susan Roe-Finlay  
**Crucifer:** TBD  
**Acolytes:** Drew Eldridge, Alvin Morris  
**Intercessor:** David Ellis  
**Oblationers:** Carolyn Mosher, David Lucas  
**Counters:** Patricia Holbrow, Susan Stephens  
**Altar Guild:** Sara Sakowski  
**Coffee Host:** Janice Van Vliet, Vera Rosolowich  
*(proceeds to Building Maintenance Funds)*

INTERCESSIONS

*In The Anglican Communion, we pray for:*

- the Anglican Church of Melanesia, The Most Rev. George Takeli, Archbishop and Bishop of Central Melanesia.
- Archbishop Colin Johnson, Peter Fenty, Riscylla Walsh Shaw, Kevin Robertson, Jenny Andison and clergy and people of the Diocese of Toronto
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism or natural disasters
- The Canadians deployed abroad and their families

*In our diocese, we pray for:*

- our parishes and communities
- the Anglican and Lutheran clergy attending the Clergy Study Conference this week at Southport.

*In our parish, we pray for:*

- our clergy, Paul (Rector), John, Tom, Theo, the staff, the people of our parish, and our companion parish - St. Peter, Lwanga - their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Haiti, Choir, Counters, St. Matthew's Maryland Community Ministry, Oblationers, Education for Ministry.

VOLUNTARIES *Mr. Kinnard*

*Alleluia*

- RANDALL THOMPSON (1899-1984)

*Concerto in G Major, 1st mvt, BWV 592*

- J.S. BACH (1685-1750)

*This parish has been blessed by your presence today.*

The Parish Church  
of St. Luke



**Second Sunday  
after Pentecost**

3 JUNE 2018

*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

**8:15 A.M. - SAID EUCHARIST**

**Service:** BAS 230 **Collect:** BAS 359 **Psalm:** 139.1-5, 12-17 *Domine, probasti.*

**Lay-Reader:** Manasah Mkhabela • **Lector:** Roberta Bishop

**Sidesperson:** Pat Philpott • **Chalice Bearer:** Pat

**10:30 A.M. - PARISH SUNG EUCHARIST**

Service Music Setting: *Various sources* - Please refer to the music sheet provided.

- GATHERING OF THE COMMUNITY -

HYMN: 67 *Come down, O love divine*

DOWN AMPNEY

GREETING

*Priest* ☩ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

COLLECT FOR PURITY

*Priest* Almighty God

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen.*

GLORY TO GOD 🎵

DARWALL

*All* Glory to God on high, and peace to all on earth, We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright. 2. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer. 3. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

COLLECT OF THE DAY

*Priest* Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of