

Offertory Sentence

**Priest** All things come of thee, O Lord.  
**All** And of thine own have we given thee.

Prayer *a General Thanksgiving* § all kneel

**All** Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

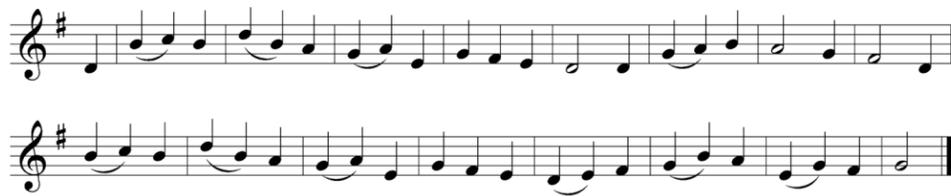
Prayer *of St. Chrysostom*

**All** Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

**Priest** +The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Hymn **366** *The day thou gavest, Lord, is ended* § stand St. CLEMENT 9898  
Words: JOHN ELLERTON (1826-1893); Music: CLEMENT COTTERILL SCHOLEFIELD (1839-1904)



- 1 The day thou gavest, Lord, is ended; the darkness falls at thy behest; to thee our morning hymn ascended, thy praise shall sanctify our rest.
- 2 We thank thee that thy church unsleeping, while earth rolls onward into light, through all the world her watch is keeping, and rests not now by day or night.
- 3 As o'er each continent and island the dawn leads on another day, the voice of prayer is never silent, nor dies the strain of praise away.
- 4 The sun that bids us rest is waking our brethren 'neath the western sky, and hour by hour fresh lips are making thy wondrous doings heard on high.
- 5 So be it, Lord! Thy throne shall never like earth's proud empires, pass away; thy kingdom stands and grows for ever, till all thy creatures own thy sway.

Organ Voluntary

*You are cordially invited to stay for refreshments in Church House following Evensong.*

Rector

The Rev'd Paul Lampman, BA, BTh, MDiv, STM

Theological Student

Theo Robinson

Lay-Reader

Susan Roe-Finlay

The Choir of St. Luke's

Organist and Choirmaster

Blair Anderson

Organ Scholar

Vincent Kinnard

Senior Acolyte

Ted Rennie

Crucifer

Don Seaton

Lectors

Ted Rennie, Susan Roe-Finlay

Sidespersons

Tom Naughten, Vera Rosolowich

Altar Guild

Sara Sakowski

Hosts

Susan Roe-Finlay, Anne Rennie

*Proceeds:* Primate's World Relief and Development Fund

**NEXT CHORAL EVENSONG**  
**SUNDAY 20 OCTOBER - 4:00 PM**  
***The Feast of St. Luke the Evangelist***

Lighten our  
darkness,  
we beseech  
thee, O Lord.

The Parish Church  
of St. Luke



Choral Evensong

*The Octave Day of  
Pentecost commonly  
called Trinity Sunday*

27 May 2018 - 4:00 PM

Diocese of Rupert's Land • Anglican Church of Canada

Organ Voluntary

§ The congregation stands at the procession of the choir and clergy.

Preces § congregation kneels

Setting: *Preces and Responses* - RICHARD AYLEWARD (1626-1669)

**Priest** O Lord, open thou our lips.

**Choir** *And our mouth shall shew forth thy praise.*

O God, make speed to save us.

*O Lord, make haste to help us.*

*Glory be to the Father, and to the Son, and to the Holy Ghost.*

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Praise ye the Lord.*

*The Lord's name be praised.*

Psalms - sung by the choir § congregation is seated

**146** *Lauda, anima mea.*

*Chant:* EDWIN GEORGE MONK (1819-1900)

**P**raise the Lord, O my soul. While I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. O put not your trust in princes, nor in any child of man; for there is no help in them. For when the breath of man goeth forth, he shall turn again to his earth, and then all his thoughts perish. Blessed is he that hath the God of Jacob for his help, and whose hope is in the Lord his God, who made heaven and earth, the sea, and all that therein is; who keepeth his promise for ever; who helpeth them to right that suffer wrong; who feedeth the hungry. The Lord looseth men out of prison; the Lord giveth sight to the blind. The Lord helpeth them that are fallen; the Lord careth for the righteous. The Lord careth for the strangers; he defendeth the fatherless and widow. As for the way of the ungodly, he turneth it upside down. The Lord thy God, O Sion, shall be King for evermore, and throughout all generations. Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

**150** *Laudate Dominum.*

*Chant:* SIR CHARLES VILLIERS STANFORD (1852-1924)

**O** praise God in his holiness; praise him in the firmament of his power. Praise him in his noble acts; praise him according to his excellent greatness. Praise him in the sound of the trumpet; praise him upon the lute and harp. Praise him in the cymbals and dances; praise him upon the strings and pipe. Praise him upon the well-tuned cymbals; praise him upon the loud cymbals. Let every thing that hath breath praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

