

– PROCLAMATION OF THE WORD –

FIRST READING Acts 2.1–21

When the day of Pentecost had come, the apostles were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.”

✠ The Word of the Lord.   ✠ **Thanks be to God.**

PSALM 104.25–35 *Benedic, anima mea.*

Chant: SIR WALTER PARRATT (1841-1924)

Lord, how manifold are thy works! \* **in wisdom hast thou made them all; the earth is full of thy riches.**

25 So is the great and wide sea also, \* **wherein are things creeping innumerable, both small and great beasts.**

26 There go the ships; and there is that Leviathan, \* **whom thou hast made to take his pastime therein.**

27 These wait all upon thee, \* **that thou mayest give them meat in due season.**

28 When thou givest it them they gather it; \* **and when thou openest thy hand they are filled with good.**

29 When thou hidest thy face they are troubled: \* **when thou takest away their breath they die, and are turned again to their dust.**

30 When thou lettest thy breath go forth they shall be made; \* **and thou shalt renew the face of the earth.**

31 The glorious majesty of the Lord shall endure for ever; \* **the Lord shall rejoice in his works.**

32 The earth shall tremble at the look of him; \* **if he do but touch the hills they shall smoke.**

33 I will sing unto the Lord as long as I live \* **I will praise my God while I have my being.**

34 And so shall my words please him: \* **my joy shall be in the Lord.**

35 As for sinners they shall be consumed out of the earth, and the ungodly shall come to an end; \* **praise thou the Lord, O my soul. Praise the Lord.**

**Glory be to the Father, and to the Son and to the Holy Ghost.**

**As it was in the beginning is now and ever shall be, world without end. Amen.**

SECOND READING Romans 8.22–27

We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience. <sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

✠ The Word of the Lord.   ✠ **Thanks be to God.**

GRADUAL HYMN 239 *O thou who camest from above*

HEREFORD

GOSPEL St. John 15.26–27, 16.4b–15

✠ The Lord be with you.   ✠ **And also with you.**

✠ ++†The Holy Gospel of our Lord Jesus Christ according to St. John.

✠ **Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. <sup>28</sup>“I did not say these things to you from the beginning, because I was with you. <sup>29</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>30</sup>“But because I have said these things to you, sorrow has filled your hearts. <sup>31</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>32</sup>“And when he comes, he will prove the world wrong about sin and righteousness and judgement: <sup>33</sup>about sin, because they do not believe in me; <sup>34</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>35</sup>about judgement, because the ruler of this world has been condemned. <sup>36</sup>“I still have many things to say to you, but you cannot bear them now. <sup>37</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>38</sup>“He will glorify me, because he will take what is mine and declare it to you. <sup>39</sup>“All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

✠ The Gospel of Christ.   ✠ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES’ CREED §stand

*Priest* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE §stand, sit, or kneel

CONFESSION AND ABSOLUTION

*Priest* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*§silence is kept.*

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Priest* †Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE §stand

✠ The peace of the Lord be always with you.   ✠ **And also with you.**

OFFERTORY HYMN 245 *Come, Holy Ghost, our souls inspire*   VENTI CREATOR

OFFERTORY SENTENCE

✠ All things come of thee, O Lord.   ✠ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

*Priest* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

GREAT THANKSGIVING

*Eucharistic Prayer 2*

*Priest* The Lord be with you.   *People* **And also with you.**

Lift up your hearts.                   **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Priest* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS, BENEDICTUS

**Holy, holy, holy Lord. God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

†**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD’S PRAYER *[Modern language]*

*Priest* As our Saviour taught us, let us pray:

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 6 *Incarnation*

*Priest* We break the bread of life, and that life is the light of the world.  
*People* **God here among us, light in the midst of us, bring us to light and life.**

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

*During the administration of Communion and the Ablutions, the choir will sing:*

HYMN **67** *Come down, O Love divine*

NORTH PETHERTON

ANTHEM *Litany to the Holy Spirit*

PETER HURFORD (1930–)

PRAYER AFTER COMMUNION

**Priest** Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

DOXOLOGY

**Priest** Glory to God

**All** **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

**Priest** The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: ☩ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN **481** *Hail thee, festival day!*

SALVE, FESTA DIES

DISMISSAL

☩ Let us bless the Lord. Alleluia! ☩ **Thanks be to God. Alleluia!**

***You are invited to Church House  
for refreshments and fellowship after the service.***

St. Luke's is a scent-free space. Please be aware that scents may cause allergic/asthmatic reactions in some of our congregants.

