

– PROCLAMATION OF THE WORD –

FIRST READING Acts 4.32–35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

☩ The Word of the Lord. ℟ **Thanks be to God.**

PSALM 133 *Ecce, quam bonum!* (Coverdale)

§Said responsively at the half-verse

Behold, how good and joyful a thing it is *
brethren to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down unto the beard, *
even unto Aaron's beard, and went down to the skirts of his clothing;

3 Like as the dew of Hermon, *
which fell upon the hill of Sion.

4 For there the Lord promised his blessing, *
and life for evermore.

Glory be to the Father and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be, world without end. Amen.

SECOND READING 1 John 1.1–2.2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete. ⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us. ¹¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

☩ The Word of the Lord. ℟ **Thanks be to God.**

GRADUAL HYMN 240 *Breathe on me, breath of God*

TRENTHAM (2nd tune)

GOSPEL St. John 20.19–31

☩ The Lord be with you. ℟ **And also with you.**

☩ +++The Holy Gospel of our Lord Jesus Christ according to St. John.

℟ **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had

said this, he breathed on them and said to them, “Receive the Holy Spirit.

²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” ²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” ²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” ³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

☩ The Gospel of Christ. ℟ **Praise to you, Lord Jesus Christ.**

HOMILY

APOSTLES' CREED *§stand*

Priest Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, †the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE *§stand, sit, or kneel*

CONFESSION AND ABSOLUTION

Priest Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,

People **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Priest † Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

– CELEBRATION OF THE EUCHARIST –

THE PEACE *§stand*

☩ The peace of the Lord be always with you. ℟ **And also with you.**

OFFERTORY HYMN 139 *How firm a foundation*

ST. DENIO

OFFERTORY SENTENCE

☩ All things come of thee, O Lord. ℟ **And of thine own have we given thee.**

PRAYER OVER THE GIFTS

Priest God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

Eucharistic Prayer 2

Priest The Lord be with you. **People** **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Priest We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All ♪ **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. † Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

Priest Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

LORD'S PRAYER *(Modern language)*

Priest As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

BREAKING OF THE BREAD 2

☩ We break this bread to share in the body of Christ.

℟ **We, being many, are one body, for we all share in the one bread.**

FRACTION ANTHEM ♪ *Agnus Dei*

MERBECKE

INVITATION

☩ The gifts of God for the People of God. ☩ **Thanks be to God.**

THE COMMUNION

*All people seeking God are welcome to come forward to receive communion.
If you do not wish to receive communion, please come forward to receive a blessing,
indicating this by crossing your arms across your chest.*

PRAYER AFTER COMMUNION

Priest Father, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. **Amen.**

DOXOLOGY

Priest Glory to God
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

BLESSING

Priest The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:
✠ And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always. **Amen.**

ANNOUNCEMENTS

HYMN 41 *Thine is the glory*

MACCABÆUS

DISMISSAL

☩ Go forth into the world, rejoicing in the power of the Spirit. Alleluia!
☩ **Thanks be to God. Alleluia!**

**You are warmly invited
to stay for refreshments
following the service
in Church House (our parish hall).**

Next Sunday: 15 April - **The Third Sunday of Easter**

8:15 AM - SAID EUCHARIST

10:30 AM - SUNG EUCHARIST AND HEALING

Propers: 337 • Acts 3.12-19 • Psalm 4 *Cum invocarem.*
1 John 3.1-7 • St. Luke 24.36b-48

St. Luke's is a scent-free space.

**Please be aware that scents may cause allergic/asthmatic reactions
in some of our congregants.**

Please silence electronic devices such as cellphones.

*This parish has been blessed
by your presence today.*

ASSISTING TODAY -

Lectors: Anne Morton, David Lucas
Chalice Bearers: Joanne Tapscott, Colin Briggs
Oblationers: Peggy Eastwood, Marlene McCulloch
Sidespersons: Carol Perch, Kathy Mikkelsen
Lay-Reader: Doreen Blackman
Senior Acolyte: Ted Rennie
Crucifer: Ted Rennie
Intercessor: David Ellis
Counters: Anne Morton, Kendall Jackson
Altar Guild: Marlene McCulloch
Catechists: Lomalanga Mkhabela, Natalia Jackson
Refreshments: Katie Clace
(Proceeds to Building Maintenance Funds)

If you would like your birth date or anniversary published in the pew leaflet, please contact the parish office.

Happy Birthday

Robert Sakowski 8 April
Connor Paukovic 9 April
Miles Jones 10 April
Heather Dixon 13 April
Jacqueline Dehavilland 13 April

INTERCESSIONS

In The Anglican Communion, we pray for:

- The Anglican Church of the Province of the Indian Ocean, The Most Rev. James Richard Wong Yin Song, Archbishop of the Province of Indian Ocean and Bishop of the Seychelles
- Archbishop Colin Johnson, the people and clergy of the Ecclesiastical Province of Ontario, and for the National House of Bishops meeting 9-13 April
- Our bishops: Fred, Mark, Greg, and Donald; and our companion diocese bishop, Michael Lubowa of Central Buganda
- All other bishops and diocesan leaders throughout Canada
- Our elders, that we may continue to recognize the wisdom they contribute to their communities
- All people in the world affected by terrorism and natural disasters
- The Canadians deployed abroad and their families

In our diocese, we pray:

- for our parishes and communities
- for Mr. Bob Wedlake, Secretary of Synod, and those preparing for Synod

In our parish, we pray for:

- our clergy, Paul (Rector), John, Maylanne, and Tom; the staff, the people of our parish; and our companion parish - St. Peter, Lwanga, their priest, Patrick, and his ongoing transportation needs
- Outreach Ministries of our parish, particularly: Healing, Catechesis of the Good Shepherd, Chancel Guild.

The Parish Church
of St. Luke



The Second Sunday
of Easter

8 APRIL 2018

WELCOME GUESTS

Newcomers are encouraged to make themselves known to the clergy and to phone the parish office at 204.452.3609 should you wish to express any needs or concerns.

Please complete a visitor leaflet or envelope with your email address if you would like to receive parish newsletters sent to you regularly.

We acknowledge that we meet and work in the Treaty One Land, the traditional land of the Anishinaabe, Cree, and Dakota people, and the homeland of the Métis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

8:15 AM - SAID EUCHARIST

Service: BAS 230 • **Collect:** BAS 336 • **Psalm:** 133 *Ecce, quam bonum!*

Lay-Reader: Linda Sherrett • **Lector:** Roberta Bishop

Sidesperson: Pat Philpott • **Chalice Bearer:** Pat

10:30 AM - PARISH SUNG EUCHARIST

Service Music Setting: *Various Sources* - Please see the music sheet provided.

- GATHERING OF THE COMMUNITY -

HYMN 474 *That Eastertide with joy was bright*

LASST UNS ERFREUEN

GREETING

Priest ✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

COLLECT FOR PURITY

Priest Almighty God

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

GLORY TO GOD

DARWALL

All **Glory to God on high, and peace to all on earth, We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright.**
2. Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.
3. You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

COLLECT OF THE DAY

Priest Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**