First Lesson **Isaiah 40.12-end** - read by a Lector

**W**ho has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure, and weighed the mountains in scales and the hills in a balance? <sup>13</sup>Who has directed the spirit of the Lord, or as his counsellor has instructed him? <sup>14</sup>Whom did he consult for his enlightenment, and who taught him the path of justice? Who taught him knowledge, and showed him the way of understanding? <sup>15</sup>Even the nations are like a drop from a bucket, and are accounted as dust on the scales; see, he takes up the isles like fine dust. <sup>16</sup>Lebanon would not provide fuel enough, nor are its animals enough for a burnt-offering. <sup>17</sup>All the nations are as nothing before him; they are accounted by him as less than nothing and emptiness. <sup>18</sup>To whom then will you liken God, or what likeness compare with him? <sup>19</sup>An idol? — A workman casts it, and a goldsmith overlays it with gold, and casts for it silver chains. <sup>20</sup>As a gift one chooses mulberry wood — wood that will not rot — then seeks out a skilled artisan to set up an image that will not topple. <sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the

foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, ‘My way is hidden from the Lord, and my right is disregarded by my God’? <sup>28</sup>Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**Magnificat St. Luke 1.46–55** - *sung by the choir* § all stand

Setting: *Evening Canticles in D* – CHARLES WOOD (1866–1926)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Second Lesson 1 Peter 1.1–12** - *read by a Lecto*r § all are seated

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup>who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. <sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls. <sup>10</sup>Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, <sup>11</sup>inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. <sup>12</sup>It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

**Nunc Dimittis St. Luke 2.29–32** - *sung by the choir* § all stand

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Apostles' Creed** - *said by all* § all face the altar

**Priest** I believe in God,

**All** **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate,**

**Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; †The Resurrection of the body, And the Life everlasting. Amen.**

**Versicles and Lesser Litany** § congregation kneels, the choir standing

**Priest** The Lord be with you.

**Choir** *And with thy spirit.*

Let us pray.

*Lord, have mercy upon us.*

*Christ have mercy upon us.*

*Lord, have mercy upon us.*

**Lord's Prayer** - *sung by the choir*

Setting: ROBERT STONE (1516–1613)

**Choir** *Our Father which art in heav'n, Hallowed be thy name, Thy kingdom come, thy will be done in earth as it is in heav'n. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us.*

*And let us not be led into temptation, but deliver us from evil. Amen.*

**Suffrages**

**Priest** O Lord, shew thy mercy upon us.

**Choir** *And grant us thy salvation.*

O Lord, save the Queen.

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make they chosen people joyful.*

O Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

**First Collect** *of the day - Trinity Sunday*

**Priest** Almighty and everlasting God, who hast it given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. *Amen.*

**Second Collect** *for Peace*

**Priest** O God, from whom all holy desires, all good counsels, and all just works do proceed, Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

**Third Collect** *for Aid against all Perils*

**Priest** Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

§ all are seated

**Anthem** *Blessed be the God and Father*

Text: 1 Peter 1.3–5, 15–17, 22–25; Music: SAMUEL SEBASTIAN WESLEY (1810–1876)

Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy, hath begotten to us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, that fadeth not away, reserved in heav'n for you who are kept by the power of God; through faith unto salvation ready to be revealed in the last time. But as he which hath called you is holy, so be ye holy in all manner of conversation; pass the time of your sojourning here in fear. Love one another with a pure heart fervently, see that ye love one another. Being born again, not of corruptible seed, but of incorruptible, by the word of God; for all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and flower thereof falleth away. But the word of the Lord endureth for ever. Amen.

**Prayer** *for the Queen and the Commonwealth* § all kneel

**Reader** Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. *Amen.*

**Prayer** *for the Clergy and People*

**All** **Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.**

**Prayer** *at Eventide*

**All** **O Lord, support us all the day long of this troublous life, until the shadows lengthen and the evening comes, the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

§ During the hymn following, a collection will be taken.

**Hymn** *Ave colenda Trinitas* § stand

ILLSLEY LM

*The New English Hymnal* - Words: LATIN, c 10<sup>th</sup> CENTURY, Tr. JOHN CHAMBERS (1805–1893)

Music: JOHN BISHOP (c 1665–1737)



- 1. All hail, adoréd Trinity;  
All hail, eternal Unity;  
O God the Father, God the Son,  
And God the Spirit, ever One.**
- 2. Three Persons praise we evermore,  
One only God our hearts adore;  
In thy sweet mercy ever kind  
May we our sure protection find.**
- 3. O Trinity, O Unity,  
Be present as we worship thee;  
And with the songs that angels sing  
Unite the hymns of praise we bring.**