Please silence electronic devices such as smart phones.

Next Sunday: **27 May - Trinity Sunday**

**8:15 A.M. - SAID EUCHARIST • 10:30 A.M. - SUNG EUCHARIST**

Propers: 346 • Isaiah 6.1–8 • Psalm 29 *Afferte Domino.*

Romans 8.12–17 • St. John 3.1–17

**4:00 P.M. - CHORAL EVENSONG**

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

**Happy Birthday**

Brian Johnson 23 May

Gillian Skubovius 24 May

Tom Naughten 24 May

Hartley Jones 25 May

Tony Paukovic 24 May

Paul Lampman 26 May

*This parish has been blessed by your presence today.*

ASSISTING TODAY -

**Lectors:** Madeline Brown, David Lucas

**Chalice Bearers:** Joanne Tapscott, Vivien Isfeld

**Sidespersons:** Ray Kohanik, Terri Ashcroft

**Lay-Reader:** Theo Robinson

**Crucifer:** Don Seaton

**Senior Acolyte:** Ted Rennie

**Acolytes:** Drew Eldridge, Alvin Morris

**Intercessor:** Joanne Tapscott

**Oblationers:** David Lucas, Carol Perch

**Catechists:** Lomalanga Mkhabela, Natalia Jackson

**Counters:** Kendall Jackson, Anne Morton

**Altar Guild:** Barbara Calder

**Coffee Host:** Jennifer Schmidt  
*(proceeds to Coffee Funds)*

INTERCESSIONS

**In The Anglican Communion, we pray for:**

- Colorado - (VI - The Episcopal Church) The Rt. Rev. Robert O'Neill
- Bishop Michael Oulton, the people and clergy of the Diocese of Ontario
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by acts of terrorism or natural disasters
- The Canadians deployed abroad and their families

**In our diocese, we pray for:**

- our parishes and communities
  - the people of the Parish of St. Stephen/St. Bede, The Rev. Canon Dr. Murray Still, Rector, and their companion parish of St. Paul, Galatiya, The Rev. Paul Nangagala, Rector
- the members of Diocesan Council as they meet on 26 May

**In our parish, we pray for:**

- our clergy, Paul (Rector), John, Tom, Theo, the staff, the people of our parish, and our companion parish - St. Peter, Lwanga - their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Chancel Guild.

VOLUNTARIES

*Prelude on Rhosymedre*

– RALPH VAUGHAN WILLIAMS (1872–1958)

*Trumpet Voluntary in D Major*

– HENRY PURCELL (1659–1695)



*We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.*

*We are grateful for their stewardship of this land and their hospitality which allows us to live, work, and serve God the Creator here.*

**WELCOME GUESTS**

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

**8:15 A.M. – SAID EUCHARIST**

**Service:** BAS 230 **Collect:** BAS 345 **Psalm:** 104.24–35 *Benedic, anima mea.*

**Lay-Reader:** Manasah Mkhabela • **Lectors:** Paul Earl, Pat Earl

**Sidesperson:** Pat • **Chalice Bearer:** Paul

**10:30 A.M. – SUNG EUCHARIST**

Service Music Setting: *Music for the Parish Communion* - MARTIN HOW (1931–)

– **GATHERING OF THE COMMUNITY –**

HYMN: **265** *Come, gracious Spirit, heavenly dove*

EISENACH

GREETING

**Priest** Alleluia! Christ is risen.

**People** **The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

COLLECT FOR PURITY

**Priest** Almighty God

**People** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORY TO GOD

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

COLLECT OF THE DAY

**Priest** Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**